



# PARKS & RECREATION ADVISORY COMMITTEE AGENDA

March 04, 2025 at 5:30 PM

Assembly Chambers/Zoom Webinar

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- A. CALL TO ORDER**
- B. ROLL CALL**
- C. APPROVAL OF AGENDA**
- D. APPROVAL OF MINUTES**
  - 1. Minutes from February 4, 2025
- E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS**
- F. DIRECTOR'S REPORT**
  - 2. March 4 Agenda Overview
- G. NEW BUSINESS**
  - 3. Adair-Kennedy Memorial Park
- H. UNFINISHED BUSINESS**
- I. STAFF REPORTS**
  - 4. Trail Mix Update
  - 5. Jackie Renninger Park Update
  - 6. Dimond Park Field House Injury
- J. PUBLIC LETTERS TO PRAC**
  - 7. Letter from Lillian Thorington
  - 8. Letter from Susan Schrader
- K. COMMITTEE MEMBER / LIAISON COMMENTS AND QUESTIONS**
- L. NEXT MEETING DATE - April 1, 2025**
- M. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, e-mail: [city.clerk@juneau.gov](mailto:city.clerk@juneau.gov).