

## TOWN COUNCIL MEETING AGENDA

June 26, 2024 at 5:30 PM Council Chambers – 340 Ocean Drive and YouTube

**NOTICE:** If any person decides to appeal any decision of the Town Council at this meeting, he or she will need a record of the proceedings and for that purpose, he or she may need to ensure that a verbatim record of the proceedings is made, such record includes the testimony and evidence upon which the appeal is to be based. The Town does not prepare or provide such record. *Persons with disabilities requiring accommodations in order to participate in the meeting should contact Caitlin E. Copeland-Rodriguez, Town Clerk, at least 48 hours in advance to request such accommodations.* 

The meeting will be broadcast live on The Town of Juno Beach YouTube page and can be viewed any time at: https://www.youtube.com/@townofjunobeach477/streams

HOW CITIZENS MAY BE HEARD: Members of the public wishing to comment publicly on any matter, including items on the agenda may do so by: Submitting their comments through the Public Comments Webform at: <a href="https://www.juno-beach.fl.us/towncouncil/webform/public-comments#\_blank">https://www.juno-beach.fl.us/towncouncil/webform/public-comments#\_blank</a> (all comments must be submitted by Noon on day of Meeting). Please be advised that all email addresses and submitted comments are public record pursuant to Chapter 119, Florida Statutes (Florida Public Records Law). The Town Clerk or designee will read public comments into the record at the appropriate time for no more than three (3) minutes; or make their comment in-person; or participate from a remote location using Zoom – please contact the Town Clerk at <a href="mailto:coopeland@juno-beach.fl.us">coopeland@juno-beach.fl.us</a> by Noon on the day of the meeting to receive the Meeting ID and Access Code. (Please note that all members participating via Zoom must login at least 15 minutes prior to the meeting and will be muted upon entry until Public Comments is called).

\*Please note that the Zoom meeting will lock for public comments at 5:30pm and no other entries will be permitted.

All matters listed under Consent Agenda, are considered to be routine by the Town Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

### **CALL TO ORDER**

### PLEDGE ALLEGIANCE TO THE FLAG

### ADDITIONS, DELETIONS, SUBSTITUTIONS TO THE AGENDA

### **PRESENTATIONS**

- 1. Swearing In New Police Officer
- 2. Preliminary 2024-2025 Budget Presentation

# COMMENTS FROM THE TOWN MANAGER, THE TOWN ATTORNEY, AND STAFF COMMENTS FROM THE PUBLIC

All Non-Agenda items are limited to three (3) minutes. Anyone wishing to speak is asked to complete a comment card with their name and address prior to the start of the meeting as well as state their name and address for the record when called upon to speak (prior to addressing the Town Council). Town Council will not discuss these items at this time.

### **CONSENT AGENDA**

- 3. Town Council Goal Planning Workshop Minutes May 20, 2024
- **4.** Town Council Meeting Minutes for May 22, 2024
- **5.** Proclamation 13th Annual KidsFit Jamathon
- **6.** Donation from Frenchman's Creek Charities Foundation, Inc.
- 7. Year to Date (YTD) Financial Statements

#### COUNCIL ACTION/DISCUSSION ITEMS

- **8.** Public Hearing and Second Reading on Ordinance No. 785 Schedule of Off-Street Parking Requirements Multiple-Family Use
- **9.** Public Hearing and Second Reading on Ordinance No. 788 Electronic Publication of Legal Notices and Advertisements on Palm Beach County's Website
- 10. Public Hearing and First Reading on Ordinance No. 786 Tower Definition
- 11. Public Hearing and First Reading on Ordinance No. 787 Artificial Turf Definition
- **12.** Special Event Request Turtle Fest 2025
- 13. Selection of Planning & Zoning Board Member/Alternate Member
- 14. Resolution No. 2024-07 Modified Donation Policy
- **15.** Police Foundation Donation Request
- 16. Town Wide Sidewalk & Pavers
- 17. Resolution No. 2024-09 Approving 2023-2024 Budget Amendment
- **18.** Town Council Goal Planning Report for FY 2024-2025
- 19. Strategic Visioning Plan
- **20.** Discussion on Replacement of the Chain Link Fence at JB7
- 21. Discussion on Regulating the Volume and Massing of Single-Family Dwellings

### COMMENTS FROM THE COUNCIL

### **ADJOURNMENT**