



# LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

October 11, 2023 at 12:00 PM

In-Person with Zoom Capabilities

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**LOCATION: Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd - Room 116)**

**VIRTUAL ZOOM MEETING INFORMATION:**

<https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

**A. CALL TO ORDER** - Chairperson Ed Williams

**B. ROLL CALL**

Establish Quorum - Michelle Brown

Welcome - Introductions - Farewells

New Members - Rhonda Butler - AK Native Tribal Seat Alternative

**C. APPROVAL OF AGENDA**

**D. APPROVAL OF MINUTES**

1. September 13, 2023, Draft Minutes of the Juneau Local Emergency Planning Committee

**E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (15 Minutes)**

**F. STAFF REPORTS**

Elected Official - Wade Bryson

Emergency Programs

JPD

CCFR

Hospital

Red Cross

Haz/Mat & NWS Preparedness Update

Alaska Native Tribal

**Other** Member Reports

**G. NEW BUSINESS**

**H. UNFINISHED BUSINESS**

2. **'Clifford' Community Armored Emergency Preparedness & Response Vehicle** - Krag Campbell  
PowerPoint Presentation followed by live demonstration in parking area after close of virtual meeting.

3. **Working Drones in Juneau - DOT**, Pat Dryer at the November 8 meeting

4. **Airport Exercise Lessons Learned** -Andres Delgado, Airport M&O at the November 8 meeting

5. **LEPC Recruitment**

Committee and community partners are encouraged to apply and/or recruit to fill these positions.

Open Seat/s: JPD Alternate to be assigned by JPD.

6. **All Hazard Mitigation & Whole Community Input Planning** - Michelle Brown

7. **CERT Program Update**

Ongoing Item-Inactive. We are seeking an individual to coordinate a resurgence of the CERT program in Juneau with many community partners, leadership, and a strong partnership with CCFR, JPD, and Tribal Government.

8. **LEPC Future Monthly Meetings Discussion** - Michelle Brown

Questionair/Poll will be sent to LEPC participants in 2024.

Phil Adams, Deputy Manager, JNU Airport - Alaska Room available starting in Spring 2024.

**Note:** Date change from 2nd Wednesday of each month **or time change** would be necessary.

I. **ACTION ITEMS**

J. **INFORMATION ITEMS**

9. **Great Alaska ShakeOut**

Date: October 19, 2023 (Your event can be anytime)

More information: [www.ShakeOut.org/alaska](http://www.ShakeOut.org/alaska)

10. **Public Vaccination Event**

Date: October 21, 2023

Location: DZ Middle School

POC Elaine Hickey, Public Health - [elaine.hickey@alaska.gov](mailto:elaine.hickey@alaska.gov)

11. **Cancer Connection Community Health Forum**

Theme: Bridging Health & Hope

Speaker: Dr. Anne Zink, Chief Medical Officer State of Alaska

Time: 11:00 am - 2:00 pm

12. **Halloween Extravaganza**

Collaborative event by between the spouses, Chief Warrant Officers Association, Morale, Coast Guard, and National Guard

Date: Saturday, October 28, 2023

Location: Nat'l Guard Armory/UAS Rec Center

Time: 11:00 am - 2:00 pm

K. **NEXT MEETING DATE**

**Wednesday, November 8, 2023**

Blended meeting w/ZOOM Webinar Capabilities

Location: Nat'l Guard Armory/UAS Rec Center Joint Use Facility. Room 116

**PLEASE ATTEND IN PERSON WHENEVER POSSIBLE**

\*Regular Meetings are on the 2nd Wednesday of each month

**L. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: [city.clerk@juneau.gov](mailto:city.clerk@juneau.gov).