



EAGLECREST BOARD OF DIRECTORS GENERAL MANAGER INTERVIEWS AGENDA

August 02, 2024 at 1:00 PM

Assembly Chambers/Zoom Webinar

Join Zoom Meeting:

<https://juneau.zoom.us/j/85655068749?pwd=ktZAKaYc0Caq73R7OWP5Z1tBWIBYKM.1>

Meeting ID: 856 5506 8749

Passcode: 458804

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A. ROLL CALL

B. AGENDA

On Friday August 2nd, the public is invited to attend the interviews which will be held at 1:30pm and 3:30 pm in the Assembly Chambers. Each interview process will begin with a 10-minute presentation on the finalist's view Eaglecrest financial history followed by a series of public questions concluding with board/finalist interaction.

The board then ask a series of questions in executive session with each of the candidates.

C. CANDIDATE INFORMATION/BACKGROUND

After completing a nationwide search, the Eaglecrest Board of Directors has narrowed the pool of candidates for the General Manager position to two finalists. The General Manager finalists will complete a selection process in Juneau on August 1-3, 2024.

The finalists are (in alphabetical order):

Craig Cimmons

Mr. Cimmons is currently employed as the Director of the Ski & Ride School at Jay Peak Resort in Jay, VT, and he has served in that role since 2012. Additionally, Mr. Cimmins's prior experience includes a variety of roles with ski and snowboarding education and other environmental education and adventure recreation. Mr. Cimmons has a Bachelor's Degree in Adventure Recreation from Green Mountain College.

[CRAIG CIMMONS RESUME](#)

Julie Jackson Piper

Ms. Piper is currently employed as the Recreation Manager for the City of Richland, WA, and she has served in that role since 2018. Additionally, her prior experience includes being the Aquatics Manager for the City and Borough of Juneau and Youth & Community Outreach Coordinator & Snowsports School Supervisor at Eaglecrest. Ms. Piper has a Bachelor of Science in Ski Area Business Management from Northern Michigan University

[JULIE JACKSON PIPER RESUME](#)

D. 1:30 PM INTERVIEW - CANDIDATE 1

E. 3:30 PM INTERVIEW - CANDIDATE 2

F. ADJOURNMENT