

# AGENDA PLANNING & ZONING COMMISSION JOSHUA CITY HALL - COUNCIL CHAMBERS APRIL 01, 2024 6:30 PM

The Planning & Zoning Commission will hold a meeting on April 1, 2024, at 6:30 pm in the City Hall Council Chambers, 101 S. Main Street, Joshua, Texas.

Individuals may attend the Joshua Planning & Zoning Meeting in person, access the meeting via videoconference or telephone conference call.

### **Join Zoom Meeting**:

https://us02web.zoom.us/j/85773844705?pwd=Sm9BUG9vS2NrVW55M3U5cmY0bFFiUT09

Meeting ID: 85773844705 Passcode: 434196

### A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

#### **B. CITIZENS FORUM**

The Planning & Zoning Commission invites citizens to speak on any topic. However, unless the item is specifically noted on this agenda, the Planning & Zoning Commission is required under the Texas Open Meetings Act to limit its response to responding with a statement of specific factual information, reciting the City's existing policy, or directing the person making the inquiry to visit with City Staff about the issue. No Commission deliberation is permitted. Each person will have 3 minutes to speak.

### C. REGULAR AGENDA

- 1. Discuss, consider, and possible action on appointment of the Chairperson and Vice-Chairperson for a one-year term.
- 2. Discuss, consider, and possible action on the meeting minutes of November 06, 2023.
- 3. Discuss, consider, and possible action on approving a Site Plan regarding 0.156 acres of land known as Lots 3 and 4, Block 10, Original Town Joshua, W. Byers Survey, Abstract No. 29, County of Johnson, Texas, locally known as 207 N. Main, to allow for the construction of a commercial professional building.

### D. ADJOURN

The Planning & Zoning Commission reserves the right to meet in Executive Session closed to the public at any time in the course of this meeting to discuss matters listed on the agenda, as authorized by the Texas Open Meetings Act, Texas Government Code, Chapter 551.071 for private consultation with the attorney for the City.

Pursuant to Section 551.127, Texas Government Code, one or more Commissioner may attend this meeting remotely using videoconferencing technology. The video and audio feed of the videoconferencing equipment can be viewed and heard by the public at the address posted above as the location of the meeting. A quorum will be physically present at the posted meeting location of City Hall.

meeting by contacting the City Secretary's office at 817/556-0603.
•
CERTIFICATE:
I hereby certify that the above agenda was posted on March 20, 2024, by 12:00 p.m. on the official bulletin board at Joshua City Hall, 101 S. Main, Joshua, Texas.
Alice Holloway, City Secretary

In compliance with the Americans with Disabilities Act, the City of Joshua will provide reasonable accommodations for disabled persons attending this meeting. Requests should be received at least 24 hours prior to the scheduled



# PLANNING & ZONING COMMISSION JOSHUA CITY HALL - COUNCIL CHAMBERS NOVEMBER 06, 2023 6:30 PM

The Planning & Zoning Commission will hold a meeting on November 6, 2023, at 6:30 pm in the City Hall Council Chambers, 101 S. Main Street, Joshua, Texas.

Individuals may attend the Joshua Planning & Zoning Meeting in person, access the meeting via videoconference or telephone conference call.

### Join Zoom Meeting:

https://us02web.zoom.us/j/84481706005?pwd=bXMyZGRuYjkrSDFjYjhXZVY0UWdEQT09

Meeting ID: 844 8170 6005 Passcode: 215259

### A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

Director Gibson announced a quorum and called the meeting to order at 6:30 pm.

### **B. CITIZENS FORUM**

The Planning & Zoning Commission invites citizens to speak on any topic. However, unless the item is specifically noted on this agenda, the Planning & Zoning Commission is required under the Texas Open Meetings Act to limit its response to responding with a statement of specific factual information, reciting the City's existing policy, or directing the person making the inquiry to visit with City Staff about the issue. No Commission deliberation is permitted. Each person will have 3 minutes to speak.

NA

### C. REGULAR AGENDA

- 1. City Secretary to administer the Oath of Office to newly appointed commissioners.
  - City Secretary Holloway administered the Oath of Office to the newly appointed members.
- 2. Discuss, consider, and possible action on appointment of the Chairperson and Vice-Chairperson for a one-year term.
  - This item was tabled until the next regular meeting.
- 3. Discuss, consider, and possible action on the meeting minutes of September 05, 2023.

Motion made by Commissioner Purdom, Seconded by Commissioner Torrez. Voting Yea: Chair Gibson, Commissioner Torrez, Commissioner Purdom, Commissioner Jenkins, Alternate 2 Webb, Commissioner Frazier 4. Public hearing on a request for a zoning change regarding approximately 5.51 acres of land in the Meyers Subdivision, Lot 2, BLK 1, County of Johnson, Texas, located at 1140 W FM 917, to change from (R-1) Single Family Residential District to the (A) Agricultural District.

Item 2.

**Staff Presentation** 

Owner's Presentation

Those in Favor

Those Against

Owner's Rebuttal

Director Gibson opened the public hearing at 6:34 p.m. No comments were made by the public; Director Gibson closed the hearing at 6:35 p.m.

5. Discuss, consider, and possible action on a request for a zoning change regarding approximately 5.51 acres of land in the Meyers Subdivision, Lot 2, BLK 1, County of Johnson, Texas, located at 1140 W FM 917, to change from (R-1) Single Family Residential District to the (A) Agricultural District.

Motion made by Commissioner Torrez, Seconded by Commissioner Purdom. Voting Yea: Chair Gibson, Commissioner Torrez, Commissioner Purdom, Commissioner Jenkins, Alternate 2 Webb, Commissioner Frazier

### D. ADJOURN

Director Gibson adjourned the meeting at 6:46 pm.



Planning & Zoning Agenda April 1, 2024

### **Minutes Resolution**

### **Action Item**

### **Agenda Description:**

Discuss, consider, and possible action on approving a Site Plan regarding 0.156 acre of land known as Lots 3 and 4, Block 10, Original Town Joshua, W. Byers Survey, Abstract No. 29, County of Johnson, Texas, locally known as 207 N. Main, to allow for the construction of a commercial professional building.

### **Background Information:**

The subject property is within the Heritage Overlay District and is a plat of record with the Johnson County Clerk's Office.

### **Analysis:**

Site plan approval shall be required for all new nonresidential developments/buildings within the district.

### SITE PLAN REQUIRED.

Developments within the HP Overlay District shall be subject to design review as part of the site plan review process. Unless specifically noted within this Section, all requirements of this Ordinance apply to the HP Overlay District. Design review is required in this district to ensure that development within the district is in conformance with design guidelines for HP and that proposed development is architecturally compatible and within the historic character of HP. All applications shall go before the Historic Preservation Committee before being scheduled for the Planning and Zoning Commission. The Historic Preservation Committee shall recommend to the Planning and Zoning Commission any modification of designation sites, buildings, structures, objects, or areas as landmarks to be included in the heritage preservation overlay district. The Planning and Zoning Commission will then make its recommendation to the City Council.

Site plan approval shall be required for the following:

A. All new nonresidential developments/buildings within the district.

Item 3.

- B. A change of use from residential/vacant to nonresidential or mixed use in an existing structure.
- C. Additions and/or remodeling to existing nonresidential buildings that are considered to be a substantial modification, as defined in the definition Section of this Ordinance.

### **Financial Information:**

N/A

### **City Contact and Recommendations:**

Aaron Maldonado

**Director Development Services** 

### Attachments:

- 1. Site plan application
- 2. Legal Description
- 3. Vicinity Map
- **4.** Building Elevations
- **5.** Site Plan
- **6.** Landscape Plan

1	City of Joshua Development Services Universal Application  Please check the appropriate box below to indicate the type of application you are requesting and								
		provide all information requ	uired to process your request.	pe of app	olication you are requesting and				
		☐Pre-Application Meeting ☐Conditional Use Permit	☐Comprehensive Plan Amendment☐ Zoning Variance (ZBA)	☐ Zoning	g Change ision Variance				
		Preliminary Plat		□Amend					
- 1		Replat	Planned Development Concept Plan						
		☐Minor Plat		4	1 12/9				
- 1		PROJECT INFORMATION	07 N. Main St.						
7447	3	Project Address (Location): 207 N. Main St. Joshua, TX 76058							
817.558.7447					- 12 10000				
317.	,		Proposed Zo						
	ı	Existing Use:	Proposed Us	se: Con	1 mercial				
7605	ı	Existing Comprehensive Pla	n Designation:		_Gross Acres: -156				
a, Texas 76058	Application Requirements: The applicant is required to submit sufficient information that describes and justifies the proposal. See appropriate checklist located within the applicable ordinance and fee schedule for minimum requirements. Incomplete applications will not be processed.								
S. Main Street, Joshua,	,	APPLICANT INFORMATION Applicant: Rum had	Properties, Inc. Rothie	Rumbie pany: Ri	unfield Properties, Inc.				
Stree		Address: 10 BX	<u> </u>	17.44	1.1081 Fax: 817.447.494				
ain		city: Blur leson		Δ	dusty Crumfields com				
Property Owner: Poblic Rumfield Company: Rumfield Properties I									
<u></u>		Address: PUBX	Tel.	1447.1	08/ Fax:817.447.4194				
City Hall 101		city: Your Lesur	State: TX ZIP: 76097	<u>E</u> mail	dustre runtields con				
İţ	k	Key Contact: Colhic		ipany:					
•		Address: Po Bx	487 Tel:	17.447	1.1081 Fax: 817.447.4194				
opment		city: BUYLOSIGV	State: TX ZIP: 74097	<u>E</u> mail	:rubbie@rumfields con				
		SIGNATURE OF PROPERTY OWNE	R OR APPLICANT (SIGN AND PRINT OR TYPE NA	ME)	For Departmental Use Only				
De l'èc		SIGNATURE SLETTER of authorizali	lon required If signature is other-than property owner)	-	Case No.: 5P123-0.2				
and		Print or Type Name:	1 0 (0) 1		23-00083-01 Project Manager: Robbie Rumfield				
Planning and Devel		Known to me to be the person	whose name is subscribed to the above and to me that they executed the same for the		App Deposit				
Plan				20/3	Total Fee(s): \$500 \$2,500				
	1	t Silva	TRICIA TRICIA	20	Check No: <u>CC - 7019</u>				
JOSHUA	1	Notary Public	TARY PUBLICATION		Date Submitted: W-14-23				
Q S		Signature	of office on this Capacity therein stated.  If a way a company and a com	1,2023	Accepted By: Laci Yacres				
CITY			25667 TO 26	1	Date of Complete Application 02-14-23				
	L		Mannanian Comment						

### **OWNER'S CERTIFICATE**

### STATE OF TEXAS COUNTY OF JOHNSON

WHEREAS RUMFIELD PROPERTIES, INC., OWNER OF A 0.156 ACRE TRACT OF LAND SITUATED IN THE W.W. BYERS SURVEY, ABSTRACT NUMBER 29, CITY OF JOSHUA, JOHNSON COUNTY, TEXAS, AND BEING ALL OF A CALLED 0.156 ACRE TRACT OF LAND DESCRIBED BY DEED TO RUMFIELD PROPERTIES, INC., RECORDED IN COUNTY CLERK'S INSTRUMENT NUMBER 2021-6234, DEED RECORDS, JOHNSON COUNTY, TEXAS, AND BEING ALL OF LOTS 3 AND 4, BLOCK 10, ORIGINAL TOWN OF JOSHUA, AN ADDITION TO THE CITY OF JOSHUA, JOHNSON COUNTY, TEXAS, ACCORDING TO THE PLAT RECORDED IN VOLUME 24, PAGE 44, PLAT RECORDS, JOHNSON COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1/2" IRON ROD FOUND AT THE SOUTHEAST CORNER OF SAID CALLED 0.156 ACRE TRACT, SAME BEING THE NORTHEAST CORNER OF A CALLED 0.278 ACRE TRACT OF LAND DESCRIBED BY DEED TO DFW SENIOR CARE SERVICES, INC., RECORDED IN COUNTY CLERK'S INSTRUMENT NUMBER 2022-35909, DEED RECORDS, JOHNSON COUNTY, TEXAS, SAME ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 4, AND BEING ON THE WEST RIGHT-OF-WAY LINE OF NORTH MAIN STREET, A 100' RIGHT-OF-WAY, FROM WHICH A MAG NAIL FOUND BEARS FOR REFERENCE SOUTH 02 DEGREES 20 MINUTES 00 SECONDS EAST, A DISTANCE OF 350.83 FEET;

THENCE SOUTH 87 DEGREES 30 MINUTES 54 SECONDS WEST, ALONG THE SOUTH LINE OF SAID CALLED 0.156 ACRE TRACT, BEING COMMON WITH THE NORTH LINE OF SAID CALLED 0.278 ACRE TRACT, A DISTANCE OF 114.46 FEET, TO A 1/2" IRON ROD FOUND AT THE SOUTHWEST CORNER OF SAID CALLED 0.156 ACRE TRACT, SAME BEING THE NORTHWEST CORNER OF SAID CALLED 0.278 ACRE TRACT, AND BEING ON THE EAST RIGHT-OF-WAY LINE OF AVENUE C, A 50' RIGHT-OF-WAY;

THENCE NORTH 02 DEGREES 52 MINUTES 31 SECONDS WEST, DEPARTING SAID COMMON LINE AND ALONG THE EAST RIGHT-OF-WAY LINE OF SAID AVENUE C, A DISTANCE OF 59.19 FEET, TO A 1/2" IRON ROD FOUND AT THE NORTHWEST CORNER OF SAID CALLED 0.156 ACRE TRACT, SAME BEING THE SOUTHWEST CORNER OF A THAT CERTAIN TRACT OF LAND DESCRIBED BY DEED TO HARRISON HOLLINGSWORTH, JR., AND JEMA HOLLINGSWORTH, RECORDED IN VOLUME 3144, PAGE 452, DEED RECORDS, JOHNSON COUNTY, TEXAS, FROM WHICH A 1/2" CAPPED IRON ROD FOUND STAMPED "DUMAS" BEARS FOR REFERENCE NORTH 84 DEGREES 47 MINUTES 55 SECONDS WEST, A DISTANCE OF 457.63 FEET;

THENCE NORTH 87 DEGREES 24 MINUTES 49 SECONDS EAST, DEPARTING SAID EAST RIGHT-OF-WAY LINE AND ALONG THE NORTH LINE OF SAID CALLED 0.156 ACRE TRACT, BEING COMMON WITH THE SOUTH LINE OF SAID HOLLINGSWORTH TRACT, A DISTANCE OF 114.49 FEET, TO A 1/2" IRON ROD FOUND AT THE NORTHEAST CORNER OF SAID CALLED 0.156 ACRE TRACT, SAME BEING THE SOUTHEAST CORNER OF SAID HOLLINGSWORTH TRACT, AND BEING ON THE WEST RIGHT-OF-WAY LINE OF SAID NORTH MAIN STREET;

**THENCE** SOUTH 02 DEGREES 50 MINUTES 50 SECONDS EAST, DEPARTING SAID COMMON LINE AND ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 59.39 FEET, TO THE **POINT OF BEGINNING**, AND CONTAINING 0.156 ACRES OR 6,787 SQUARE FEET OF LAND, MORE OR LESS.



### **Vicinity Map**



### RUMFIELD PROPERTIES

207 NORTH MAIN STREET JOSHUA, TEXAS 76058 LOT-9 & 10, BLOCK-5

OWNER

### ROBBIE RUMFIELD

P.O. BOX 1687 JOSHUA, TEXAS



### EAST ELEVATION

### CITY CODE

### **DESIGN TEAM** DESIGNER JOHN TAYLOR AND ASSOCIATES 6800 BRENTWOOD STAIR RD, SUITE 201 FORT WORTH, TEXAS 76112 (817) 446-1364 OFFICE (817) 446-1307 FAX taylor7677@sbcglobal.net CONSULTING ENGINEER A.F. ELGIN AND ASSOCIATES 816 APRIL SOUND CT. SUITE 200

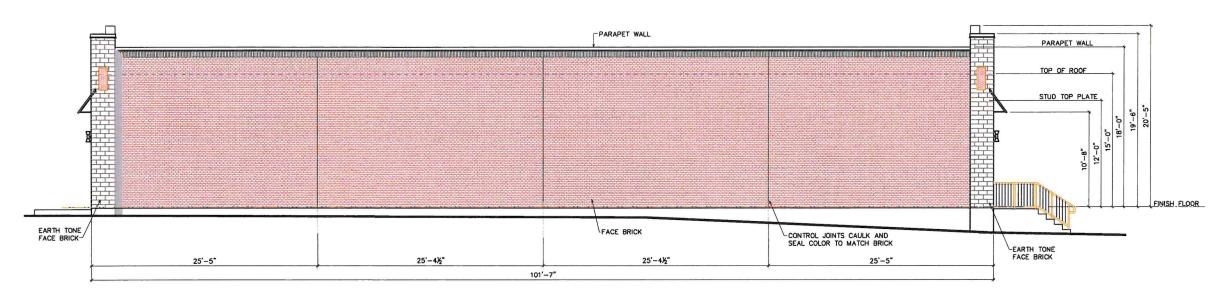
FORT WORTH, TEXAS 76120 (817) 929-2373

FIDM DECISTRATION NO F-7920

### CITY NO. HPOD2023-01

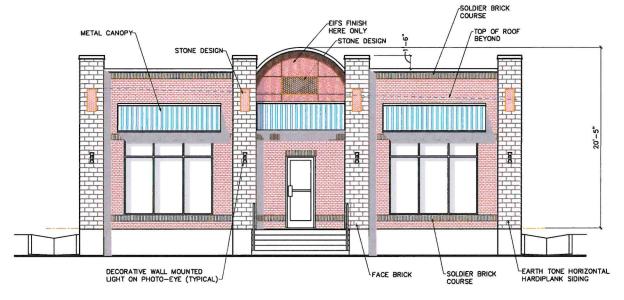
Item 3.

CITY CODE DATA		DRAWING INDEX
BUILDING CODE:	2015 (IBC)	• COVER SHEET
ELECTRICAL CODE:	S0S0 (NEC)	L1.0 LANDSCAPE PLAN
PLUMBING CODE:	2015 (IPC)	
MECHANICAL CODE:	2015 (IMC)	C1.0 GRADING PLAN
FIRE CODE:	2015 (IFC)	C2.0 UTILITY PLAN
ENERGY COMCHECK	2015 (IECC)	A1.0 SITE PLAN
The second secon	C1 ERITAGE	A2.0 BUILDING SHELL FLOOR PLAN AND DOOR AND WINDOW TYPES
	RESERVATION RLAY DISTRICT	A3.0 EXTERIOR ELEVATIONS
PARKING:		A4.0 WALL SECTIONS
REQUIRED: PROVIDED:	6 6	A5.0 ADA STANDARD SHEET
DCCUPANCY:	м	
CONSTRUCTION TYPE:	5-B	S2.0 ROOF FRAMING PLAN, DETAILS AND
BUILDING AREA	4,900 SQ.FT.	
BUILDINGS HEIGHT:	20'-0"	● E0.1 PHOTOMETRIC SITE PLAN
NO. OF BUILDINGS:	ONE	
STORIES	ONE	
PROVIDE A FIRE ALARM SYSTEM FOR THIS BUILDING	ND	REVISIONS
BUILDING WILL HAVE FIRE SPRINKLER SYSTEM	NO	
TEXAS DEPARTMENT OF		



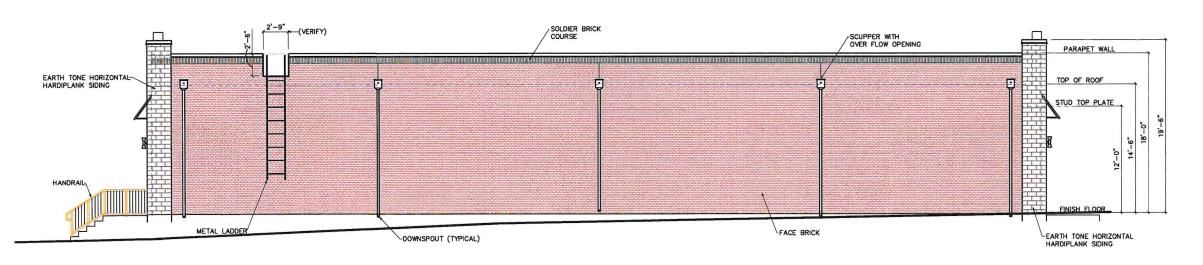
## NORTH ELEVATION SCALE: 3/16" = 1'-0"

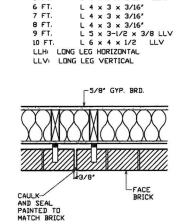




## EAST ELEVATION SCALE: 3/16" = 1'-0"

## WEST ELEVATION SCALE: 3/16" = 1'-0"





LOOSE BRICK LINTEL SCHEDULE

L 4 × 3 × 3/16' LLH L 4 × 3 × 3/16' LLH

BRICK CONTROL
NOT TO SCALE

DATE RESPONSE

Item 3.

JOHN TAYLOR and ASSOCIATES
6800 BRENTWOOD STAIR ROAD, SUITE 201
FORT WORTH, TEXAS 76112
OFFICE: 817.446.1364 / FAX: 817.446.1307
E-MAIL: toylor7677@sbcglobulnet

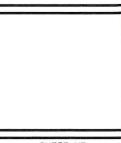
BY

RUMFIELD PROPERTIES
207 NORTH MAIN STREET
JUSHUA, TEXAS

JOB NO.	5053
DRAWN BY	JET
CHECK BY:	JET
DATE	01/18/2024

SHEET TITLE:

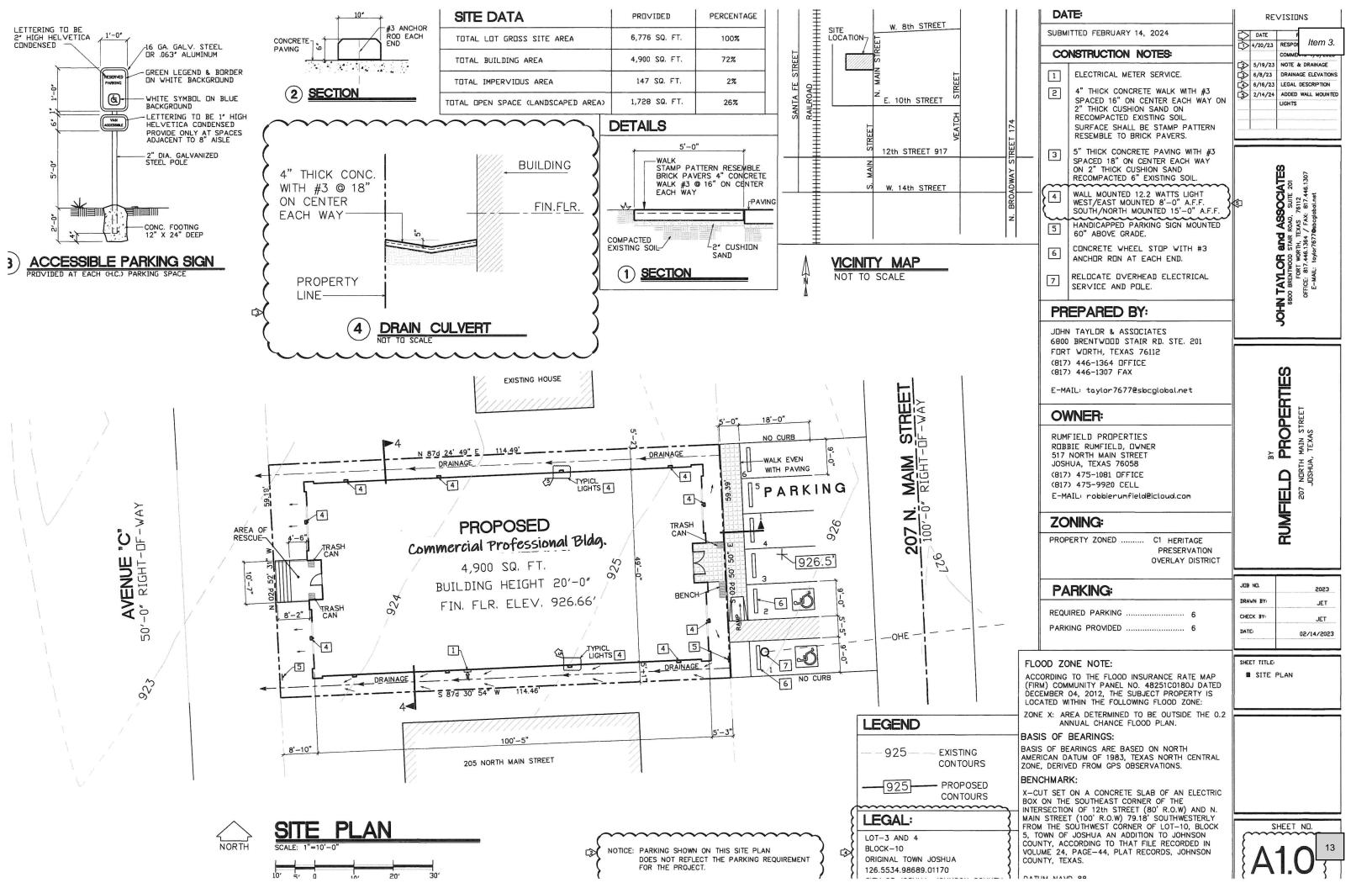
EXTERIOR ELEVATIONS

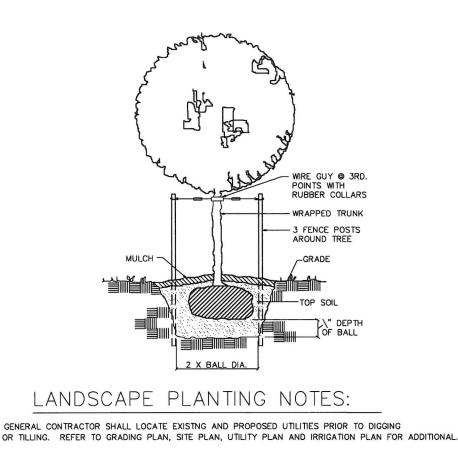


A3.0 12

SOUTH ELEVATION

SCALE: 3/16" = 1'-0"





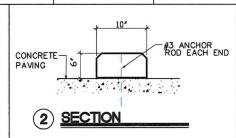
8'-10"

-WAY

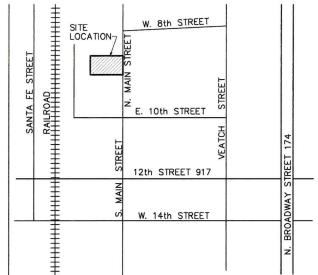
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#### SOIL DEP PLANTS SCHEDULE QU. LETTER COMMON AND BATANICALS NAME REMARKS CREPE MYRTLE 3" 75" 6'-0" DECIDUOUS (lagerstroemia incica) DWARF YAUPON HOLLY 36" 3" 32" 2'-0" 32 EVERGREEN (llex vomitoria nana) 1-GAL CONTAINER DWARF NANDINA 1-GAL CONTAINER 32" 2'-0" EVERGREEN 32 (Nandina domestica nana compacta)

SITE DATA	BITE DATA PROVIDED	
TOTAL LOT GROSS SITE AREA	6,776 SQ. FT.	100%
TOTAL BUILDING AREA	4,878 SQ. FT.	72%
TOTAL IMPERVIOUS AREA	147 SQ. FT.	2%
TOTAL OPEN SPACE (LANDSCAPED AREA)	1,728 SQ. FT.	26%



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VICINITY MAP

NOT TO SCALE

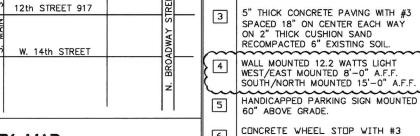
STREET

MAIM

Z

207

WAY





DATE:

SUBMITTED FEBRUARY 14, 2024

CONSTRUCTION NOTES:

ELECTRICAL METER SERVICE.

2" THICK CUSHION SAND ON

RECOMPACTED EXISTING SOIL

RESEMBLE TO BRICK PAVERS.

4" THICK CONCRETE WALK WITH #3

SURFACE SHALL BE STAMP PATTERN

SPACED 16" ON CENTER EACH WAY ON

JOHN TAYLOR & ASSOCIATES 6800 BRENTWOOD STAIR RD. STE. 201

FORT WORTH, TEXAS 76112 (817) 446-1364 OFFICE (817) 446-1307 FAX

E-MAIL: taylor7677@sbcglobal.net

### OWNER:

RUMFIELD PROPERTIES ROBBIE RUMFIELD, OWNER 517 NORTH MAIN STREET JOSHUA, TEXAS 76058 (817) 475-1081 DFFICE (817) 475-9920 CELL E-MAIL: robbierumfield@icloud.com

### **ZONING:**

PROPERTY ZONED PRESERVATION OVERLAY DISTRICT

### PARKING:

REQUIRED PARKING PARKING PROVIDED

### **DETAILS**

5'-0" -STAMP PATTERN RESEMBLE BRICK PAVERS 4" CONCRETE WALK #3 @ 16" ON CENTER PAVING

SECTION

LOT-3 AND 4 BLOCK-10 ORIGINAL TOWN JOSHUA 126.5534.98689.01170

CITY OF JOSHUA, JOHNSON COUNTY,

**PROPERTIES** MAIN STREET , TEXAS Q RUMFI

JOHN TAYLOR and ASSOCIATES 6800 BRENTWOOD STAR ROAD, SUITE 201 FORT WORTH, TEXAS 76112 OFFICE 8174-613054 / FAX. 817-46-1307 E-MAII: 10/M276778-booldoolinet

REVISIONS

5/19/23 NOTE &

6/16/23 LEGAL DESCRIPTION 6/16/23 LEGAL DESCRIPTION

2/14/24 ADDED WALL MOUNTED

5/19/23 NOTE 6

Item 3.

DATE

JOB NO. JET CHECK BY JET 02/14/2023

SHEET TITLE ■ LANDSCAPE PLAN

SHEET NO.

-2" CUSHION

LEGAL:

COMPACTED EXISTING SOIL-

OVERLAY DISTRICT ANDSCAPE PLAN NORTH

PARKING SHOWN ON THIS SITE PLAN DOES NOT REFLECT THE PARKING REQUIREMENT FOR THE PROJECT.

EXISTING HOUSE C1 HERITAGE PRESERVATION OVERLAY DISTRICT 18'-0" N 87d 24' 49" E WALK EVEN WITH PAVING (4)C-Z (8)B **PROPOSED**  $\checkmark$  $\alpha$ 200 Commercial Professional Bldg. TRASH 4,878 SQ. FT. BUILDING HEIGHT 20'-0" 6 FIN. FLR. ELEV. 926.66' TRASH (8)B-0000 -(8)B(3)C4 5 S 87d 30' 54" W 5'0" LANDSCAPE BED 100'-5"

205 NORTH MAIN STREET

HERITAGE

**PRESERVATION** 

FLOOD ZONE NOTE:

ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL NO. 48251C0180J DATED DECEMBER 04, 2012, THE SUBJECT PROPERTY IS LOCATED WITHIN THE FOLLOWING FLOOD ZONE:

ZONE X: AREA DETERMINED TO BE OUTSIDE THE 0.2 ANNUAL CHANCE FLOOD PLAN.

#### BASIS OF BEARINGS:

BASIS OF BEARINGS ARE BASED ON NORTH AMERICAN DATUM OF 1983, TEXAS NORTH CENTRAL ZONE, DERIVED FROM GPS OBSERVATIONS.

### BENCHMARK:

BOX ON THE SOUTHEAST CORNER OF THE INTERSECTION OF 12th STREET (80' R.O.W) AND N MAIN STREET (100' R.O.W) 79.18' SOUTHWESTERLY FROM THE SOUTHWEST CORNER OF LOT-10. BLOCK 5. TOWN OF JOSHUA AN ADDITION TO JOHNSON COUNTY, ACCORDING TO THAT FILE RECORDED IN VOLUME 24, PAGE-44, PLAT RECORDS, JOHNSON

X-CUT SET ON A CONCRETE SLAB OF AN ELECTR