



# LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

January 10, 2024 at 12:00 PM

Hybrid

LOCATION: Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd - Room 116)

OR Via Zoom: <https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

**A. CALL TO ORDER** - Chairman Ed Williams

**B. ROLL CALL**

Establish Quorum - Michelle Brown

**Introductions**

Welcome New Member Steven Karnazes - Vulnerable Populations Alt (Appointed 01/08/2024)

**C. APPROVAL OF AGENDA** - January 10, 2024

**D. APPROVAL OF MINUTES**

1. December 13, 2023, Draft Minutes of the Juneau Local Emergency Planning Committee

**E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (10-15 Minutes)**

**F. STAFF REPORTS**

Elected Official - Paul Kelly

Emergency Programs - Tom Mattice

CCFR

JPD

Hospital

Red Cross

HAZ/Mat & NWS Weather & Preparedness Update

Alaska Native Tribal

**Other** Member Reports

**G. NEW BUSINESS** - None

**H. UNFINISHED BUSINESS**

**Airport Exercise Lessons Learned and the Path Forward** by Andres Delgado, Airport M&O

**All Hazard Mitigation & Whole Community Input Planning** by Tom Mattice

**CERT Program Update** - Ongoing Item - CERT is currently inactive. We are seeking an individual to coordinate a resurgence of the CERT program in Juneau with multiple community partners, leadership, and a strong partnership with CCFR, JPD, and Tribal Government.

**LEPC Future Monthly Meetings Discussion** by Michelle Brown

**I. ACTION ITEMS**

**J. INFORMATION ITEMS**

**2. MGT-405: Mobilizing Faith Based Community in Preparing for Disaster Training**

By NC Central University, Rural Domestic Preparedness Consortium (RDPC)

**Sponsor:** City & Borough of Juneau LEPC, and Red Cross of Alaska in Juneau

**Date:** Saturday, January 13, 2024

**Time:** 9am to 5pm

**Location:** Chapel by the Lake (11024 Auke Lake Way, Juneau)

Lunch provided by Chapel by the Lake

**Registration Required** (see attached flyer)

**Cost:** Free

**POC:** Tom Mattice (907)209-9207 – tom.mattice@juneau.gov

**3. Alaska's Just Transition Summit: Vol III – Remembering Forward**

**Sponsor:** Alaska Just Transition Committee

**Date & Time:** Monday, March 18: 9am-5pm

Tuesday, March 19: 9am-6:30pm

Wednesday, March 20: 9am-4pm

**Location:** Centennial Hall

**Cost:** \$175 - \$275

Registration Website: <https://akeventdesign.regfox.com/2024-alaska-just-transition-summit>

Vendor & Info Booths Available

**POC:** ?

**4. MGT-488: Pandemic Planning Emergency Management and Public Health Coordination Training**

By University of Columbia National Center for Disaster Preparedness

**Sponsor:** CBJ, LEPC, Public Health, Hosted by KTOO

**Date:** April 2, 2024

**Time:** 9am to 5pm

**Location:** KTOO (360 Egan Drive, Juneau) Parking in rear of building

**Registration Required:** <https://training.ncdpcourses.org/browse/instructor-led-ilt/pandemic-mgt-488/programs/mgt-488-ak>

**Cost:** Free

**5. Red Cross Real Heroes Award (Red Cross Fundraiser)**

Each of the donors across the state sponsor one of ten Real Heroes. The Red Cross creates professional videos to help tell the story of the heroes and presents them at a big gala in ANC (March 2024). The RC does not pay for the travel of the hero but often the hero finds scholarships or donations to be in ANC in

person for the ceremony. The event highlights everyday people in AK serving humanity and brings in funds for the American Red Cross of Alaska. Hero categories include: Adult Good Samaritan, Alaska Safety, Fire Rescue, Marine Rescue, Medical Rescue, Military/Law Enforcement Rescue, Transportation Safety, Wilderness Rescue, Workplace/Slope Safety, Youth Good Samaritan

**POC:** Britt Tonnessen (907)727-5361 – [britt.tonnessen@redcross.org](mailto:britt.tonnessen@redcross.org)

**6. MGT-319 – Point of Dispensing, Planning, and Response - TEEX**

**Sponsor:** Public Health, CBJ, LEPC, Hosted by KTOO

**Date & Time:** Monday, May 6: 9am-5pm

Tuesday, May 7: 9am-5pm

**Location:** KTOO (360 Egan Drive, Juneau) Parking in rear of building

**Registration Required:** Coming Soon

**Cost:** Free

**7. AlaskaEx 2026 – SE AK Regional Exercise with events beginning in 2025 through 2026**

More information to come.

**POC:** Tom Mattice (907)209-9207 – [tom.mattice@juneau.gov](mailto:tom.mattice@juneau.gov)

**K. NEXT MEETING DATE**

**Wednesday, February 14, 2024 (Valentine's Day)**

Blended Meeting w/ZOOM Webinar Capabilities

Location: Nat'l Guard Armory/UAS Rec Center Joint Use Facility. Room 116

**PLEASE ATTEND IN PERSON WHENEVER POSSIBLE**

\*Regular Meetings are on the 2nd Wednesday of each month

**L. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: [city.clerk@juneau.gov](mailto:city.clerk@juneau.gov).