



**AGENDA**  
**TYPE B ECONOMIC DEVELOPMENT CORPORATION & PARKS BOARD**  
**COUNCIL CHAMBERS**  
**MARCH 09, 2026**  
**4:00 PM**

The Joshua Type B Economic Development Corporation & Parks Board will hold a Regular Meeting in the City Hall Council Chambers, located at 101 S. Main St., Joshua, Texas. This meeting is subject to the open meeting laws of the State of Texas.

Individuals may attend the meeting in person or access the meeting via videoconference or telephone conference call.

**A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT**

**B. CITIZENS FORUM**

*The Economic Development Corporation - Parks Board invites citizens to speak on any topic. However, unless the item is specifically noted on this agenda, the Economic Development Corporation - Parks Board is required under the Texas Open Meetings Act to limit its response to responding with a statement of specific factual information, reciting the City's existing policy, or directing the person making the inquiry to visit with City Staff about the issue. No Corporation deliberation is permitted. Each person will have 3 minutes to speak.*

**C. REGULAR AGENDA**

1. Review and discuss questions related to the budget report for January 2026. (Staff Resource: M. Freelen)
2. Discuss, consider, and possible action on the February 09, 2026, meeting minutes. (Staff Resource: A. Holloway)
3. Discuss, consider, and take possible action regarding approval of an alternate funding change to the Baseball Association fee schedule and approval of the updated Field Use Agreement. (Staff Resource: S. Gill)
4. Discussion and review of the Economic Development staff report. (Staff Resource: N. Fussner)
5. Discussion and review of the Parks Department staff report. (Staff Resource: S. Gill)

**D. FUTURE AGENDA ITEMS/REQUESTS BY DIRECTORS TO BE ON THE NEXT AGENDA**

*(Members shall not comment upon, deliberate, or discuss any item that is not on the agenda. Members shall not make routine inquiries about operations or project status on an item that is not posted. However, any Members may state an issue and a request that this issue is placed on a future agenda.)*

**E. ADJOURN**

The Type B Economic Development Corporation reserves the right to meet in Executive Session closed to the public at any time in the course of this meeting to discuss matters listed on the agenda, as authorized by the Texas

Type B Economic Development Corporation & Parks Board

March 09, 2026

Open Meetings Act, Texas Government Code, Chapter 551.071 for private consultation with the attorney for the City

Pursuant to Section 551.127, Texas Government Code, one or more Directors may attend this meeting remotely using videoconferencing technology. The video and audio feed of the videoconferencing equipment can be viewed and heard by the public at the address posted above as the location of the meeting. In addition, a quorum will be physically present at the posted meeting location of City Hall.

In compliance with the Americans with Disabilities Act, the City of Joshua will provide reasonable accommodations for disabled persons attending this meeting. Requests should be received at least 24 hours prior to the scheduled meeting by contacting the City Secretary's office at 817/556-0603.

**CERTIFICATE:**

I hereby certify that the above agenda was posted on March 03, 2026, by 5:00 p.m. on the official bulletin board at Joshua City Hall, 101 S. Main, Joshua, Texas.

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Alice Holloway, TRMC, MMC  
City Secretary



**Type B Economic  
Development Corporation  
& Parks Board Agenda  
March 9, 2026**

**Regular Agenda Item**

**Agenda Description:**

Review and discuss questions related to the budget report for January 2026. (Staff Resource: M. Freelen)

**Background Information:**

The Bylaws of Joshua Type B Economic Development Corporation state in Section 6 of Article III that “The treasurer shall see to the entry in the books of the Corporation full and accurate accounts of all monies received and paid out on account of the Corporation.” The budget report provided reflects the referenced accounting of transactions.

**Financial Information:**

Target percentage of 33% is based on four of the twelve months in the fiscal year being complete.

**City Contact and Recommendations:**

Marcie Freelen, Finance Director

**Attachments:**

1. Budget Report for January 2026



|  |   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Used |
|--|---|--------------------------|-------------------------|--------------------|--------------------|--|-----------------|
| <b>Fund: 300 - 4B Economic Development</b> |   |                          |                         |                    |                    |  |                 |
| <b>Revenue</b>                             |   |                          |                         |                    |                    |  |                 |
| <b>Dept: 81 - Sales taxes</b>              |   |                          |                         |                    |                    |  |                 |
| <a href="#">300-81-401000</a>              | Sales Tax   | 700,000.00               | 700,000.00              | 69,733.83          | 285,345.88         | -414,654.12                            | 40.76 %         |
|  | <b>Dept: 81 - Sales taxes Total:</b>              | <b>700,000.00</b>        | <b>700,000.00</b>       | <b>69,733.83</b>   | <b>285,345.88</b>  | <b>-414,654.12</b>                     | <b>40.76%</b>   |
| <b>Dept: 86 - Fines and fees</b>           |   |                          |                         |                    |                    |  |                 |
| <a href="#">300-86-410660</a>              | Park Pavilion Rental Fees                         | 500.00                   | 500.00                  | 105.00             | 545.00             | 45.00                                  | 109.00 %        |
| <a href="#">300-86-410670</a>              | Field Use Fees                                    | 13,000.00                | 13,000.00               | 0.00               | 600.00             | -12,400.00                             | 4.62 %          |
|  | <b>Dept: 86 - Fines and fees Total:</b>           | <b>13,500.00</b>         | <b>13,500.00</b>        | <b>105.00</b>      | <b>1,145.00</b>    | <b>-12,355.00</b>                      | <b>8.48%</b>    |
| <b>Dept: 87 - Grants and contributions</b> |   |                          |                         |                    |                    |  |                 |
| <a href="#">300-87-420650</a>              | Park Donation                                     | 0.00                     | 0.00                    | 500.00             | 750.00             | 750.00                                 | 0.00 %          |
|  | <b>Dept: 87 - Grants and contributions Total:</b> | <b>0.00</b>              | <b>0.00</b>             | <b>500.00</b>      | <b>750.00</b>      | <b>750.00</b>                          | <b>0.00%</b>    |
| <b>Dept: 88 - Investment earnings</b>      |   |                          |                         |                    |                    |  |                 |
| <a href="#">300-88-460000</a>              | Interest Income                                   | 40,000.00                | 40,000.00               | 4,363.05           | 17,670.80          | -22,329.20                             | 44.18 %         |
|  | <b>Dept: 88 - Investment earnings Total:</b>      | <b>40,000.00</b>         | <b>40,000.00</b>        | <b>4,363.05</b>    | <b>17,670.80</b>   | <b>-22,329.20</b>                      | <b>44.18%</b>   |
| <b>Dept: 89 - Miscellaneous</b>            |   |                          |                         |                    |                    |  |                 |
| <a href="#">300-89-490100</a>              | Miscellaneous Revenue                             | 500.00                   | 500.00                  | 0.00               | 0.00               | -500.00                                | 0.00 %          |
|  | <b>Dept: 89 - Miscellaneous Total:</b>            | <b>500.00</b>            | <b>500.00</b>           | <b>0.00</b>        | <b>0.00</b>        | <b>-500.00</b>                         | <b>0.00%</b>    |
|  | <b>Revenue Total:</b>                             | <b>754,000.00</b>        | <b>754,000.00</b>       | <b>74,701.88</b>   | <b>304,911.68</b>  | <b>-449,088.32</b>                     | <b>40.44%</b>   |
|  | <b>Fund: 300 - 4B Economic Development Total:</b> | <b>754,000.00</b>        | <b>754,000.00</b>       | <b>74,701.88</b>   | <b>304,911.68</b>  | <b>-449,088.32</b>                     | <b>40.44%</b>   |
|  | <b>Report Total:</b>                              | <b>754,000.00</b>        | <b>754,000.00</b>       | <b>74,701.88</b>   | <b>304,911.68</b>  | <b>-449,088.32</b>                     | <b>40.44%</b>   |



|  | Original<br>Total Budget                          | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Used          |
|--|---|-------------------------|--------------------|--------------------|--|--------------------------|
| <b>Fund: 300 - 4B Economic Development</b> |   |                         |                    |                    |  |                          |
| <b>Expense</b>                             |   |                         |                    |                    |  |                          |
| <b>Dept: 42 - Parks &amp; Recreation</b>   |   |                         |                    |                    |  |                          |
| <a href="#">300-42-500110</a>              | Salaries  | 176,192.00              | 176,192.00         | 12,914.37          | 45,855.92                              | 130,336.08 26.03 %       |
| <a href="#">300-42-500111</a>              | Overtime  | 10,000.00               | 10,000.00          | 467.02             | 4,396.28                               | 5,603.72 43.96 %         |
| <a href="#">300-42-500112</a>              | Worker's Comp                                     | 3,013.00                | 3,013.00           | 663.00             | 1,326.00                               | 1,687.00 44.01 %         |
| <a href="#">300-42-500117</a>              | Longevity Pay                                     | 500.00                  | 500.00             | 0.00               | 372.00                                 | 128.00 74.40 %           |
| <a href="#">300-42-500120</a>              | Payroll Taxes                                     | 2,967.00                | 2,967.00           | 273.00             | 835.85                                 | 2,131.15 28.17 %         |
| <a href="#">300-42-500130</a>              | Benefits  | 28,678.00               | 40,034.00          | 2,934.67           | 8,574.44                               | 31,459.56 21.42 %        |
| <a href="#">300-42-500140</a>              | TMRS  | 11,911.00               | 20,142.00          | 1,548.27           | 3,832.15                               | 16,309.85 19.03 %        |
| <a href="#">300-42-500150</a>              | Training & Travel                                 | 2,855.00                | 2,855.00           | 680.00             | 1,167.96                               | 1,687.04 40.91 %         |
| <a href="#">300-42-500160</a>              | Dues & Subscriptions                              | 680.00                  | 680.00             | 500.00             | 500.00                                 | 180.00 73.53 %           |
| <a href="#">300-42-500213</a>              | Uniforms  | 3,348.00                | 3,348.00           | 293.64             | 742.27                                 | 2,605.73 22.17 %         |
| <a href="#">300-42-500220</a>              | Office Supplies                                   | 500.00                  | 500.00             | 0.00               | 59.45                                  | 440.55 11.89 %           |
| <a href="#">300-42-500230</a>              | Chemicals   | 8,515.00                | 8,515.00           | 374.55             | 374.55                                 | 8,140.45 4.40 %          |
| <a href="#">300-42-500261</a>              | Equipment Rental                                  | 4,966.00                | 4,966.00           | 0.00               | 0.00                                   | 4,966.00 0.00 %          |
| <a href="#">300-42-500262</a>              | Equipment   | 22,575.00               | 22,575.00          | 0.00               | 23,022.10                              | -447.10 101.98 %         |
| <a href="#">300-42-500270</a>              | Park Supplies & Materials                         | 13,545.00               | 13,545.00          | 2,635.89           | 4,004.78                               | 9,540.22 29.57 %         |
| <a href="#">300-42-500275</a>              | Field Supplies & Materials                        | 10,590.00               | 10,590.00          | 1,500.46           | 2,430.39                               | 8,159.61 22.95 %         |
| <a href="#">300-42-500293</a>              | Personal Protective Equip                         | 1,780.00                | 1,780.00           | 86.41              | 86.41                                  | 1,693.59 4.85 %          |
| <a href="#">300-42-500310</a>              | Fuel, Oil & Service                               | 7,049.92                | 7,049.92           | 383.14             | 801.57                                 | 6,248.35 11.37 %         |
| <a href="#">300-42-500311</a>              | Vehicle R & M                                     | 4,776.86                | 4,776.86           | 2,529.66           | 3,323.37                               | 1,453.49 69.57 %         |
| <a href="#">300-42-500320</a>              | Equipment R & M                                   | 5,648.00                | 5,648.00           | 1,098.33           | 1,370.53                               | 4,277.47 24.27 %         |
| <a href="#">300-42-500330</a>              | Building R & M                                    | 3,493.80                | 3,493.80           | 0.00               | 1,978.71                               | 1,515.09 56.63 %         |
| <a href="#">300-42-500331</a>              | Minor Tools                                       | 5,945.00                | 5,945.00           | 106.90             | 446.81                                 | 5,498.19 7.52 %          |
| <a href="#">300-42-500335</a>              | Dept Building R & M                               | 1,000.00                | 1,000.00           | 0.00               | 175.91                                 | 824.09 17.59 %           |
| <a href="#">300-42-500340</a>              | Irrigation R & M                                  | 8,545.00                | 8,545.00           | 0.00               | 1,140.40                               | 7,404.60 13.35 %         |
| <a href="#">300-42-500404</a>              | Contract Services                                 | 3,858.60                | 3,858.60           | 105.64             | 422.56                                 | 3,436.04 10.95 %         |
| <a href="#">300-42-500410</a>              | Software Maintenance                              | 2,427.72                | 2,427.72           | 77.98              | 359.92                                 | 2,067.80 14.83 %         |
| <a href="#">300-42-500605</a>              | Lease Payments                                    | 29,616.36               | 29,616.36          | 3,087.43           | 8,176.42                               | 21,439.94 27.61 %        |
| <a href="#">300-42-500710</a>              | Dept Utilities                                    | 9,725.52                | 9,725.52           | 1,225.91           | 2,512.55                               | 7,212.97 25.83 %         |
| <a href="#">300-42-500715</a>              | Park Utilities                                    | 32,879.40               | 32,879.40          | 2,265.36           | 7,782.54                               | 25,096.86 23.67 %        |
| <a href="#">300-42-500750</a>              | Mobile Technology                                 | 1,421.16                | 1,421.16           | 115.45             | 349.33                                 | 1,071.83 24.58 %         |
| <a href="#">300-42-500800</a>              | Events  | 7,000.00                | 7,000.00           | -9,636.55          | 2,389.34                               | 4,610.66 34.13 %         |
| <a href="#">300-42-500840</a>              | 380 Agreement Expenses                            | 10,800.00               | 10,800.00          | 868.58             | 3,252.55                               | 7,547.45 30.12 %         |
| <a href="#">300-42-500876</a>              | Supplies  | 5,459.00                | 5,459.00           | 6.88               | 646.48                                 | 4,812.52 11.84 %         |
| <a href="#">300-42-500930</a>              | Advertising                                       | 2,500.00                | 2,500.00           | 0.00               | 0.00                                   | 2,500.00 0.00 %          |
| <a href="#">300-42-500955</a>              | Administrative                                    | 240.00                  | 240.00             | 0.00               | 0.00                                   | 240.00 0.00 %            |
| <a href="#">300-42-560000</a>              | Capital Outlay                                    | 139,904.00              | 139,904.00         | 0.00               | 90,003.09                              | 49,900.91 64.33 %        |
|  | <b>Dept: 42 - Parks &amp; Recreation Total:</b>   | <b>584,905.34</b>       | <b>604,492.34</b>  | <b>27,105.99</b>   | <b>222,712.63</b>                      | <b>381,779.71 36.84%</b> |
| <b>Dept: 97 - Transfers out</b>            |   |                         |                    |                    |  |                          |
| <a href="#">300-97-597600</a>              | Transfer To Debt Service                          | 316,692.00              | 316,692.00         | 316,692.00         | 316,692.00                             | 0.00 100.00 %            |
|  | <b>Dept: 97 - Transfers out Total:</b>            | <b>316,692.00</b>       | <b>316,692.00</b>  | <b>316,692.00</b>  | <b>316,692.00</b>                      | <b>0.00 100.00%</b>      |
|  | <b>Expense Total:</b>                             | <b>901,597.34</b>       | <b>921,184.34</b>  | <b>343,797.99</b>  | <b>539,404.63</b>                      | <b>381,779.71 58.56%</b> |
|  | <b>Fund: 300 - 4B Economic Development Total:</b> | <b>901,597.34</b>       | <b>921,184.34</b>  | <b>343,797.99</b>  | <b>539,404.63</b>                      | <b>381,779.71 58.56%</b> |
|  | <b>Report Total:</b>                              | <b>901,597.34</b>       | <b>921,184.34</b>  | <b>343,797.99</b>  | <b>539,404.63</b>                      | <b>381,779.71 58.56%</b> |



**Type B Economic  
Development Corporation  
& Parks Board Agenda  
March 9, 2026**

**Regular Agenda Item**

**Agenda Description:**

Discuss, consider, and possible action on the February 09, 2026, meeting minutes. (Staff Resource: A. Holloway)

**Background Information:**

The Type B EDC duly convened in a legally posted regular meeting on February 19, 2026. The minutes of this meeting are presented for approval and inclusion in the official records.

**Financial Information:**

NA

**City Contact and Recommendations:**

Alice Holloway, City Secretary

**Attachments:**

Minute



**MINUTES**  
**TYPE B ECONOMIC DEVELOPMENT CORPORATION & PARKS BOARD**  
**COUNCIL CHAMBERS**  
**FEBRUARY 09, 2026**  
**4:00 PM**

The Joshua Type B Economic Development Corporation & Parks Board will hold a Regular Meeting in the City Hall Council Chambers, located at 101 S. Main St., Joshua, Texas. This meeting is subject to the open meeting laws of the State of Texas.

**A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT**

Director Dees announced a quorum and called the meeting to order at 6:30 pm.

**B. CITIZENS FORUM**

*The Economic Development Corporation - Parks Board invites citizens to speak on any topic. However, unless the item is specifically noted on this agenda, the Economic Development Corporation - Parks Board is required under the Texas Open Meetings Act to limit its response to responding with a statement of specific factual information, reciting the City's existing policy, or directing the person making the inquiry to visit with City Staff about the issue. No Corporation deliberation is permitted. Each person will have 3 minutes to speak.*

NA

**C. REGULAR AGENDA**

1. Review and discuss questions related to the budget report for December 2025. (Staff Resource: M. Freelen)

Finance Director Freelen presented the budget report for December 2025.

2. Discuss, consider, and possible action on approving the January 12, 2026, meeting minutes. (Staff Resource: A. Holloway)

Motion made by Director Alt. 1 Rayburn to approve the minutes as presented. Seconded by Director Place 1 Filley.

Voting Yea: Place President/Place 4 Dees, Director Place 1 Filley, Director Place 2 Rumfield, Director Place 3 Frazier, Director Place 6 Sorter, Director Place 7 Nicks, Director Alt. 1 Rayburn

3. Discuss, consider, and possible action on a Resolution expressing support for the FM 917 Railroad Grade Separation Project. (Staff Resource: M. Peacock)

Motion made by Director Place 3 Frazier to approve Resolution as presented. Seconded by Director Place 6 Sorter.

Voting Yea: Place President/Place 4 Dees, Director Place 1 Filley, Director Place 2 Rumfield, Director Place 3 Frazier, Director Place 6 Sorter, Director Place 7 Nicks, Director Alt. 1 Rayburn

4. Discuss, consider, and possible action on approving an updated Field Use Agreement between the Joshua Youth Sports Association (JYSA) and the City of Joshua for the use of City park baseball fields and related facilities. (Staff Resource: S. Gill)

Parks Manager Gill reported that a revised agreement had been prepared, which includes added definitions and clarifications. He stated that the rules and expectations remain the same, but several fees have been reduced. He also explained that if the association hosts a tournament, the association would be charged the public rate.

Parks Manager Gill further noted that after discussions with the City Attorney, the audit requirement will remain in the agreement.

City Manager Peacock reported that he visited with the City Attorney earlier that morning and also met with Marshall Miller to discuss several of the association's proposed changes. He noted that Section 9.02 had been revised.

Marshall Miller addressed the board regarding user fees. He explained that the current structure includes a \$20 per player fee, which is typically passed on to parents. To reduce the financial burden on Joshua families, he proposed replacing the per-player fee with a tournament fee structure. Under this concept, the Joshua Youth Sports Association (JYSA) would host several tournaments each year, shifting more of the cost to out-of-city participants rather than Joshua residents.

Mr. Miller stated that the association plans to begin organizing tournaments soon and reported that JYSA currently has approximately 270 players, with about 98 percent being Joshua residents.

City Manager Peacock suggested placing a one-year term on the agreement. He also noted the possibility of foregoing the collection of certain fees during the spring season and bringing back an addendum outlining the detailed fee structure to the Type B Board for approval.

Director Rumsfield stated that he supports initiatives that give back to the children in the community.

Parks Manager Gill noted that there are ongoing costs associated with field maintenance and utilities, and that user fees help offset those costs. He also stated that JYSA did not host any tournaments last year. Parks Manager Gill recommended maintaining the agreement and fee structure as outlined in the current proposed agreement.

City Manager Peacock added that the program has historically been top-heavy but emphasized that the fields and youth sports programs are an important quality-of-life component for the community.

Motion made by Director Place 3 Frazier to approve the agreement with the addition of an addendum outlining the fee structure as discussed. Seconded by Director Place 6 Sorter.

Voting Yea: Place President/Place 4 Dees, Director Place 1 Filley, Director Place 2 Rumfield, Director Place 3 Frazier, Director Place 6 Sorter, Director Place 7 Nicks

5. Discuss, consider, and possible action on advertising in the 2026 Joshua Community Guide. (Staff Resource: N. Fussner)

Motion made by Director Place 6 Sorter to approve the advertisement of a full-page ad, \$850.00, for city/park events. Seconded by Director Alt. 1 Rayburn.

Voting Yea: Place President/Place 4 Dees, Director Place 1 Filley, Director Place 2 Rumfield, Director Place 3 Frazier, Director Place 6 Sorter, Director Place 7 Nicks, Director Alt. 1 Rayburn

6. Discussion and update on the Parks Department Monthly Report. (Staff Resource: S. Gill)

Parks Manager Gill provided a report on current park projects and upcoming events. He reported that improvements are underway at the baseball fields, including installation of pipe fencing, repairs to field lighting, and sidewalk repairs.

He also provided an update on upcoming park events. On March 8, the Parks Department will host a Campfire Story event, which will feature a story created with assistance from ChatGPT.

Parks Manager Gill further reported that the splash pad is scheduled to open in May, followed by the City’s Fourth of July celebration. In addition, several pop-up events are being planned for the month of June.

7. Discussion and update on the EDC Directors' Monthly Report. (Staff Resource: N. Fussner)

EDC Director Fussner reported on several current economic development initiatives. She highlighted the ongoing Weekly Business Spotlight program and expressed appreciation to Director Dees and Director Rayburn for attending the soft opening of Duckies.

She also reported that the Business Bingo promotion is currently underway and shared that there is a potential new business considering locating in the former Burger King building.

**D. FUTURE AGENDA ITEMS/REQUESTS BY DIRECTORS TO BE ON THE NEXT AGENDA**

*(Members shall not comment upon, deliberate, or discuss any item that is not on the agenda. Members shall not make routine inquiries about operations or project status on an item that is not posted. However, any Members may state an issue and a request that this issue is placed on a future agenda.)*

- Tree Planting Fundraiser for Parks

**E. ADJOURN**

Director Dees adjourned the meeting at 5:09 pm.

Approved: March 19, 2026

\_\_\_\_\_  
Dustin Dees, President

ATTEST:

\_\_\_\_\_  
Alice Holloway, City Secretary



**Type B EDC Agenda**  
**3/9/2026**

**(Minutes Resolution/Resolution/Ordinance)**

**Action Item**

**Agenda Description:**

Discuss, consider, and possible action Approving an alternate funding change to the baseball association fee schedule and approving the updated field use agreement.

**Background Information:**

The City of Joshua and the Joshua Youth Sports Association (JYSA) operate under a field use agreement governing seasonal use of the City’s baseball and softball facilities. The agreement currently includes a per-player seasonal fee and a tournament field use fee structure.

JYSA has requested discussion regarding potential modifications to the existing fee structure. The City has evaluated annual operating costs, participation data, and seasonal field usage levels to ensure any proposed adjustments maintain sustainable and predictable cost recovery aligned with organized use of public facilities.

This item is presented for discussion and direction regarding the field use agreement and associated cost recovery structure.

**Financial Information:**

Financial information is provide on attached information packet

**City Contact and Recommendations:**

Steven Gill

**Attachments:**

**Fee schedule review packet**



## City of Joshua

### EDC Monthly Staff Report

Period: February 2026

Prepared by: Nora Fussner

#### **Business Retention/Business Spotlights:**

Universe Tea  
Don Melquias  
Thermal Air  
Joshua Chiropractic  
Lopez Tire & Auto Repair

#### **Planning & Zoning Projects:**

Caddo Peak Addition

- Coordinating with City Engineer and Project Engineer to resolve all comments
- Coordinating with JCSUD

Omenson Acres

- Staff Report and all backup information for P&Z

Shady Valley Addition

- Coordinating with the City Engineer and developer to finalize all plat comments
- Coordinating with the City Attorney and developer for the Development Agreement

#### **Special Events:**

February Business Bingo  
Discover Joshua Business Lunch Meeting  
1<sup>st</sup> Annual Main Street Celtic Walk  
Touch-a-Truck  
State of the City Luncheon  
Easter Egg Hunt

Staff Report

Department: Parks and Recreation  
 INSPECTED BY: Steven Gill

|          |               |
|----------|---------------|
| 3/9/2026 | TOTAL % SCORE |
|          | 96.0%         |

RATING 1-5 rating

| CHECKED   | N/A | ***** TURF AND MOWING STANDARDS *****   | (1-5) | COMMENTS                            |
|-----------|-----|---|-------|-------------------------------------|
|           | N/A | 1. Irrigation operational and inspected.  | 4     | Irrigation turned on for the season |
| yes       |     | 2. Mowed, edged, and string trimmed all areas: City hall, police, AC, park bldg, park, and ballfields | 5     |                                     |
| yes       |     | 3. Loose trash picked up daily  | 5     |                                     |
| yes       |     | 4. Turf areas free and clear of weeds   | 4     |                                     |
| yes       |     | 5. Fire ants and pests treated.   | 5     |                                     |
| yes       |     | 6. No bare spots in turf areas  | 4     |                                     |
| 0         | 0   |   | 23    | POSSIBLE SCORE: 25                  |
| COMMENTS: |     |   |       | % AVERAGE: 92.0%                    |

| CHECKED   | N/A | ***** GENERAL STANDARDS *****                                    | (1-5)      | COMMENTS                         |
|-----------|-----|--|------------|----------------------------------|
| yes       |     | 1. litter removed: pavilions, restrooms, pond, open spaces daily | 5          |                                  |
| yes       |     | 2. Maintenance equipment is inspected and maintained daily       | 5          |                                  |
| yes       |     | 3. Trash receptacles less than 1/2 full.                         | 5          |                                  |
| yes       |     | 4. Facility lighting is inspected monthly                        | 5          |                                  |
| yes       |     | 5. Restrooms cleaned daily and are in good condition             | 5          |                                  |
| yes       |     | 6. All amenities/signage checked and maintained                  | 5          |                                  |
| yes       |     | 7. Playground inspected and considered safe                      | 5          | Inspected 03/05                  |
| yes       |     | 8. Concrete walkways cleaned                                     | 5          |                                  |
| yes       |     | 9. Sporting areas cleaned and free of litter daily               | 5          |                                  |
|           | N/A | 10. Splash pad inspected daily                                   | 0          | splash pad is off for the season |
| 0         | 0   |  | SUB-TOTALS | 45 POSSIBLE SCORE: 45            |
| COMMENTS: |     |  |            | % AVERAGE: 100.0%                |

| CHECKED   | N/A | ***** ADDITIONAL PROJECTS AND REPAIRS *****   | (1-5)      | COMMENTS            |
|-----------|-----|---|------------|---------------------|
|           | N/A | The baseball field are being used for pre-season practices  |            |                     |
|           | N/A | pipe rail fence installed between ballfields 1,2 and 2,3  |            |                     |
|           | N/A | pipe rail fence installed on the backside of the park to prevent vehicles from entering the park. |            |                     |
|           | N/A | Staff repaired an irrigation main line break.   |            |                     |
|           | N/A | Replaced flag pole light at the veteran memorial  |            |                     |
|           | N/A |   |            |                     |
| 0         | 0   |   | SUB-TOTALS | 0 POSSIBLE SCORE: 0 |
| COMMENTS: |     |   |            | % AVERAGE: 0.0%     |

| SUB-TOTALS FROM ALL CHECKLISTS        |  |              |
|---------------------------------------|--|--------------|
| Maintenance Standard                  |  | Rating       |
| Turf and Mowing Standards             |  | 92.0%        |
| General Standards                     |  | 100.0%       |
| Additional Project and Repairs        |  | 0.0%         |
| <b>Park Certification Total Score</b> |  | <b>96.0%</b> |