



# LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

February 08, 2023 at 12:00 PM

In-Person with Zoom Capabilities

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**LOCATION: Nat'l Guard Armory/UAS Rec Centre (12300 Mendenhall Loop Rd - Room 116)**

## **VIRTUAL MEETING INFORMATION**

<https://juneau.zoom.us/j/12345678910> or 1-XXX-XXX-XXXX Webinar ID: 123 4567 8910

**A. CALL TO ORDER** - Co-Chairperson Warren Russell

**B. ROLL CALL**

**Establish Quorum** - Michelle Brown

**1. Welcome & Introductions:**

### **New Members**

Evan Price - Primary BRH Seat

Jeff Garmon - Primary HAZ/MAT Transporter Seat

Eileen Hosey - Primary Vulnerable Populations Seat

**C. APPROVAL OF AGENDA**

**D. APPROVAL OF MINUTES**

**2. January 11, 2023 Minutes of the Juneau Local Emergency Planning Committee**

**E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (15 Minutes)**

**F. STAFF REPORTS**

**3. Emergency Programs** - Tom Mattice

Elected Official - Wade Bryson

CCFR

JPD

Alaska Native Tribal

Other Member Reports

NWS Weather & Preparedness - Jeff Garmon

**G. NEW BUSINESS**

**4. Interactive NWS Notification App Presentation** by Jeff GARmon

**H. UNFINISHED BUSINESS**

**5. LEPC Recruitment**

Committee and community partners are encouraged to apply and/or recruit to fill these positions

**Open Seats:** Queries received from Louisa Phillips, Daniel Wiersma, and Jamie Bursell

4A General Public

10A HAZ/MAT - DOT??

13A Healthcare System

6. **Faith Community Luncheon** = Report by Britta and/or Michelle
7. **All Hazard Mitigation & Whole Community Input Planning** - Update by Tom Mattice
8. **CERT PROGRAM** - Update by Corey Padron

Ongoing Item-Inactive CERT Program. Corey Padron, through Tlingit & Haida; plans to coordinate a resurgence of the CERT program in the Juneau area.

Seeking leadership, partners, and a strong collaboration between JPD, CCFR, and Tribal Government.

**I. ACTION ITEMS**

**J. INFORMATION ITEMS**

9. **Alaska Health Fair - Legislative**

February 15, 2023

8:00 am to 12:00 pm

Location: Terry Miller Building (129 6th St-Downtown)

Register to volunteer here: <https://alaskahealthfair.org/>

10. **Alaska Community Health Fair Hosted by BRH**

March 24-25, 2023

8:00 am to 12:30 pm

Location: Thunder Mountain High School

Register for test and/or to volunteer here: <https://alaskahealthfair.org/>

11. **Training** (Pre-requisites - IS100, IS200, IS700)

ICS-300: Intermediate Incident Command System for Expanding Incidents

ICS-400: Advanced ICS for Command and General Staff-Complex Incidents

March 13-15, 2023

March 16-17, 2023

8:00 am to 5:00 pm

Location: Station 1, 70 Bawden Street

Ketchikan, AK 99901

Instructors: Abner Hoage and Dan Nelson

Registration: <https://akdhsem.acadisonline.com/AcadisViewer/Login.aspx> (must be logged in)

To activate your Acadis Portal account complete a request at:

<https://akdhsem.acadisonline.com/AcadisViewer/WebForms/Public/DataCollectorList.aspx>

Lodging is available at Fire Stations in Ketchikan. Contact Michelle Brown for details. E-mail: michelle.brown@juneau.gov

**K. SUPPLEMENTAL MATERIALS**

Minutes, January 11, 2023 Juneau LEPC Meeting

Alaska Health Fair Hosted by BRH - Flyer

Southeast Alaska Drought Report

**12. Southeast Alaska Drought Report (Attached)**

Follow-up from Tom Mattice Staff Report at January 11, 2023 Juneau LEPC Meeting

**L. NEXT MEETING DATE**

**Wednesday, March 08, 2023**

Blended Meeting with ZOOM Webinar Capabilities

Location: Nat'l Guard Armory/UAS Rec Center Joint Use Facility - Room 116

***PLEASE ATTEND IN-PERSON WHENEVER POSSIBLE***

\*Regular Juneau LEPC Meetings are held on the 2nd Wednesday of each month

**M. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org.