CITY COUNCIL REGULAR MEETING

NOVEMBER 09, 2026 AT 6:00 PM

COUNCIL CHAMBERS - 1859 CITY CENTER WAY, JONESBORO, GA 30236

AGENDA (AMENDMENT 1)

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) should you need assistance. This meeting will be held in-person and live streamed via Facebook and YouTube.

Facebook: https://www.facebook.com/CityofJonesboroGA
YouTube: https://www.youtube.com/@JonesboroGAGOV

I. CALL TO ORDER

II. ROLL CALL

III. INVOCATION

Invocation by Pastor Battle - Divine Faith Ministries International

IV. PLEDGE OF ALLEGIANCE

V. ADOPTION OF AGENDA

A. Council to consider approval and adoption of the Agenda.

VI. MAYOR'S PRESENTATION

Report of the Mayor

VII. PRESENTATIONS

A. Proclamation regarding Southern Crescent Habitat for Humanity 40th Anniversary.

B. Proclamation regarding Veterans Day

C. Proclamation regarding National First Responders' Day - October 28th

VIII. PUBLIC COMMENTS (PLEASE LIMIT COMMENTS TO THREE [3] MINUTES)

IX. PUBLIC HEARINGS & CONSIDERATIONS

None

X. APPROVAL OF MINUTES

A. Council to consider approval of the Special Called Council Meeting Minutes dated 09/23/26 regarding the final Public Hearing for the Adoption of the Millage Rate.

B. Council to consider approval of the Regular Council Meeting Minutes dated 10/13/2026.

XI. CONSENT AGENDA

A. Council to approve Second Reading of an ordinance regarding Text Amendment **#26-TA-001** regarding further revisions and updates to the "Table of Uses Allowed by Zoning District", Section 86-204, of Article VI – Conditional Uses, Chapter 86 – Zoning, of the City of Jonesboro Code of Ordinances.

B. Council to approve Second Reading of an ordinance regarding Text Amendment **#26-TA-002** regarding further revisions and updates to Article VI – Conditional Uses, Chapter 86 – Zoning, of the City of Jonesboro Code of Ordinances, corresponding to revisions and updates to the "Table of Uses Allowed by Zoning District", Section 86-204.

C. Council to approve Second Reading of an ordinance regarding Text Amendment **#26-TA-003** regarding further revisions and updates to Article XVII – Additional Conditional Uses, Chapter 86 – Zoning, of the City of Jonesboro Code of Ordinances, corresponding to revisions and updates to the "Table of Uses Allowed by Zoning District", Section 86-204.

D. Council to approve Second Reading of an ordinance regarding Annexation and Rezoning **#26-REZ-001** from HI (Heavy Industrial) County to M-1 (Light Industrial) City, submitted by Hammer De Limited Partnership. The property is located at 7600 Jonesboro Road, Jonesboro, Ga. 30236, Tax Map Parcel No. 12049A A002 and consists of 32.65 total acres.

E. Council to approve Second Reading of an ordinance regarding **#26-REZ-002**, re-adoption of the Official City of Jonesboro Zoning Map, as required by Section 86-74 of the Jonesboro Code of Ordinances, including all recent map amendment activity, correction of general clerical errors, and necessary clerical corrections to the Gateway South Overlay District.

XII. OLD BUSINESS

A. Council to discuss RFP 26-01, Solid Waste Services.

B. Council to discuss RFP 26-02, Employee & Organizational Survey.

C. Council to discuss the Home Rule Amendment.

D. Council to consider a Professional Service Agreement between the City of Jonesboro and Mainstream Unlimited, LLC regarding Stenography/Minute Taking Services.

E. Council to discuss Parliamentary Rules and Procedure.

XIII. NEW BUSINESS

A. Council to discuss 2026 Jonesboro Christmas Parade and consider road closures and invoices related to the event.

B. Council to consider the appointment of the City Manager (Blue Cole) and Public Works Director (John Burdin) to the Accident Review Committee.

C. Council to discuss work week options for city employees.

D. Council to discuss 2027 event calendar.

E. Council to discuss Jonesboro City Center City Café operations.

F. Council to discuss SPLOST Project Priorities and Consider Next Steps for Street Striping, Sidewalks, Street Signs, and Wayfinding.

XIV. ECONOMIC DEVELOPMENT REPORT

A. October Economic Development Monthly Report.

XV. FINANCE REPORT

A. None

XVI. CITY MANAGER REPORT

A. City Manager Cole to provide city updates.

XVII. CITY ATTORNEY REPORT

XVIII. REPORT OF CITY COUNCILMEMBERS

XIX. OTHER BUSINESS

A. Executive Session for the purpose of discussing litigation, real estate, or personnel matter(s).

B. Council to consider reconvening the Public Session.

C. Council to consider approval of the Executive Session Affidavit and Minutes.

D. Consider any action(s), if necessary, based on decision(s) made in Executive Session.

XX. ADJOURNMENT

Please note that this agenda is subject to change.