



**AGENDA  
CITY COUNCIL SPECIAL MEETING  
TRUE LIFE CHURCH  
FEBRUARY 12, 2026  
6:30 PM**

The Joshua City Council will hold a Special Meeting at True Life Church, located at 301 South Main Street, Joshua, Texas. This meeting is subject to the open meeting laws of the State of Texas.

**A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT**

**B. PLEDGE OF ALLEGIANCE**

1. United States of America
2. Texas Flag

**C. INVOCATION**

**D. CONSENT AGENDA**

1. Discuss, consider, and possible action on a Resolution authorizing the filing of an application with the Office of the Governor for the provisions of Police Portable Radio pursuant to Grant #5495201.
2. Discuss, consider, and possible action on the purchase of a backhoe loader unit using Sourcewell contract pricing. (Staff Resource: K. Hubacek)

**E. REGULAR AGENDA**

1. Presentation by the North Central Texas Council of Governments (NCTCOG) and Texas Department of Transportation (TxDOT) regarding the FM 917 Railroad Grade Separation Project.
2. Opportunity for City Council members, board members, staff, and citizens to ask questions and provide comments regarding the FM 917 Railroad Grade Separation Project.
3. Discuss, consider, and possible action on a Resolution expressing support for the FM 917 Railroad Grade Separation Project.

**F. ADJOURN**

The City Council reserves the right to meet in Executive Session closed to the public at any time in the course of this meeting to discuss matters listed on the agenda, as authorized by the Texas Open Meetings Act, Texas Government Code, Chapter 551.071 for private consultation with the attorney for the City.

Pursuant to Section 551.127, Texas Government Code, one or more Councilmembers may attend this meeting remotely using videoconferencing technology. The video and audio feed of the videoconferencing equipment can be viewed and heard by the public at the address posted above as the location of the meeting. A quorum will be physically present at the posted meeting location of City Hall.

In compliance with the Americans with Disabilities Act, the City of Joshua will provide reasonable

accommodations for disabled persons attending this meeting. Requests should be received at least 24 hours prior to the scheduled meeting by contacting the City Secretary's office at 817/558-7447.

**CERTIFICATE:**

I hereby certify that the above agenda was posted on or before February 2, 2026, by 5:00 pm on the official bulletin board at Joshua City Hall, 101 S. Main, Joshua, Texas.

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Alice Holloway  
City Secretary



**City Council Agenda  
February 12, 2026**

**Resolution**

**Action Item**

**Agenda Description:**

Discuss, consider, and possible action on a Resolution authorizing the filing of an application with the Office of the Governor for the provisions of Police Portable Radio pursuant to Grant #5495201.

**Background Information:**

The City previously submitted an application to the Office of the Governor under Grant #5495201 for the provision of Police Portable Radios. Since the original application was approved, the Police Department has identified the need to amend the requested number of radios. This item allows the City Council to consider and take possible action on a Resolution authorizing the filing of a revised application to amend the quantity of radios requested under the existing grant.

**Financial Information:**

The total cost is **\$17,669.72**, which is fully funded within the currently approved budget.

**City Contact and Recommendations:**

Shawn Fullagar, Police Chief  
Alice Holloway, City Secretary

**Attachments:**

**1. Resolution**

**CITY OF JOSHUA, TEXAS****RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOSHUA, TEXAS, AUTHORIZING THE CITY TO MAKE APPLICATION TO THE OFFICE OF THE GOVERNOR FOR THE PROVISION OF POLICE PORTABLE RADIOS FOR THE USE OF THE JOSHUA POLICE DEPARTMENT PURSUANT TO GRANT #5495201; AUTHORIZING THE CITY MANAGER TO MAKE SUCH APPLICATION; COMMITTING TO THE RETURN OF FUNDS IN THE EVENT OF LOSS OR MISUSE OF FUNDS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Joshua, Texas, is a Home Rule Municipality and exists under the laws of the State of Texas; and

**WHEREAS**, the City Council of the City of Joshua, Texas ("City Council"), finds it in the best interest of the citizens of Joshua that the Joshua Police Department be equipped with the highest quality portable radios through Grant #5495201, the Police Portable Radio Project for use during the 2025-26 Fiscal Year; and

**WHEREAS**, the City Council agrees to provide applicable matching funds for the said project as required by the Office of the Governor grant application; and

**WHEREAS**, the City Council agrees that in the event of loss or misuse of the Office of the Governor funds, the City Council assures that the funds will be returned to the Office of the Governor in full; and

**WHEREAS**, the City Council hereby designates Joshua City Manager Mike Peacock as the City's authorized official and further, City Manager Mike Peacock is authorized and given the power to apply for, accept, reject, alter or terminate the grant on behalf of the Joshua Police Department.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JOSHUA, TEXAS**, that the City Council hereby approves submission of the grant application for the Police Portable Radio Project to the Office of the Governor.

**PASSED, APPROVED, AND ADOPTED**, by the City Council of the City of Joshua, Texas, this the \_\_\_\_ day of February, 2026.

\_\_\_\_\_  
Scott Kimble, Mayor



**ATTEST:**

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Alice Holloway, City Secretary

**DOGETT FREIGHTLINER OF SOUTH TEXAS LLC - AUSTIN**1701 Smith Rd.  
Austin, Texas 78721Bus: 512-389-0000  
Fax: 512-389-2663**INV #:****DATE:** 1 Item 2. 5  
**INVOICE / BUYER'S ORDER**

BUYER'S NAME CITY OF JOSHUA				TELEPHONE	
ADDRESS 104 W. 12TH STREET				CITY JOSHUA	STATE TX
				ZIP CODE 76058	
YEAR 2026	MAKE FREIGHTLINER	MODEL/BODY 108SD / LEEBOY	VIN TBD	LICENSE PLATE	

**A DOCUMENTARY FEE IS NOT AN OFFICIAL FEE. A DOCUMENTARY FEE IS NOT REQUIRED BY LAW, BUT MAY BE CHARGED TO BUYER FOR HANDLING DOCUMENTS RELATING TO THE SALE. A DOCUMENTARY FEE MAY NOT EXCEED A REASONABLE AMOUNT AGREED TO BY THE PARTIES. THIS NOTICE IS REQUIRED BY LAW.**

**UN PAGO DOCUMENTAL NO ES UN CARGO OFICIAL. LA LEYNO EXIGUE SE IMPONGA UN CARGO DOCUMENTAL. PERO ESTE PODRIA COBRARSE A LOS COMPRADORES POR EL MANEJO DE LA DOCUMENTACION EN RELACION CON LE VENTA. UN CARGO DOCUMENTAL NO PUEDE EXCEDER UNA CANIDAD PAZONABLE ACORDADA POR LAS PARTES. ESTA NOTIFICACION SE EXIGUE POR LA LEY.**

**DISCLAIMER OF WARRANTIES**

Purchaser acknowledges and agrees that Dealer did not manufacture and therefore makes no implied or express warranty with regard to the Purchased Unit(s) and any service work or make-ready work shall not create any warranty of any nature whatsoever with respect to the Purchased Unit(s). Additionally, Purchaser agrees to use the Purchased Unit(s) and/or chassis at Purchaser's own risk and hereby releases Dealer, its principals, officers, directors, shareholders, members, agents, employees, successors and assigns, from any and all claims for any damages or injuries of any nature whatsoever to the full extent permitted by law.

MILEAGE:			
YEAR	MAKE	MODEL/BODY	VIN
MILEAGE:		TRADE-IN	
YEAR	MAKE	MODEL/BODY	VIN

PAYOFF TO:		<b>SUBTOTAL</b>		<b>\$309,400.00</b>
ADDRESS:		<b>SALES TAX</b>		<b>\$0.00</b>
GOOD UNTIL:		<b>DEALER'S INVENTORY TAX</b>		<b>\$0.00</b>
QUOTED BY:		<b>TITLE FEE</b>		<b>\$0.00</b>
SHOW LIEN TO:		<b>LICENSE FEE</b>		<b>\$0.00</b>
ADDRESS:		Body Type:	<b>DOCUMENTARY FEE</b>	<b>\$0.00</b>
		License Wt.:	<b>FEDERAL EXCISE TAX</b>	<b>\$0.00</b>
		State Insp.:	<b>TOTAL SALE PRICE</b>	<b>\$309,400.00</b>
DATED:	LIEN AMOUNT \$	License:	<b>LESS TRADE</b>	<b>\$0.00</b>
DRAFT FOR \$		Title:	<b>EXT. WARRANTY</b>	<b>\$0.00</b>
DRAFT THRU:		Transfer:	<b>LESS DEPOSIT</b>	<b>\$0.00</b>
ADDRESS:		<b>TOTAL BALANCE DUE</b>		<b>\$309,400.00</b>

\*\*The Dealer's Inventory Tax charge is intended to reimburse the dealer for ad valorem taxes on its motor vehicle inventory. The charge, which is paid by the Dealer to the county tax assessor-collector, is not a tax imposed on a consumer by the government, and is not required to be charged by the dealer to the consumer.

1. These Terms and Conditions shall govern the sale of motor vehicles ("Purchased Unit(s)") by Dealer to Purchaser. Dealer's performance and prices are expressly conditioned on these terms and conditions. This document shall be the final, complete, and exclusive agreement between the parties and may not be modified, amended, supplemented, explained, or waived by parol evidence, Purchaser's purchase order, a course of dealings, custom or trade usage, prior representations, Dealer's performance or delivery, Dealer's catalogs, circulars or other promotional material, or in any other way except in writing signed by Dealer's Authorized Representative. Dealer's Authorized Representative shall mean Dealer's Vice-President, General Counsel, Chief Financial Officer, or President.

2. Purchaser agrees to complete one of the following, and agrees that despite delivery of the Purchased Unit(s) to Purchaser, title to the Purchased Unit(s) shall remain with Dealer until Purchaser completes one of the following: (1) pay the balance due, as shown on this Order, in cash or (2) execute a Time Sales Agreement (Retail Installment Contract), or (3) execute a Loan Agreement for the purchase price of the Purchased Unit(s) plus additional charges shown herein, or (4) execute a lease agreement, on or before delivery of the Purchased Unit(s). Purchaser and Dealer agree that this Order is not a security agreement and that delivery of the Purchased Unit(s) to the Purchaser pursuant to this Order will not constitute possession of the Purchased Unit(s) by the Purchaser, as a debtor, for the purposes of the purchase money security provisions in any statutes relating to personal property security or its equivalent. Purchaser understands that its rights in connection with this purchase are limited as set forth in this Order.

3. Manufacturer has reserved the right to change the price to Dealer of new motor vehicles without notice. In the event the price to Dealer of new motor vehicles of the series and body type ordered hereunder is changed by Manufacturer prior to delivery of the Purchased Unit(s) ordered hereunder to Purchaser, Dealer reserves the right to change the cash delivered price (or any other pricing) of such motor vehicle to Purchaser accordingly. If such cash delivered price (or any other pricing) is increased by Dealer by five percent (5%) or more, Purchaser's sole remedy is to cancel this Order, in which event if a used motor vehicle has been traded in as a part of the consideration for such new Purchased Unit(s), such used motor vehicle shall be returned to Purchaser upon payment by Purchaser to Dealer of all storage and repair cost incurred or, if such used motor vehicle has been previously sold by Dealer, the amount received for such sale by Dealer, less a selling commission of 15% and any cost or expense incurred in storing, repairing, insuring, conditioning or advertising said used motor vehicle sale, shall be returned to Purchaser. Purchaser waives all other claims for any damages resulting from a manufacturer's change in pricing and/or a related cancellation.

**BUYER'S SIGNATURE:** \_\_\_\_\_**SELLER'S SIGNATURE:** \_\_\_\_\_**DATE** \_\_\_\_\_

December 19, 2025  
City of Joshua

### **Distributor BuyBoard Proposal**

#### **One - Rosco Maximizer 3B 1900 Liquid Asphalt Distributor, 2,050 Gallon Normal Tank Capacity, 2025 Model, SN TBD**

Tank: Meets All Applicable Federal Dot Tank Regulations, ASTM A569 Grade Mild Steel With Minimum 10 Gauge Shell And 7 Gauge Flat Heads, Flanged Reinforced And Welded To Shell Inside And Outside Of Tank, Seams Are All Electrically Welded, Rear Suction Sump And Front Return, Thermometers: One 4" Dial Thermometer And One Internal Pencil Thermometer

Insulation: 2" Rock Wool With Spacers To Prevent Compression, Clips To Secure Position Of Insulation And Protected By An Aluminum Jacket

Surge Plates: 10 Gauge Steel With Staggered Openings To Provide Adequate Tank Strength And Proper Surge Control

Manhole: Weather Tight And Safety Relieving Cover With Basket-Type Strainer, Inside Splash Guards, Steel Measuring Stick, Manhole Opening: 22" In Diameter, Overflow: 3" In Diameter

Sump: At The Rear Of Tank, Cleanout Plug And Suction Line From The Pump Includes Tank Cutoff Valve, Sump Size: 4" In Diameter

Heat System: Two Diesel Fired Burners With Electric Ignition And Heat Limits Controls, Two U-Type, High Temperature Flue Pipes Running The Lengths Of The Tank, Single Exhaust Stack Is Constructed Of Stainless Steel And Includes A Rain Cover, Removable Is Service Is Needed, Heating Flue Size: 5" In Diameter Throughout Burners: 560,000 Btu Per Burner, Per Hour Capacity

Asphalt Pump: Viking Positive Displacement Pump, Rotary Gear Type With Build-In Relief Valve For Safety, Asphalt Pump Driven By Low Speed High Torque Fixed Displacement Hydraulic Motor And Connected By A Flexible Coupling, Pump: 400 Gallon Per Minute

Distributing Lines: High Temperature, Flexible Metal Hoses, Steel Pipe With Ball And Socket Joint Is Not Acceptable

Clean Out: Enviro-Flush System Allows Solvent Circulation Through Asphalt Pump, Valves, Distributing Lines And Spray Bar, Cleanout Material Returned To Enviro-Flush Tank For Later Use Or Disposal, Flush Tank: 25 Gallons, Enviro-Flush Tank: 25 Gallons

Spray System: Nozzles Are Brass, Slotted And Valves Are Non-Clogging, Eash Has A Quick-Disconnect Feature Allowing The Operator To Change Spray Widths In 4" Increments Across The Entire Bar Without The Use Of Tools Or Blank Nozzles, Spraybar: 16' Full Circulating Extendible Spraybar, Two 8' Independently Controlled Sections, Each Spray Nozzle Automatically Turns On When Extended And Off When Retracted, All Functions Operated By The Plus+1 Controller In Cab, Nozzles: Spaced On 4" Center On Spraybar

Controller: Plus-1 Can-Bus Control And Onboard Diagnostic System 7" High-Resolution, Color Graphic Display, Controller For Automatic Application Rate Control, Automatic Valves For Cab Control Of Distributor Functions, Exclusive Enviro-Flush System With Hydraulic Pump Speed Control, Settings For Flow

Calibrations, Speed Calibration, Application Rates, Spray Bar Width And Spraybar On-Off Control By Section, Capable Of Storing Up To 12 Preset Applications Rates For Instant Retrieval, Selectable Readouts Include Fpm, Gpm, Total Feet Sprayed, Total Gallons Sprayed, Total Square Yards Sprayed, Flow And Speed Calibration, Application Rate, Tank Temperature, Hour Meter And Spraybar Width (English And Metric Units Can Be Selected For The Rate Controls), Controller Provides Accurate Applications Regardless Of Changes In Speed Or Spraybar Width During Operations, Includes Radar Horn Ground Speed Sensor, Convenient External Controls Mounted On Rear Fender

Hydrostatic Power: Hydrostatic, Front Live Power Driven By Engine Crankshaft, The Hydrostatic Pump Is An Infinitely Variable Displacement Axial Piston Pump, Hydraulic Reservoir: 20 Gallons With Thermometer And Sight Gauge And Level Indicator

Hand Spray Wand With A 25" Rubber Hose

Front And Rear Dial Contents Gauge

4" Dial Thermometer And Internal Pencil Thermometer

ICC Clearance Lights And Reflectors

Rear Bumper To Protect Spraybar

Sample Valve

Back-Up Alarm

Mud Flaps

Ladder And Platform Assembly

Grease Gun

Beacon Light

Factory Warranty – 2 Years

**Options Included In Our Price**

**PTO Transmission** (required if not using front live power)

**Diesel Burners With Outfire Protection and Heat Limit Control**

**Heated Asphalt Pump**

**Washdown System with Pump and Hose & Self Winding Hose Reel**

**Loading Hose, 3" X 15' Flexible Steel, with Quick Couplers**

**LED Work Light Package: Qty 4**

**Frame Mounted Toolbox**

**Full Width Mud Flap**

**Wet Storage Box**

**Electric Overnight Heat 240v, Single Phase**

**Back-Up / Reverse Camera w/in Cab Color Display**

**Factory Nozzles #1**

**Extra set of Special #3 Nozzles**

**Cash Price F.O.B. Rhome, TX (Body Only) ..... \$175,300.00**

**Full Day Operator Training ..... \$1,500**

**PROPOSAL NOTES:**

- Subject to availability and prior sale.
- Subject to all applicable taxes.
- Quote is valid for 30 days.
- We reserve the right to correct any quotation or verbal errors.

Sincerely,

CLOSNER EQUIPMENT CO., INC.

Collin Nunnelee  
North Texas- Territory Manager  
Collin.n@closner.com  
(940)210-9131



DATE: Dec 19, 2025

QUOTE #:366986-01

**CITY OF JOSHUA**  
101 S MAIN ST  
JOSHUA, TEXAS 76058

ryan.hinojosa@holtcat.com  
817-692-8102

**One (1) New Caterpillar Inc Model: 420 C4EX Backhoe Loader**

LIST PRICE	\$199,115.00
SOURCEWELL CONTRACT- 020223 CAT 22%	\$43,805.30
TOTAL PRICE	\$6,734.70
SUBTOTAL PRICE	\$148,575.00
<hr/>	
TRADE ALLOWANCE	(\$14,000.00)
TOTAL PURCHASE PRICE	\$134,575.00

**WARRANTY**

Standard Warranty: 12 Month/Unlimited Hours Total Machine

**TRADE DETAILS**

Model	Make	Serial Number	Year	Trade Allowance
B95	NEW HOLLAND (NH)	N8GH1957	2008	\$14,000.00

**OPTIONS:**

**Warranty**

36 MO/3000 HR POWERTRAIN + HYDRAULICS + TECH \$1,360.00

**Warranty**

60 MO/5000 HR POWERTRAIN + HYDRAULICS + TECH \$3,488.64

DATE: Aug 22, 2025QUOTE #:Quote 366986-01

**MACHINE SPECIFICATIONS**

DESCRIPTION	REF.#
QP4/C4EX/110HP/CPLR	542-7992
STICK, EXT, 14'	543-4284

DESCRIPTION	REF.#
PT, 2WS, PSHF	544-1066
ENG, 82KW, C3.6, T4F	542-7780
LOADER BUCKET PINS	545-8548
CUTTING EDGE, TWO PIECE,WIDE	9R-5320
COUPLER, PIN LOCK, BL F	544-1901
CAB, DLX	544-0883
DISPLAY, STD	545-5047
WORKLIGHTS (8) LED LAMPS	491-6736
SEAT, FABRIC	611-0335
BELT, SEAT, 2" SUSPENSION	206-1747
AIR CONDITIONER, T4F	542-7810
TIRES, 12.5 80/19.5L-24, GY	379-2161
STABILIZER PADS, FLIP-OVER	9R-6007
CTWT, 1015 LBS	337-9696
LINES, AUX COMBO, E-STICK	548-1231
FAN	387-6682
STD RADIO (12V)	540-2298
PRODUCT LINK, CELLULAR, PLE643	639-4880
AUTO-UP STABILIZERS	567-5090
GUARD, STABILIZER	353-1389
PLATE GROUP, BOOM WEAR	423-7607
BUCKET-HD, 24", 7.3 FT3, PL	247-1950
HYD, MP, 6FCN	542-7774
BUCKET-MP, 1.3 YD3, IT	216-8810

## STANDARD EQUIPMENT

### BOOMS, STICKS, AND LINKAGES

#### BACKHOE

- 14'4" Center pivot backhoe
- 4.3 Meters
- Boom and swing transport locks
- Pilot operated backhoe and electro hydraulic stabilizer controls
- Street type stabilizer shoes
- Anti-drift hydraulics (boom, stick, and E-stick)
- Cat Cushion Swing(tm) system

#### LOADER

- Single Tilt Loader
- Lift cylinder brace
- Self-leveling loader with single lever control
- Return-to-dig (automatic bucket positioner)
- Transmission neutralizer switch
- Bucket level indicator

### POWERTRAIN

- Water separator
- Thermal starting aid system
- Dry type axial seal air cleaner with integral precleaner
- Torque converter
- Transmission-four speed manual shift
- Neutral safety switch
- Spin-on filters for

- Automatic dust ejection system
- Filter condition indicator
- Hydraulically boosted multi-plate wet disk brake with dual pedals & interlock
- Differential lock

## HYDRAULICS

- Pilot hoe and mechanical loader controls
- Load sensing, variable flow system with 43 gpm (162 L/min) axial piston pump
- 6 micron hydraulic filter

## ELECTRICAL

- 12 volt electrical start
- Horn, front and rear
- Backup alarm
- Hazard flashers/turn signals
- Halogen head lights (2)
- Halogen rear flood lights (2)
- Stop and tail lights

## OPERATOR ENVIRONMENT

- Interior rearview mirror
- ROPS canopy, Rear Fenders
- 2-inch (50mm) retractable seat belt
- Tilt steering column
- Steering knob
- Hand and foot throttle

## FLUIDS

- Antifreeze - Extended Life Coolant

## OTHER STANDARD EQUIPMENT

- Standard Storage Box
- Transport tie-down points
- Ground line fill fuel tank with 42.3 gal (160L) capacity & 5 gal (19L) diesel exhaust fluid
- Rubber impact strips on radiator

- Fuel
- Engine oil
- Transmission oil
- Outboard Planetary Rear Axles
- Diesel particulate filter
- Hydrostatic power steering

- Caterpillar XT-3 hose
- Hydraulic oil cooler
- Pilot control shutoff switch
- Flow-sharing hydraulic valves
- Hydraulic suction strainer

- Audible system fault alarm
- Key start/stop system
- 850 CCA maintenance free battery
- Battery disconnect switch
- External Power Receptacle (12v)
- Diagnostic ports for engine and machine Electronic Control Modules

- Automatic Engine Speed Control
- One Touch Low Idle
- Floor mat and Coat Strap
- Lockable storage area
- Air suspension seat

-20F (-30C)

- guard
- CD-ROM Parts Manual
- Safety Manual
- Operations and Maintenance Manual
- Lockable hood
- Tire Valve Stem Protection





**City Council Agenda  
February 12, 2026**

**Minutes Resolution**

**Action Item**

**Agenda Description:**

Discuss, consider, and possible action of purchasing asphalt distributor truck using Buyboard contract pricing. (Staff Resource: K. Hubacek)

**Background Information:**

Purchase is included in the 2026 budget and will be financed.

**Financial Information:**

Purchase price is \$309,400

**City Contact and Recommendations:**

Staff recommends purchase of this truck.

**Attachments:**

1. Vendor quote



**City Council Agenda  
February 12, 2026  
Emulsion Distributor Truck**

**Minutes Resolution**

**Action Item**

**Agenda Description:**

Discuss, consider, and possible action of purchasing backhoe loader unit using Sourcewell contract pricing. (Staff Resource: K. Hubacek)

**Background Information:**

Purchase is included in the 2026 budget and will be financed.

**Financial Information:**

Purchase price is \$134,575

**City Contact and Recommendations:**

Staff recommends purchase of this tractor.

**Attachments:**

**1: Vendor quote**





















COURTHOUSE













DESTINATION JOSHUA

FM 917

10TH ST

SANTA FE STREET

BNSF RAIL ROAD

MAIN STREET

12TH ST

MASON STREET

AVENUE F

FM 917

CARLOCK STREET

EDDY AVE

BNSF RAIL ROAD

MAIN STREET

COLLEGE STREET

14TH ST

WAYSIDE STREET

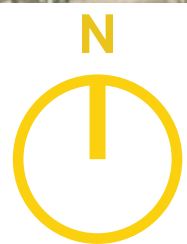
16TH ST

18TH ST

BROADWAY STREET









**CITY OF JOSHUA, TEXAS**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOSHUA, TEXAS, EXPRESSING STRONG SUPPORT FOR THE FM 917 RAILROAD GRADE SEPARATION PROJECT; MAKING FINDINGS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Joshua, Texas, is a Home Rule Municipality and exists under the laws of the State of Texas; and

**WHEREAS**, the City Council of the City of Joshua has consistently supported improving FM 917 to improve mobility for the region; and

**WHEREAS**, the City Council of the City of Joshua has determined that the FM 917 Railroad Grade Separation Project ("Project") currently under consideration and to be funded by the Texas Department of Transportation ("TxDOT") would enhance the quality of life in Joshua; would provide greater safety to the traveling public by eliminating railroad/motor vehicle accident potential on FM 917; would foster additional economic development potential in Joshua; would address and provide additional open space/park opportunities in Joshua; and would be beneficial to Joshua as well as its residents and businesses; and

**WHEREAS**, the City Council hereby desires to express its strong support for the Project and requests that all necessary actions be taken by the North Central Texas Council of Governments as well as TxDOT to promptly effectuate the construction of the Project in the City of Joshua.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JOSHUA, TEXAS, THAT:**

**SECTION 1**

All of the above premises are hereby found to be true and correct legislative and factual findings of the City of Joshua and they are hereby approved and incorporated into the body of this Resolution as if copied in their entirety.

**SECTION 2**

The City Council of the City of Joshua, Texas, hereby expresses its strong support for the Project and urges the North Central Texas Council of Governments as well as TxDOT to take all appropriate actions to promptly effectuate the construction of the Project in the City of Joshua.

**SECTION 3**

The City Council hereby directs the City Manager to communicate the City's support of the Project to all appropriate entities.

**SECTION 4**

This Resolution shall take effect immediately upon its passage, and it is so resolved.

**PASSED, APPROVED, AND ADOPTED**, by the City Council of the City of Joshua, Texas, this the 12th day of February, 2026.

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Scott Kimble, Mayor

**ATTEST:**

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Alice Holloway, City Secretary