



City Council Regular Meeting Agenda

September 08, 2026 at 5:00 PM

Jefferson City Municipal Building

1. Call to Order

Opening Prayer

Pledge of Allegiance

2. Roll Call

3. Approval of Minutes from Previous Meetings

a. Minutes from August 3, 2026 Meeting

4. Citizen Comments (Citizens should state their name, address, and limit comments to five minutes.)

5. Communications from the Mayor

Special Guest Senator Jesse Seal

6. Reports from Committees, Council Members, and other Officers

a. **Building/Codes/Planning Department Monthly Report.** Receive a report from Jeff Houston, Building Inspector, concerning a summary of the department's activity for August 2026.

b. **Fire Department Monthly Report.** Receive a report from Lee Turner, Fire Chief, concerning a summary of the department's activity for August 2026.

c. **Parks and Recreation Monthly Report.** Receive a report from Kevin Bolden, Parks & Recreation Director, concerning a summary of the department's activity of August 2026.

d. **Police Department/City Court Monthly Report.** Receive a report from Andy Dossett, Police Chief, concerning a summary of the department's activity for August 2026.

e. **Public Works Monthly Report.** Receive a report from Porter Massengill, Public Works Director, concerning a summary of the department's activity for August 2026.

f. **City Manager Monthly Report.** Receive a report from James Gallup, City Manager, concerning a summary of his activity for August 2026.

7. Appointments

There are no appointments to be considered.

8. Acceptance of Bids/Professional Services/Leases/Grants

- a.** **Approve** the purchase of 3/4 Ton Pick-Up for Building Maintenance Dept.
- b.** **Authorize** submission of 2026 Jefferson Healthcare Foundation Grant
- c.** **Approve** an Extension of the Police Services Agreement with CNU

9. Old Business

10. New Business

- a.** **Approve on First Reading** Ordinance 2026-09 Amending the City's Water and Sewer Rates, Fees, and Charges; Adopting a Five-Year Water and Sewer Rate Plan; Repealing Conflicting Ordinances or Parts Thereof; and Establishing an Effective Date

11. Adjourn

Minutes of Regular Meeting
August 3, 2026

The City Council of Jefferson City, Tennessee, met in regular session on Monday, August 3, 2026, at 5:00 p.m., at City Hall, 112 City Center Drive, with Mayor Mitch Cain presiding.

The opening prayer and Pledge of Allegiance was led by Mayor Cain.

Roll Call by the City Recorder was as follows:

Mayor Mitch Cain	Present
Vice Mayor Kevin Bunch	Present
Councilwoman Aileen Combs	Present
Councilman Rocky Melton	Present
Councilwoman Sheala Purkey	Present

Also, present were James Gallup, City Manager; Robert Burts, City Attorney; and Bettina Chandler, City Recorder.

Upon motion of Councilman Melton, seconded by Vice Mayor Bunch, the Regular Meeting minutes of July 6, 2026, were unanimously approved as written.

Upon motion of Councilman Melton, seconded by Councilwoman Combs, the Beer Board minutes of July 6, 2026, and the Beer Board minutes of July 21, 2026, were unanimously approved as written.

Upon request from Mayor Cain for citizen comments, there were none.

In communications from the mayor, he read a Proclamation inducting Charles “Pop” Wright into the Jefferson City Sports Hall of Fame and presented the proclamation to the family of Mr. Wright. The mayor also reported the following: local sales tax for the FYE 2026 exceeded budget by \$136,056.80; he read a letter he received this week recognizing Jefferson City Parks and Recreation staff, volunteers, and Kevin Bolden for their dedication to the T-ball program and the positive impact they have in making the program a successful and enjoyable experience for the community’s young players; there is a free end of the summer event tonight at Mossy Creek Mini Golf from 5-9 p.m.; National Night Out is August 4 from 6-8 p.m. at the City Center; Downtown Movie Night is August 7 with the featured film being “Zootopia”; Representative Andrew Farmer will attend the August 18th work session; Senator Jessie Seal will attend the September 8th regular council meeting; the September regular council meeting will be on Tuesday, September 8th due to the Labor Day holiday on Monday, September 7th. The mayor expressed his appreciation to Street and Public Works employees for repairing potholes on Highway 11E, noting that the maintenance of Highway 11E is the responsibility of the State of Tennessee. He also thanked the Police and Fire Department personnel who responded to the recent swift water rescue during the flooding caused by heavy rainfall.

The following reports were presented to City Council: Building/Codes/Planning Department Monthly Report, Fire Department Monthly Report, Parks and Recreation Monthly Report, Police Department Monthly Report, Public Works/Utilities Monthly Report, and the City Manager’s Monthly Report.

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Minutes of Regular Meeting
August 3, 2026

James Gallup, City Manager, announced the following: Mossy Creek Mini Golf city sponsored Back-to-School event is tonight from 5-9 p.m.; National Night Out is August 4th from 6-8 p.m. at the City Center; the Citizen's Police Academy begins August 6th and concludes October 8th and consists of 10 sessions held each Thursday; Downtown summer Movie Night is August 7th at 8 p.m. with the featured film being "Zootopia"; City administrative offices will be closed September 7th in observation of Labor Day; City Council regular meeting will be Tuesday, September 8th at 5 p.m. due to the Labor Day Holiday on September 7th; and the August calendar and newsletter for the Jefferson City Public Library, the August calendar and schedule of events for the Jefferson Senior Center, and the Certified Population Report from the Tennessee Department of Economic & Community Development are attached to the City Manager's report.

Upon motion of Vice Mayor Bunch, seconded by Councilwoman Purkey, the request to waive the bid process to purchase five (5) Kenwood portable radios for the Fire Department in the amount of \$27,400.77 from LandAir Communications using the Tennessee Statewide Contract, was unanimously approved.

Upon motion of Councilman Melton, seconded by Councilwoman Combs, the request to approve Change Order # 13 (increases the contract by \$5,424.91 to add brick to wing walls and structural support), and Change Order # 14 (increases contract by \$12,830.00 to change height of parapet walls) for a total contract increase of \$18,254.91 and a new contract sum of \$5,194,319.84, was unanimously approved.

Upon motion of Councilman Melton, seconded by Vice Mayor Bunch, the request to waive the bid process and use a local company (RT Services LLC) to purchase of two (2) HVAC units for the Community Center in the amount of 47,500.00, was unanimously approved.

Upon motion of Councilman Melton, seconded by Councilwoman Combs, the request to waive the bid process to purchase a 2026 Chevy Silverado 1500 for a meter reader in the amount of \$42,470.00 from Allen Jay Fleet on the Tennessee Statewide Contract (SWC209), was unanimously approved.

Upon motion of Councilwoman Purkey, seconded by Councilwoman Combs, the request to waive the bid process and purchase 2026 Chevy 3500 service truck for the Street Department in the amount of \$88,436.34 from Carl Black Auto Group using the Tennessee Statewide Contract (SWC209), was unanimously approved.

Upon motion of Councilwoman Combs, seconded by Councilman Melton, the request to waive the bid process and purchase Case 580SN 4WD backhoe for the Street Department in the amount of \$152,662.56 from Contractor's Machinery using the Sourcewell quote, was unanimously approved.

Upon motion of Councilman Melton, seconded by Councilwoman Purkey, the request to waive the bid process to purchase an IWORQ Asset and Data Tracking Program for the Street Department in the

amount of \$27,700.00 from IWORQ Systems (who is the sole provider of this program), was unanimously approved.

Upon motion of Councilwoman Combs, seconded by Councilwoman Purkey, the request to waive the bid process and purchase a Kubota 4x4 Mowing Tractor (\$64,125.36) with a side mower attachment (51,407.01) for the Street Department in the total amount of \$115,532.37 from Plateau Truck and Tractor using the Sourcewell quote, was unanimously approved.

Upon motion of Councilman Melton, seconded by Vice Mayor Bunch, the request to waive the bid process and purchase 2026 Switch-N-Go single axle dump truck in the amount of \$144,185.09 from Joe Johnson Equipment per the Sourcewell quote, was unanimously approved.

Upon Motion of Councilwoman Purkey, seconded by Councilwoman Combs, the request to waive the bid process to purchase equipment and authorize installation of emergency equipment for three (3) patrol units for the Police Department in the amount of approximately \$45,000.00 from Dana Safety Equipment using Tennessee Statewide Contract (SWC202), was unanimously approved.

Councilman Melton made a motion, seconded by Councilwoman Purkey, to approve Ordinance 2026-08, an ordinance amending Title 8, Section 3-111, to limit the number of liquor stores within the city limits of Jefferson City. Vice Mayor Bunch requested a roll call vote. The vote was as follows:

Vice Mayor Bunch	No
Councilwoman Combs	No
Councilman Melton	Yes
Councilwoman Purkey	Yes
Mayor Cain	No

Ordinance 2026-08 failed on first reading by a vote of 3-2.

The meeting was adjourned at 5:30 p.m.

Mitch Cain, Mayor

Bettina Chandler, City Recorder

BUILDING/CODES ENFORCEMENT/PLANNING DEPARTMENT

MONTHLY REPORT FOR AUGUST 2026



Permits and Inspections

Number of Permits Issued:

Building: 8

Sign: 0

Demo: 0

Floodplain: 0

Inspections Performed: 25

Certificates of Occupancy Issued: 1

Plan Reviews Performed: 2

Active Permits: 105

Code Enforcement

Complaints Received: 8

Violations Found: 7

Notices of Violation Issued: 7 Citations Issued: 0

Cases Closed: 8

Total Open Cases: 23

(NPDES) Stormwater

Number of Active Construction General Permits: 21 (12 Active)

Stormwater Inspections Performed: 13

Violations Found: Multiple Minor Violations

Enforcement Actions Taken: Minor Violations Corrected on Site

Plan Reviews: 1

City Planning

August 24th Agenda

Regional Planning Commission:

4. Old Business

- a. Will Kurtz and Jeff Houston - Revisions to the proposed amendment to the Jefferson City Zoning Ordinance Section 590 Temporary Residential Uses – **Approved for City Council Consideration**

BUILDING/CODES ENFORCEMENT/PLANNING DEPARTMENT

MONTHLY REPORT FOR AUGUST 2026

5. New Business

- a. David Rosser and Daniel Piel - Lot Line Shift - Located Off Sarasota Dr. in the Regional Growth Boundary - **Approved**
- b. Denver Stout and Nathaniel Cardona - Use Approval and Site Plan Revision for a Martial Arts Studio in an M-1 (Light Industrial District) Zone - Located Off W. Cherokee Dr. - **Approved**
- c. Kevin Lamb and Mitch Peterson - Lot Line Shift - Located Off Highway 11-E - **Approved**
- d. Kevin Lamb and Mitch Peterson - Rezoning Request for a Portion of Parcel from R-3 (High Density Planned Residential Development District) to B-3 (Highway Business District) - Located at 803 E. Broadway Blvd. – **Approved for Council Consideration**

August 31st Special Called Meeting

5. New Business

- a. Ryan Rasnick (Owner) and Rakesh Kumar Patel (Potential Buyer and Developer) - Site Plan Review for Shopping Center and Gasoline Service Station - Located at N. Highway 92 and Hinchey Hollow Rd. – **Suspended until Engineered Plans Meeting the Jefferson City Zoning Ordinance Requirements have been submitted for review.**

Jefferson City Fire Department Monthly Activity Report - August 2026

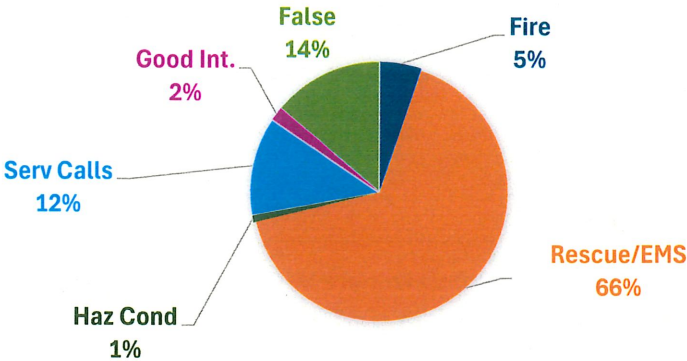
OPERATIONS

Calls for Service - August 2026

Fires - 15
Rescue/Emergency Medical - 89
Hazardous Conditions - 7
Service Calls - 9
Good Intent - 1
False Alarms/Calls - 16\2

Total - 133

JCFD OPERATIONS - AUGUST 2026



JCFD OPERATIONAL BENCHMARKS - AUGUST 2026

Turn-Out Time (<60 sec on Medicals, <80 seconds on Fires) - Average: _____ 90%: _____

Response Time (Time from Notification to Arrival) - Average: _____ 90%: _____

Overlapping Incidents - _____

OPERATIONS

EMS Call Breakdown - 8/26

Assault - 1
Breathing Problems - 17
Cardiac Arrest - 1
Change in Mental Status - 3
Choking - 3
Chest Pain/Cardiac - 16
Head Injury - 9
Medical Alerts - 3
Motor Vehicle Collisions - 3
OB/Pregnancy - 2
Poisoning - 1
Seizures - 3
Shooting - 1
Stroke - 3
Trauma - 1
Unconscious/Unresponsive - 9
Unknown Medical Problem - 2

TRAINING

In August, JCFD Firefighters trained on quick attack with the fire apparatus an hoselines, Swiftwater Rescue Technician, Hazardous Materials tabletop Exercises, and wall breeches with entanglements of firefighters.

JCFD Red Shift - 360 hours	TOTAL DEPT TRAINING HRS
JCFD Green Shift - 202 hours	1,250.5
JCFD Blue Shift - 455 Hours	

FIRE AND RISK REDUCTION

Fire Company Inspections - 12
Station Tours/Visits - 4
Plan Reviews - 2
Public Education Deliveries - 1
Smoke Alarms Installed - 0
Child Seat installation/Inspections - 0

- JCFD participated in the 2026 National Night-Out Event held at the City Center Complex.

JCFD APPARATUS AND EQUIPMENT STATUS - AUGUST 2026



**JCFD ENG 53 - Pumper
(2019 Pierce Impel)
1500 GPM Pump, 750 Gal Tank**

-In Service 29 Days



**JCFD ENG 51 - Pumper
(2013 Ferrara Ignitor)
1500 GPM Pump, 750 Gal Tank**

-In Service 30 Days



**JCFD ENG 52 - Pumper
(2003 Pierce Saber)
1500 PGM Pump, 1000 Gal Tank
- In Service 31 Days**



**JCFD ENG 56 - Pumper
(1997 KME Ford 700)
1250 GPM Pump, 1000 Gal Tank**

-In Service 31 Days



**JCFD SQD 51 - Rescue
(2013 Ferrara Freightliner)**

-In Service 31 Days



**JCFD TRK 51- Aerial Ladder
(2002 Ferrara Inferno)
2000 GPM Pump, 300 Gal Tank, 100'
Aerial Platform
-In Service 20 Days**

OTHER ITEMS OF INTEREST:

- Chief Turner attended the 2026 Tennessee Fire Chiefs Conference in Murfreesboro in August.
- JCFD hosted and taught a NFPA Swiftwater Rescue Technician course in August. Firefighters from Jefferson City (Bruce Moss, Annalla McCOWen and Colton Malone), Morristown, Newport and Tusculum Fire Departments attended.
- Lieutenants Scott Mapels and Bradley Spoone attended the 2026 Internal Association of Arson Investigators Conference in Pigeon Forge in August.
- The Department hosted a 16-hour National Fire Academy class titled Wildland-Urban Interface Risk Assessment.
-

Parks and Recreation Monthly Report

August 2026

Weekly Attendance

Sat. August 1 st – Fri August 7 th	899
Sat. August 8 th - Fri. August 14 th	907
Sat. August 15 th - Fri. August 21 st	904
Sat. August 22 nd – Monday August 31 st	921

- Monthly staff meeting with maintenance and front desk staff.
- I attended weekly department head team meetings.
- We had our 4th downtown move night. 156 people attended.
- The Outdoor Pool has closed for the fall.
- We received the HART Grant consisting of \$100,000 towards workout equipment at Centennial Park.
- Two new HVAC units have been installed at the Community Center.
- Inducted Charles “Pop” Wright into the Jefferson City Sports Hall of Fame.
- Fixed the damaged roofs at the Magnavox Sports Complex.
- Applied for the Jefferson Healthcare Foundation grant.



Jefferson City Police Department

"Integrity, Service & Dedication"

Andy Dossett, Chief of Police



Section 6, Item d.

Monthly Report August 2026

Training

Officer(s)	Training/Location	Hours
Lt. Hammer	NTOA SWAT Command and Decision Making	40
PO Peterson	Verbal De-escalation	16
Chief Dossett	Morristown PD Command Staff Training Conference	2
Dossett, Thomas, West, Dean	City-wide tabletop exercise- disaster planning	4

Community Outreach

Officer(s)	Event/Project/Meeting	Hours
Department-wide	Citizens' Police Academy	30
Department-wide	National Night Out	3

Municipal Court Report

Citations Heard	86	Docket Count	121	Fines/Costs Imposed	11076.50
Fines/Costs Collected	23210.28	Fines/Costs Referred	5480.50	Fail to Appear	43
Guilty	13	Not Guilty	2	Charges Dismissed	0
Referred to Driving School	22				

Patrol Activity

911 Calls for Service	1163	Vehicle Crash	25	Miles Patrolled	19761
Reports Filed	92	Citations	313	Property Checks	10421
Drug Violations	21	Vehicle Stops	461	DUI	2
Misd. Arrests	55	Felony Arrests	3		

Announcements/Updates/Employee Recognition

- Citizens' Police Academy August 6- October 8
- City-wide tabletop disaster drill conducted Aug 27

Jefferson City Police Department - NIBRS Agency Crime Overview - from Aug 1, 2026 to Aug 31 2026

Section 6, Item d.

Population Estimate	N/A	Offenses (*)		Arrests (**)				
		Group A Offenses	Reported	Cleared	Adult	Juvenile		
Offense Overview		Crimes Against Persons						
Offense Total	57	Murder and Nonnegligent Manslaughter		0	0	0	0	
Number Cleared	49	Negligent Manslaughter		0	0	0	0	
Percent Cleared	85.96%	Kidnapping/Abduction		0	0	0	0	
Group A Crimes per 100,000 population	N/A	Forcible Rape		0	0	0	0	
		Forcible Sodomy		0	0	0	0	
		Sexual Assault With An Object		0	0	0	0	
		Forcible Fondling		0	0	0	0	
Arrest Overview		Incest		0	0	0	0	
Total Arrests	58	Statutory Rape		0	0	0	0	
Adults Arrests	51	Aggravated Assault		2	2	1	0	
Juvenile Arrests	7	Simple Assault		10	10	8	0	
Unknown Age	0	Intimidation		1	0	0	0	
Arrests per 100,000 population	N/A	Human Trafficking, Commercial Sex Acts		0	0	0	0	
		Human Trafficking, Involuntary Servitude		0	0	0	0	
Average number offenses/incident	1.63	Crimes Against Property						
Group B Arrests		Arson		0	0	0	0	
Offense	Adult	Juvenile	Bribery		0	0	0	0
All Other Offenses	4	1	Burglary/Breaking & Entering		2	0	1	0
Bad Checks	0	0	Counterfeiting/Forgery		0	0	0	0
Curfew/Loitering/Vagrancy Violations	0	0	Destruction/Damage/Vandalism of Property		2	0	1	0
Disorderly Conduct	0	0	Embezzlement		0	0	0	0
Driving Under the Influence	2	0	Extortion/Blackmail		0	0	0	0
Drunkenness	1	0	False Pretenses/Swindle/Confidence Game		0	0	0	0
Family Offenses (Nonviolent)	0	0	Credit Card/Automatic Teller Fraud		0	0	0	0
Liquor Law Violations	0	0	Impersonation		3	3	3	0
Peeping Tom	0	0	Welfare Fraud		0	0	0	0
Runaway	0	0	Wire Fraud		0	0	0	0
Trespass of Real Property	1	0	Identity Theft		1	1	1	0
Total Group B	8	1	Hacking/Computer Invasion		0	0	0	0
			Robbery		0	0	0	0
			Pocket-picking		0	0	0	0
			Purse-snatching		0	0	0	0
			Shoplifting		10	8	4	5
			Theft From Building		0	0	0	0
			Theft From Coin Operated Machine or Device		0	0	0	0
			Theft From Motor Vehicle		0	0	0	0

<https://jeffersoncitytn.agisent.com/app>

8/31/26, 10:04 AM

CivicEye						
Theft of Motor Vehicle Parts/Accessories	0	0	0	0	0	0
All Other Larceny	2	1	1	1	0	0
Motor Vehicle Theft	1	1	1	1	0	0
Stolen Property Offenses	0	0	0	0	0	0
Crimes Against Society						
Drug/Narcotic Violations	13	13	12	1	0	0
Drug Equipment Violations	7	7	7	0	0	0
Betting/Wagering	0	0	0	0	0	0
Operating/Promoting/Assisting Gambling	0	0	0	0	0	0
Gambling Equipment Violations	0	0	0	0	0	0
Sports Tampering	0	0	0	0	0	0
Pornography/Obscene Material	0	0	0	0	0	0
Prostitution	0	0	0	0	0	0
Assisting or Promoting Prostitution	0	0	0	0	0	0
Purchasing Prostitution	0	0	0	0	0	0
Weapon Law Violations	3	3	3	0	0	0
Animal Cruelty	0	0	0	0	0	0
Total Group A Offenses	57	49	43	6	0	0

Office (865) 475-2002 Fax (865) 475-4794

Public Works and Utilities Report**Today's Date: 8/28/26****Major Projects Status**

- ❖ New North Hills Tank – Summer 2026.
- ❖ CDBG funded sewer line replace/rehab in Spring 2024. It is complete.
- ❖ Old AJ repaving in Design phase, plans submitted to TDOT.
- ❖ JLG pretreatment permit has been issued.
- ❖ Black Oak Fire Protection Project – Construction by City Crews is scheduled for Summer of 2026.
- ❖ Work on sewer rehab project is complete.
- ❖ Street paving is complete, minus stop bars.
- ❖ Senior Citizen parking lot repave is complete.

Task – July 2026**Water & Sewer**

Water Taps: 2

Sewer Taps: 2

Water Treated: 147.30 million gallons

Water leaks: 23

Wastewater Treated: 27.01 million gallons.

Wastewater effluent violation: 0

Overflow: 0

Streets & Sanitation

Brush Hauled – 47 loads.

Junk Hauled – 34 loads.

Recycle Hauled – 31.40 tons.



OFFICE OF THE CITY MANAGER

City Manager Report

September 08, 2026

Activities:

- Attended city-sponsored Back-2-School event at Mossy Creek Mini-Golf
- Attended National Night-Out with First Responders and Public Works
- Met with our insurance broker, Mark III Benefits, for quarterly update on benefits plan
- Attended grant writing workshop hosted by the Tennessee Department of Health
- Attended Restaurant Week kickoff planning meeting with TN Main Street and Proof Incubator
- Coordinated with Mossy Creek Foundation to support Restaurant Week for downtown
- Met with representative from BTA Consulting for compensation plan update kickoff meeting
- Hosted pre-construction meeting for Downtown Improvement Grant awardees
- Developed Procurement Policy Assistance Packet for DIG Awardees to assist with projects

Announcements/Events:

- September 7th – City Administrative Offices closed in observance of Labor Day
 - September 8th – City Council Meeting scheduled for Tuesday due to Labor Day
 - September 15th – Downtown Business and Property Owner Forum @ Mad Ox 6:30PM
 - September 16-18th – TN City Management Fall Conference (Gatlinburg)
 - September 18th – Downtown Mossy Creek Movie Nights Feature: “Ratatouille” 8PM
 - September 30 – Tennessee Municipal League District 2 Meeting (Morristown)
 - September 30-Oct 2 – Governor’s Conference (Chattanooga)
 - October 3rd – Corn & Bacon Festival in downtown Jefferson City
 - October 5-11 – Inaugural Tennessee Restaurant Week with Tennessee Main Street
-
- LPRF Grant Update – Unsuccessful this year; frees up match commitment (\$601,250)

Attachments:

- Jefferson City Public Library September Calendar/Newsletter/Stats
- Jefferson City Senior Center September Calendar of Events

Additional Events



Computer/Technology Classes

We are offering a series of computer classes throughout September and October, taught by Cade Norris. Spaces are limited, so sign up at the circulation desk to reserve your spot! All classes are from 10:00am-12:00pm



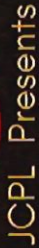
Tuesday September 15: Computer Basics



Monday September 21: Common Apps
& Online Safety



Tuesday September 29: Smartphone Overview



TALENT SHOW

Singers, dancers, comedians,
magicians, all talents welcome!

JCPL
Conference
Hall

Auditions
October 5 4:30-5:30 PM
November 9 4-6 PM

Find us on Facebook and Instagram!

 @JeffersonCityPublicLibrary  @jeffcipublib

September at JCPL

*What's happening
at the library*

9/11 25 Years Later

With Special Guests

September 10
4-5:30 PM

Open to all ages!

Linda Bonner
with DAR
4-4:30 PM

Arthur Bohanan
4:30-5:30 PM

Presentation will take place in the JCPL Conference Hall



Closings/ Holidays

The library will be closed
Monday, September 7, 2026
in observance of Labor Day.

Section 6, Item f.

ONGOING
EVENTS

Children

Homeschool Academy: Tuesdays at 10:30am

Join us for special guest speakers and programs to enrich your child's learning experiences. For homeschoolers of all ages!

Storytime, Go: Wednesdays at 10:30am

Join us for stories, songs, and crafts designed to promote children's early literacy skills. Geared towards children ages 3-5.

Little Listeners: Thursdays at 10:30am

A Storytime for babies and toddlers to enjoy songs, books, and rhymes with their caregiver. Geared towards children under 3 years old.

Lego Builders: Thursday, September 17 at 4:00pm

The third Thursday of every month, bring your imagination and we'll bring the Legos!



Teens and Up

Scribble Society Writing Group: Fridays at 3:30pm

For teens and adults. Join us for writing, sprints, and fun with fellow writers. We meet every Friday and talk about how our writing is going before working on a prompt and then sharing our work.

Anime Club: Monday, September 28 4:00-5:30pm

Anime Club will be meeting once monthly. For more information, contact Andrew Smith at 865-318-5890.

Mon-Fri: 9:00AM-6:00PM Sat.: 9:00AM-2:00PM
Sun: Closed

Adults

Mixed Media Arts & Crafts:

Tuesday, September 15 at 4:00pm

Join us the third Tuesday of every month. All supplies will be provided.

Class size is limited - registration is required! Sign up sheet is at the circulation desk.

**Book Social: Tuesday, September 1 at 4:30pm**

The first Tuesday of every month, come to talk about your latest reads. Make friends, have snacks, and enjoy the company of other readers!

Watercolor Club: Wednesdays at 3:00pm

No talent required. Bring your own supplies and get creative!

Yoga: Fridays at 9:00am

Bring your own mat. Beginner friendly!

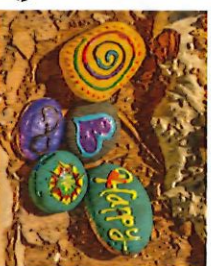
Teens and Up

Rock Painting Workshop:

Tuesday, September 8 at 4:00pm

For adults and teens 13 and up.

Join us the second Tuesday of every month. Bring a friend and paint some rocks!

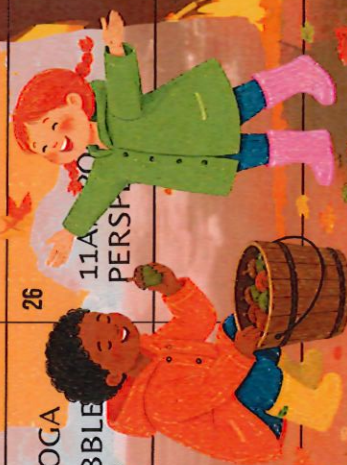
**Poetry Perspectives: Saturdays at 11:00am**

Join us as we read published poems and share and discuss our own works. This is for mature teens and adults.

108 City Center Drive, Jefferson City, TN 37760
865-475-9094

Welcome September

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 10:30AM HOMESCHOOL 4:30AM BOOK SOCIAL	2 10:30AM STORYTIME 3PM WATERCOLOR	3 10:30AM LITTLE LISTENERS	4 9AM YOGA 3:30PM SCRIBBLE SOCIETY	5 11AM POETRY PERSPECTIVES
7 CLOSED LABOR DAY	8 10:30AM HOMESCHOOL 4PM ROCK PAINTING	9 10:30AM STORYTIME 3PM WATERCOLOR	10 10:30AM LITTLE LISTENERS 4PM 9/11 - 25 YEARS LATER	11 9AM YOGA 3:30PM SCRIBBLE SOCIETY	12 11AM POETRY PERSPECTIVES
14 10AM UKULELE CLUB	15 10AM TECH CLASS 10:30AM HOMESCHOOL 4PM MIXED MEDIA	16 10:30AM STORYTIME 3PM WATERCOLOR	17 10:30AM LITTLE LISTENERS 4PM LEGO BUILDERS	18 9AM YOGA 3:30PM SCRIBBLE SOCIETY	19 11AM POETRY PERSPECTIVES
21 10AM TECH CLASS 10AM UKULELE CLUB	22 10:30AM HOMESCHOOL	23 10:30AM STORYTIME 3PM WATERCOLOR	24 10:30AM LITTLE LISTENERS	25 9AM YOGA 3:30PM SCRIBBLE SOCIETY	26 11AM POETRY PERSPECTIVES
28 10AM UKULELE CLUB 4PM ANIME CLUB	29 10AM TECH CLASS 10:30AM HOMESCHOOL	30 10:30AM STORYTIME 3PM WATERCOLOR			



PHYSICAL COLLECTION										ELECTRONIC COLLECTION (Advantage, etc.)			Current Balance
Material Type	Beginnin	Added	Deleted	Balance			Beginning	Added	Deleted	Balance	Locally Owned	E-books	
Print Materials	18,191	79	3	18,267	Regionally Owned		5,212	2	1	5,213			72
Audio Materials	607	0	0	607			130	0	0	130		Audio Downloadable	103
Video Materials	4,039	3	0	4,042			6	0	0	6		Video Downloadable	0
Other Materials*	306	12	1	317			12	0	0	12	TOTAL ELECTRONIC COLLECTION		175
Total	23,143	94	4	23,233	Total		5,360	2	1	5,361	TOTAL PHYSICAL COLLECTION		28,594

* Other Materials should include any materials not counted elsewhere ie: subscriptions, microforms, hotspots, games, STEAM kits, etc. (regardless of whether the item circulates).

PROGRAMMING			LIBRARY SERVICES & ELECTRONIC TECHNOLOGY			PUBLIC MEETING SPACES		
Programs			Attendance					
Children 0-5	7		169			Number of Public Meeting Spaces		2
Children 6-11	5		426			Number of Reservable Meeting Spaces		2
YA 12-18	7		43			Number of Events Held in Public Meeting Spaces		55
Adult	6		42			Number of Reservations for Reservable Meeting Spaces		50
General Interest	5		14			Attendance for Public and Reservable Meeting Spaces		551
Total	30		694			ACTIVE BORROWERS		Current Balance
OFFSITE PROGRAMS						Adult Borrowers >14 yrs old		8,846
Total Library Programs Outside Library		0				Children Borrowers <14 yrs old		2,364
Total Program Attendance Outside Library		0				TOTAL BORROWERS		11,210

SELF-DIRECTED ACTIVITIES (not included on PLS)		TITLE VI SURVEY INFORMATION							Total	
Total Passive Programs / Activities	3			White	Black or African American	Hispanic Origin (of any race)	American Indian or Alaskan Native	Asian	Other	No Response
Total Passive Program Attendance / Participation	355	New Patron Cards Issued	82	3	2	0	0	0	2	0

PHYSICAL CIRCULATION		OTHER PHYSICAL ITEMS CIRCULATION		TOTAL PHYSICAL CIRCULATION	
Book & Non-Book (Audio, Video, Serials)		Hotspots, sewing machines, tools, cake pans, telescopes, board games, video games, etc.		(No Electronic Content)	
Adult	2,084	Adult	25	Adult & Children	4,801
Children	2,717	Children	0	Other Physical Items	25
Total	4,801	Total	25	TOTAL PHYSICAL CIRCULATION	4,826

E-MATERIALS CIRCULATION** (Include READS Advantage & other local e-collections. Include all checkouts and renewals.)			
E-Book Circulation	1,352	E-Audio Circulation	1,910
E-Serial Circulation	608	E-Video Circulation	0
Total		3,870	

TOTAL CIRCULATION (Electronic, Physical & Other Physical)		
Physical Circulation		4,826
Electronic Circulation		3,870
TOTAL CIRCULATION		8,696

September 2026

JEFFERSON CITY SENIOR CENTER
 807 West Jefferson Street
 Jefferson City, TN 37871
 Hours-Monday-Friday 9am-3pm
 Director-Christina Smith (865) 475-4989



CARDS BOARD GAMES
CORN HOLE PUZZLES
SHUFFLEBOARD
READING/TV AREA



Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	1 Cards 9-2	2 Line dancing 10-12	3 9-12 Cards 12 Labor day Luncheon 10-2 Puzzle Swap	4 9-Pinochle Chair Volleyball 10	5	6
	8 9-2 Cards 10-Directors deliver food boxes	9 Line dancing 10-12	10 9-12 Cards 12-Business Meeting and lunch Puzzle Swap 10-2	11 9-Pinochle	12	13
14 Closed for Labor Day 	15 Cards 9-2 11 Jewelry Making Suggested donation \$3	16 Line dancing 10-12 Center closes at 12 for directors meeting	17 9-12 Cards 12 Lunch & Learn Michael-cell phones Puzzle Swap 10-2	18 9-Pinochle Chair Volleyball 10	19	20
21 Bingo 10 Birthday Bash 11 am 12:30-2:30 Matter of Balance	22 Cards 9-2	23 Line dancing 10-12 Movie 12:30 	24 9-12 Cards 12 Lunch & Learn-Pet Grief Puzzle Swap 10-2	25 9-Pinochle	26	27
28 Bingo with Whitney at 10 11:30-Light Lunch 12:30-2:30 Matter of Balance	29 Cards 9 Penny Auction 10 am	30 Line dancing 10-12				

Section 6, Item f.



PUBLIC WORKS DEPARTMENT
AGENDA ITEM REPORT

TO: Mayor and City Council

FROM: Porter Massengill, Director

DATE: August 13, 2026

SUBJECT: Purchase of 3/4 Ton Pick-Up with Service Bed for Building Maintenance Dept.

BACKGROUND:

The City has received a quote from Allen Jay Fleet Sales for a 3/4-ton 4x4 service truck of \$58,762.68. The City Council has previously approved a total of \$65,000 (41800-944) for this purchase. This is a Tennessee Statewide Contract (SWC 209) quote.

FISCAL IMPACT:

The City Council has previously approved a total of \$65,000 (41800-944) for this purchase. This purchase is \$6,237.32 under budget.

REQUEST/RECOMMENDATION:

I respectfully request approval to waive the bid process and move this item to the agenda for the regular City Council meeting on September 8, 2026, for consideration and approval.

ATTACHMENTS:

Quote

41800-944

Section 8, Item a.

ALAN JAY FLEET SALES

Contract Number: TN27 88753 - SWC209 EVENT # 32110-13710
Quote ID: 73935
Agency: JEFFERSON CITY (TN)
Date: 8/12/2026

Thank you from the Alan Jay Fleet Team for the opportunity to provide this quotation for (1) 2026 RAM 2500 REGULAR CAB PICKUP 4WD GAS TRADESMAN 8' BED, please review carefully and contact us with any errors or changes.

MSRP:	\$53,735.00
Base Price:	\$42,310.00
Factory Options:	\$1,020.00
Aftermarket Options:	\$15,432.78
Purchase Total:	\$58,762.78

Per attached vehicle specifications.

This quotation is valid as long as the manufacturer is accepting orders for the model year specified. Purchase orders received after factory order cutoff may not be honorable. The vehicle(s) offered on this quotation will be ordered in the color(s) listed. Please contact your Alan Jay sales representative with any questions you have on this quote.

Quoted By: RUSSELL MOLES / 865-285-0348 / Russell.Moles@AlanJay.com



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

GOVERNMENT PRICE QUOTE

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4236	WWW.ALANJAY.COM	Quote 73935-2
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 865-285-0348	Mailing Address	P.O. BOX 9200 Sebring, FL 33871-9200
		FAX 863-402-4221		

ORIGINAL QUOTE DATE
8/11/2026

PRICE QUOTE FORM

REVISED QUOTE DATE
8/12/2026

REQUESTING AGENCY	JEFFERSON CITY (TN)			
CONTACT PERSON	BRIAN RHODES	EMAIL	brhodes@jeffersoncitytn.gov	
PHONE	865-475-6617	MOBILE	FAX	

Contract No. TN27 88753 - SWC209 EVENT # 32110-13710

MODEL	DJ7L62 2UA	MSRP	\$53,735.00
2026 RAM 2500 REGULAR CAB PICKUP 4WD GAS TRADESMAN 8' BED			
CUSTOMER ID		GOVERNMENT PRICE	\$42,310.00
BED LENGTH	8' Bed		

** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS	DESCRIPTION	
PW7	Bright White Clearcoat	\$0.00
TXX8	Diesel Gray/Black, Heavy Duty Vinyl 40/20/40 Split Bench Seat	\$0.00
ESL	Engine: 6.4L V8 HEMI HD	\$0.00
DFX	Transmission: 8-Speed Auto (8HP75-LCV)	\$0.00
2UA	OPTIONS Quick Order Package 2UA Tradesman	\$0.00
ASN	Tradesman Power Equipment Group	\$490.00
DME	3.73 Axle Ratio	\$0.00
LHL	I/P Mounted Auxiliary Switches	\$240.00
TBE	Add Full Size Spare (If Box Delete)	\$290.00
TCN	Tires: LT275/70R18E BSW AS	\$0.00
WBF	Wheels: 18" x 8.0" Black Painted Steel	\$0.00
XBC	Delete Pickup Box	\$0.00
Z7F	GVWR: 10,000 lbs	\$0.00

AFTERMARKET OPTIONS	DESCRIPTION	FACTORY OPTIONS	\$1,020.00
10GAL	PER TENNESSEE STATE CONTRACT, 10 GALLONS OF FUEL TO BE ADDED TO VEHICLE.		\$0.00
NO-TEMP	TEMP TAG NOT REQUESTED, CUSTOMER WILL HANDLE THEIR OWN TAG WORK.		\$0.00
K 696J	Knapheide 8' SRW utility body for 56" CA (Includes 2nd Stage MSO, Weight Slip, & Completed Vehicle Certification.)		\$12,110.00
K 7/4 WIRE	7 way flat camper trailer wiring with 4 prong flat		\$225.00
K CLV-SB	Class V Hitch for Service Body		\$775.00
SHARP PDI	Factory PDI by SHARP MOTOR COMPANY (PAID BY FACTORY)		\$0.00
KTEC BHAM TO PULASKI	KTEC - BHAM TO PULASKI		\$0.00
LMR PULASKI-GATLINBURG	Truck Transportation Pulaski to Gatlinburg		\$0.00
DSS - COKTN	F&I CITY OF AMBER - Front/Rear LED's w/Mini Lightbar		\$1,777.78
REN-1000-PU	RENOGY 1000W pure sine inverter mounted behind front passenger seat or under rear passenger seat with ignition sourced relay. (Alternate mounting location may be required due to clearance.) Includes freight and installation, appropriate gauge wire for distance from battery, heat shrink connectors and wire loom.		\$545.00
AFTERMARKET OPTIONS			\$15,432.78

**GOVERNMENT
PRICE QUOTE**

Contract No. TN27 88753 - SWC209 EVENT # 32110-13710

TRADE IN

TOTAL COST

\$58,762.78

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

TOTAL COST LESS TRADE IN(S)

QTY

1

\$58,762.78

Estimated Annual payments for 60 months paid in advance: \$13,510.78

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS

VEHICLE QUOTED BY

RUSSELL MOLES

GOVERNMENT ACCOUNT MANAGER

Russell.Moles@AlanJay.com*"I Want to be Your Fleet Provider"**I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.*



ALAN JAY FLEET

RUSSELL MOLES | 863-402-4236 | RUSSELL.MOLES@ALANJAY.COM

Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box (✔ Complete)

Window Sticker

SUMMARY

[Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box	MSRP:\$50,305.00
Interior:Diesel Gray/Black, Heavy Duty Vinyl 40/20/40 Split Bench Seat	
Exterior 1:Bright White Clearcoat	
Exterior 2:No color has been selected.	
Engine: 6.4L V8 HEMI HD	
Transmission: 8-Speed Auto (8HP75-LCV)	

OPTIONS

CODE	MODEL	MSRP
DJ7L62	[Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box	\$50,305.00
OPTIONS		
2UA	Quick Order Package 2UA Tradesman	\$0.00
ASN	Tradesman Power Equipment Group	\$495.00
DFX	Transmission: 8-Speed Auto (8HP75-LCV)	\$0.00
DME	3.73 Axle Ratio	\$0.00
ESL	Engine: 6.4L V8 HEMI HD	\$0.00
LHL	I/P Mounted Auxiliary Switches	\$245.00
PW7	Bright White Clearcoat	\$0.00
TBE	Add Full Size Spare (If Box Delete)	\$295.00
TCN	Tires: LT275/70R18E BSW AS	Inc.
TXX8	Diesel Gray/Black, Heavy Duty Vinyl 40/20/40 Split Bench Seat	\$0.00
WBF	Wheels: 18" x 8.0" Black Painted Steel	Inc.
XBC	Delete Pickup Box	(\$400.00)
Z7F	GVWR: 10,000 lbs	\$0.00
SUBTOTAL		\$50,940.00
Adjustments Total		\$0.00
Destination Charge		\$2,795.00
TOTAL PRICE		\$53,735.00

FUEL ECONOMY

Est City:N/A

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ALAN JAY FLEET

RUSSELL MOLES | 863-402-4236 | RUSSELL.MOLES@ALANJAY.COM

Section 8, Item a.

Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box ( Complete)

Est Highway:N/A

Est Highway Cruising Range:N/A

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ALAN JAY FLEET

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Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box (✔ Complete)

Exterior

- Steel Spare Wheel
- Full-Size Spare Tire Stored Underbody w/Crankdown
- Black Front Bumper w/2 Tow Hooks
- Black Rear Step Bumper
- Black Side Windows Trim and Black Front Windshield Trim
- Black Door Handles
- Manual Side Mirrors
- Black Exterior Mirrors
- Manual Telescoping Mirrors
- Manual Folding Exterior Mirrors
- Fixed Rear Window
- Light Tinted Glass
- Variable Intermittent Wipers
- Galvanized Steel/Aluminum Panels
- Black Grille
- Tailgate Rear Cargo Access
- Manual Tailgate/Rear Door Lock
- Auto On/Off Reflector Led Low/High Beam Daytime Running Lights Preference Setting Headlamps w/Delay-Off
- Cargo Lamp w/High Mount Stop Light
- Front Fog Lamps

Entertainment

- Radio w/Seek-Scan, Clock, Speed Compensated Volume Control, Aux Audio Input Jack, Voice Activation, Radio Data System and Uconnect External Memory Control
- Radio: Uconnect 5 w/8.4" Display
- 4 Speakers
- Streaming Audio
- Integrated Roof Antenna
- 2 LCD Monitors In The Front

Interior

- Driver Seat
- Manual Adjust 4-Way Driver Seat

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Section 8, Item a.

Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box (✔ Complete)

Standard Equipment

Mechanical

Engine: 6.4L V8 HEMI HD -inc: HEMI Badge (STD)
Transmission: 8-Speed Auto (8HP75-LCV) (STD)
3.73 Axle Ratio (STD)
GVWR: 10,000 lbs (STD)
50 State Emissions
Transmission w/Driver Selectable Mode
Electronic Transfer Case
Part-Time Four-Wheel Drive
730CCA Maintenance-Free Battery w/Run Down Protection
220 Amp Alternator
Class V Towing Equipment -inc: Hitch, Brake Controller and Trailer Sway Control
Trailer Wiring Harness
3630# Maximum Payload
HD Gas-Pressurized Shock Absorbers
Front And Rear Anti-Roll Bars
HD Suspension
Hydraulic Power-Assist Steering
32 Gal. Fuel Tank
Single Stainless Steel Exhaust
Auto Locking Hubs
Multi-Link Front Suspension w/Coil Springs
Solid Axle Rear Suspension w/Coil Springs
4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control

Exterior

Wheels: 17" x 7.5" Black Steel Styled (STD)
Tires: LT245/70R17E BSW All-Season (STD)
Regular Box Style
Wheels w/Hub Covers
Black Wheel Center Hub

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ALAN JAY FLEET

RUSSELL MOLES | 863-402-4236 | RUSSELL.MOLES@ALANJAY.COM

Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box (✔ Complete)

Interior

- Passenger Seat
- Manual Adjust 4-Way Front Passenger Seat
- Manual Tilt Steering Column
- Gauges -inc: Speedometer, Odometer, Voltmeter, Oil Pressure, Engine Coolant Temp, Tachometer, Oil Temperature, Transmission Fluid Temp, Engine Hour Meter and Trip Odometer
- Voice Recorder
- Mobile Hotspot Internet Access
- Illuminated Front Cupholder
- Compass
- Proximity Key For Push Button Start Only
- Cruise Control w/Steering Wheel Controls
- Adaptive Cruise Control
- Manual Air Conditioning
- Glove Box
- Interior Trim -inc: Metal-Look Instrument Panel Insert and Chrome/Metal-Look Interior Accents
- Full Cloth Headliner
- Urethane Gear Shifter Material
- Heavy Duty Vinyl 40/20/40 Split Bench Seat
- Day-Night Rearview Mirror
- Passenger Visor Vanity Mirror
- Partial Floor Console w/Storage, Mini Overhead Console and 2 12V DC Power Outlets
- Front Map Lights
- Full Vinyl/Rubber Floor Covering
- Cab Mounted Cargo Lights
- Remote USB Port - Charge Only
- Selectable Tire Fill Alert
- Global Telematics Box Module (TBM)
- Google Android Auto
- Apple CarPlay
- Integrated Voice Command w/Bluetooth
- Connectivity - US/Canada

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Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box (✔ Complete)

Interior

- 4G LTE Wi-Fi Hot Spot
- SiriusXM Radio Service
- For Details Visit DriveUconnect.com
- For More Info Call 800-643-2112
- Instrument Panel Bin, Dashboard Storage, Driver And Passenger Door Bins
- Manual 1st Row Windows
- Delayed Accessory Power
- Driver Information Center
- Outside Temp Gauge
- Analog Appearance
- Seats w/Vinyl Back Material
- Manual Adjustable Front Head Restraints
- Armrests w/Storage
- 40/20/40 Split Bench Seat
- Front Armrest w/Cupholders
- Sentry Key Immobilizer
- 2 12V DC Power Outlets
- Air Filtration

Safety-Mechanical

- Electronic Stability Control (ESC) And Roll Stability Control (RSC)
- ABS And Driveline Traction Control

Safety-Exterior

- Side Impact Beams

Safety-Interior

- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Collision Mitigation-Front
- Tire Specific Low Tire Pressure Warning
- Dual Stage Driver And Passenger Front Airbags
- Curtain 1st Row Airbags
- Airbag Occupancy Sensor
- Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters and Pretensioners

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Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box (✔ Complete)

Safety-Interior

ParkView Back-Up Camera

WARRANTY

Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 60,000
Corrosion Years: 5
Corrosion Miles/km: 100,000
Roadside Assistance Years: 5
Roadside Assistance Miles/km: 60,000

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Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box (✔ Complete)

Weight Ratings

WEIGHT RATINGS	
Front Gross Axle Weight Rating:	5500 lbs
Rear Gross Axle Weight Rating:	6390 lbs
Gross Vehicle Weight Rating:	10000.00 lbs

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Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box (✔ Complete)

Technical Specifications

Powertrain

Transmission

Drivetrain	Four Wheel Drive	Trans Order Code	DFX
Trans Type	8	Trans Description Cont.	Automatic w/OD
Trans Description Cont. Again	N/A	First Gear Ratio (:1)	4.71
Second Gear Ratio (:1)	3.14	Third Gear Ratio (:1)	2.11
Fourth Gear Ratio (:1)	1.67	Fifth Gear Ratio (:1)	1.28
Sixth Gear Ratio (:1)	1.00	Reverse Ratio (:1)	3.29
Clutch Size	N/A	Trans Power Take Off	N/A
Final Drive Axle Ratio (:1)	N/A	Transfer Case Model	Electronic
Transfer Case Gear Ratio (:1), High	N/A	Transfer Case Gear Ratio (:1), Low	N/A
Transfer Case Power Take Off	No	Seventh Gear Ratio (:1)	0.84
Eighth Gear Ratio (:1)	0.67		

Mileage

EPA Fuel Economy Est - Hwy	N/A	Cruising Range - City	N/A
EPA Fuel Economy Est - City	N/A	Fuel Economy Est-Combined	N/A
Cruising Range - Hwy	N/A	Estimated Battery Range	N/A

Engine

Engine Order Code	ESL	Engine Type	Regular Gasoline V-8
Displacement	6.4 L/392	Fuel System	Sequential MPI
SAE Net Horsepower @ RPM	405 @ 5600	SAE Net Torque @ RPM	429 @ 4000
Engine Oil Cooler	No		

Electrical

Cold Cranking Amps @ 0° F (Primary)	730	Cold Cranking Amps @ 0° F (2nd)	730
Cold Cranking Amps @ 0° F (3rd)	N/A	Maximum Alternator Capacity (amps)	220

Cooling System

Total Cooling System Capacity	N/A
-------------------------------	-----

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ALAN JAY FLEET

RUSSELL MOLES | 863-402-4236 | RUSSELL.MOLES@ALANJAY.COM

Section 8, Item a.

Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box (✔ Complete)

Powertrain

Traction Battery

Usable/net Traction Battery Capacity (kWh)	N/A	Gross Traction Battery Capacity (kWh)	N/A
--	-----	---------------------------------------	-----

Vehicle

Emissions

Tons/yr of CO2 Emissions @ 15K mi/year	N/A	EPA Greenhouse Gas Score	N/A
--	-----	--------------------------	-----

Chassis

Weight Information

Standard Weight - Front	0.00 lbs	Standard Weight - Rear	0.00 lbs
Base Curb Weight	6374 lbs	Gross Axle Wt Rating - Front	5500 lbs
Gross Axle Wt Rating - Rear	6390 lbs	Curb Weight - Front	3748 lbs
Curb Weight - Rear	2626 lbs	Option Weight - Front	79.00 lbs
Option Weight - Rear	-527.00 lbs	Reserve Axle Capacity - Front	1673.00 lbs
Reserve Axle Capacity - Rear	4291.00 lbs	As Spec'd Curb Weight	5926.00 lbs
As Spec'd Payload	4074.00 lbs	Maximum Payload Capacity	3626.00 lbs
Gross Combined Wt Rating	22050 lbs	Gross Axle Weight Rating	11890.00 lbs
Curb Weight	6374.00 lbs	Reserve Axle Capacity	5964.00 lbs
Total Option Weight	-448.00 lbs	Payload Weight Front	0 lbs
Payload Weight Rear	0 lbs	Gross Vehicle Weight Rating	10000.00 lbs

Trailer

Dead Weight Hitch - Max Trailer Wt.	5000 lbs	Dead Weight Hitch - Max Tongue Wt.	500 lbs
Wt Distributing Hitch - Max Trailer Wt.	15130 lbs	Wt Distributing Hitch - Max Tongue Wt.	1513 lbs
Fifth Wheel Hitch - Max Trailer Wt.	N/A	Fifth Wheel Hitch - Max Tongue Wt.	N/A
Maximum Trailing Capacity	15130 lbs		

Frame

Frame Type	N/A	Sect Modulus Rails Only	N/A
Frame RBM	N/A	Frame Strength	N/A
Frame Thickness	N/A		

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ALAN JAY FLEET

RUSSELL MOLES | 863-402-4236 | RUSSELL.MOLES@ALANJAY.COM

Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box (✔ Complete)

Chassis

Suspension

Suspension Type - Front	Multi-Link	Suspension Type - Rear	Multi-Link
Spring Capacity - Front	N/A	Spring Capacity - Rear	N/A
Axle Type - Front	Non-Independent	Axle Type - Rear	Rigid Axle
Axle Capacity - Front	6000 lbs	Axle Capacity - Rear	6010 lbs
Axle Ratio (:1) - Front	3.73	Axle Ratio (:1) - Rear	3.73
Shock Absorber Diameter - Front	N/A	Shock Absorber Diameter - Rear	N/A
Stabilizer Bar Diameter - Front	N/A	Stabilizer Bar Diameter - Rear	N/A

Tires

Front Tire Order Code	TCN	Rear Tire Order Code	TCN
Spare Tire Order Code	TBE	Front Tire Size	LT275/70SR18
Rear Tire Size	LT275/70SR18	Spare Tire Size	N/A
Front Tire Capacity	7280 lbs	Rear Tire Capacity	7280 lbs
Spare Tire Capacity	N/A	Revolutions/Mile @ 45 mph - Front	N/A
Revolutions/Mile @ 45 mph - Rear	N/A	Revolutions/Mile @ 45 mph - Spare	N/A

Wheels

Front Wheel Size	18 X 8 in	Rear Wheel Size	18 X 8 in
Spare Wheel Size	N/A	Front Wheel Material	Steel
Rear Wheel Material	Steel	Spare Wheel Material	Steel

Steering

Steering Type	Re-Circulating Ball	Steering Ratio (:1), Overall	N/A
Steering Ratio (:1), On Center	N/A	Steering Ratio (:1), At Lock	N/A
Turning Diameter - Curb to Curb	45.4 ft	Turning Diameter - Wall to Wall	N/A

Brakes

Brake Type	4-Wheel Disc	Brake ABS System	4-Wheel
Brake ABS System (Second Line)	4-Wheel	Disc - Front (Yes or)	Yes
Disc - Rear (Yes or)	Yes	Front Brake Rotor Diam x Thickness	14.2 in

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ALAN JAY FLEET

RUSSELL MOLES | 863-402-4236 | RUSSELL.MOLES@ALANJAY.COM

Vehicle: [Fleet] 2027 Ram 2500 (DJ7L62) Tradesman 4x4 Reg Cab 8' Box (✔ Complete)

Chassis

Brakes

Rear Brake Rotor Diam x Thickness	14.1 in	Drum - Rear (Yes or)	N/A
Rear Drum Diam x Width	N/A		

Fuel Tank

Fuel Tank Capacity, Approx	32 gal	Aux Fuel Tank Capacity, Approx	N/A
Fuel Tank Location	N/A	Aux Fuel Tank Location	N/A

Dimensions

Interior Dimensions

Passenger Capacity	3	Front Head Room	39.8 in
Front Leg Room	40.9 in	Front Shoulder Room	65.9 in
Front Hip Room	62.9 in	Second Head Room	N/A
Second Leg Room	N/A	Second Shoulder Room	N/A
Second Hip Room	N/A		

Exterior Dimensions

Wheelbase	140.5 in	Length, Overall w/o rear bumper	N/A
Length, Overall w/rear bumper	N/A	Length, Overall	232 in
Width, Max w/o mirrors	79.4 in	Height, Overall	80.2 in
Overhang, Front	N/A	Overhang, Rear w/o bumper	N/A
Front Bumper to Back of Cab	N/A	Cab to Axle	N/A
Cab to End of Frame	N/A	Ground to Top of Load Floor	N/A
Ground to Top of Frame	N/A	Frame Width, Rear	N/A
Ground Clearance, Front	8.5 in	Ground Clearance, Rear	8.5 in
Body Length	0.00 ft	Cab to Body	N/A

Cargo Area Dimensions

Cargo Box Length @ Floor	98.3 in	Cargo Box Width @ Top, Rear	66.4 in
Cargo Box Width @ Floor	66.4 in	Cargo Box Width @ Wheelhousings	51 in
Cargo Box (Area) Height	20.2 in	Tailgate Width	0 in
Cargo Volume	74.7 ft³	Ext'd Cab Cargo Volume	N/A

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JEFFERSON CITY POLICE DEPARTMENT AGENDA ITEM REPORT

TO: Mayor and City Council
FROM: Andy Dossett, Chief of Police
DATE: August 10, 2026
SUBJECT: 2026 Jefferson Healthcare Foundation Grant

BACKGROUND:

- This is a no-match \$50,000 grant opportunity.
- The grant will be used for essential emergency equipment as described below.

FISCAL IMPACT:

- The grant would be \$50,000 with no cost to the City.

REQUEST/RECOMMENDATION:

I request permission to apply for the no-match \$50,000 Jefferson Healthcare Found Grant. If awarded, acquisitions will consist of new body armor for the SRT, emergency vehicle equipment, radio batteries, travel chargers, weapon mounted IR units for the SRT, a thermal imager, and other essential emergency equipment.

ATTACHMENTS:

None



OFFICE OF THE CITY MANAGER

AGENDA ITEM REPORT

TO: Honorable City Council

FROM: James A. Gallup, City Manager

DATE: August 10, 2026

SUBJECT: CNU request to extend current JCPD-DPS Police Services Agreement

BACKGROUND:

- The current JCPD-DPS Police Services Agreement expires at the end of September 2026
- Both CNU and Jefferson City staff are interested in renewing another termed agreement
- Jefferson City is interested in updated agreement language in line with industry standard for government contracts – termination/penalty clauses, indemnification, etc.
- CNU is requesting an extension of the current agreement on a continuation basis until details are finalized and reviewed by both parties until Dec 31, 2026.

FISCAL IMPACT:

- Jefferson City has budgeted \$385,240 for FY27 to fund this reimbursement program
- Under current terms and conditions – Jefferson City invoices monthly and CNU reimburses monthly.

REQUEST/RECOMMENDATION:

- Recommendation is for Council to approve this extension in order to provide both parties additional time to further discuss details of a renewed agreement with legal review.

ATTACHMENTS:

- Request from CNU to extend the current agreement on a continuation basis.



CARSON-NEWMAN
A CHRISTIAN UNIVERSITY

Section 8, Item c.

August 6, 2026

James Gallup, City Manager
City of Jefferson City
112 City Center Drive
P.O. Box 530
Jefferson City, TN 37760

Dear James,

We respectfully request that the current contract between Carson-Newman University and Jefferson City Police Department be extended on a continuation basis under its existing terms and conditions until December 31, 2026.

This extension will ensure continuity of services and avoid any interruption until an updated agreement is prepared and reviewed by both parties.

Should you require any additional information to facilitate this request, please do not hesitate to contact me.

Respectfully,

Alex Melber
Vice President | Financial and University Services
Chief Financial Officer

JEFFERSON CITY, TENNESSEE

Ordinance 2026-09

AN ORDINANCE AMENDING THE CITY’S WATER AND SEWER RATES, FEES, AND CHARGES; ADOPTING A FIVE-YEAR WATER AND SEWER RATE PLAN; REPEALING CONFLICTING ORDINANCES OR PARTS THEREOF; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City of Jefferson City, Tennessee (“City”), owns, operates, maintains, and administers a municipal water system and wastewater/sewer system for the benefit of residential, commercial, industrial, governmental, institutional, and other utility customers;

WHEREAS, the City must maintain water and sewer rates, fees, and charges sufficient to support the lawful operation, maintenance, repair, replacement, rehabilitation, improvement, expansion, administration, regulatory compliance, debt service, reserve requirements, and long-term financial stability of its water and sewer systems;

WHEREAS, the City Council finds that a planned, multi-year approach to water and sewer rates will promote transparency, financial stability, orderly capital planning, and equitable treatment of utility customers;

WHEREAS, the City Council desires to establish water and sewer rates for a five-year period, subject to annual review and amendment when necessary to reflect actual revenues, expenses, capital needs, debt obligations, customer demand, regulatory requirements, and other material circumstances;

WHEREAS, the City has reviewed, or will review before final implementation, relevant financial information, utility operating needs, capital-improvement needs, debt-service obligations, reserve requirements, customer usage patterns, and other information relevant to the establishment of just, reasonable, and sustainable water and sewer rates;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF JEFERSON CITY, TENNESSEE, THAT:

Section 1. Purpose

The purpose of this ordinance is to amend Jefferson City Municipal Code, Sections 18-110 and 18-205 to reflect the City’s water and sewer rates, fees, and charges and to adopt a five-year rate plan designed to provide sufficient revenues for the proper operation and long-term sustainability of the City’s water and sewer enterprise.

The City Council finds that the rates, fees, and charges adopted under this ordinance are intended to be fair, reasonable, non-discriminatory, and sufficient to support the City’s water and sewer

systems in accordance with applicable law, City policy, bond covenants, grant requirements, and other lawful obligations.

Section 2. Adoption of rate schedules

The water and sewer rates, fees, and charges are set out in **Exhibit A**, attached to, and incorporated into this ordinance by reference, are hereby adopted.

Except where **Exhibit A** provides otherwise, all prior water and sewer rates, fees, and charges inconsistent with **Exhibit A** are amended and superseded as of the applicable effective date.

Section 3. Five-year rate plan

The City hereby adopts a five-year water and sewer rate plan covering the following fiscal years:

Plan year Fiscal year Effective date

Year 1	FY27	Upon Adoption of this Ordinance to June 30, 2027
Year 2	FY 28	July 01, 2027, to June 30, 2028
Year 3	FY29	July 01, 2028, to June 30, 2029
Year 4	FY30	July 01, 2029, to Jun 30, 2030
Year 5	FY31	July 01, 2030, to Jun 30, 2031

The rates for each plan year shall be those shown in **Exhibit A**, unless modified by a later ordinance duly adopted by the City Council.

The five-year rate plan is intended to support:

- Daily operation and administration of the water and sewer systems.
- Routine maintenance, emergency repairs, and system rehabilitation.
- Replacement of aging or obsolete infrastructure.
- Compliance with environmental, drinking-water, wastewater, safety, and other legal or regulatory requirements.
- Capital improvements needed to maintain reliable service and serve existing and reasonably anticipated growth.
- Payment of principal, interest, fees, and other obligations associated with water and sewer debt.
- Maintenance of prudent operating, emergency, capital, debt-service, and other reserves.

- Utility billing, metering, collection, customer service, and related administrative functions.
- Other lawful and necessary purposes of the City’s water and sewer enterprise.

Section 4. Rate design and customer classifications

The rates adopted through this ordinance may vary by customer classification, meter size, volume of usage, service location, service characteristics, or other reasonable and lawful factors.

The City may maintain separate rate schedules for, among other categories:

- Residential customers.
- Commercial customers.
- Industrial customers.
- Institutional or governmental customers.
- Customers located inside the corporate limits of Jefferson City.
- Customers located outside the corporate limits of Jefferson City.
- Customers requiring special water, sewer, irrigation, fire-protection, bulk-water, or other utility services.

Rates applicable to outside-city customers may differ from rates applicable to inside-city customers when justified by differences in service costs, infrastructure investment, contractual obligations, geographic conditions, or other lawful and reasonable considerations.

Section 5. Annual review

At least once each fiscal year, the City Manager, City Recorder Director, Water and Sewer Department, and such other City staff or advisors as may be designated shall review the financial performance and operating condition of the City’s water and sewer enterprise.

The annual review should consider:

- Actual revenue compared with projected revenue.
- Actual operating expenses compared with budgeted expenses.
- Customer growth, customer-class changes, and water-consumption trends.
- Water-loss conditions and sewer-flow conditions.
- Capital improvement needs and project schedules.
- Debt-service requirements and bond-covenant compliance.
- Reserve balances and reserve targets.

- Inflation, energy costs, chemical costs, labor costs, equipment costs, and other material operating-cost changes.
- State and federal regulatory or permit requirements.
- Grant, loan, and other external-funding conditions.
- Whether the planned rates remain adequate, equitable, and financially sustainable.

Following the annual review, staff shall report to the City Council regarding whether the scheduled rates should remain in effect or whether an amendment is recommended.

Section 6. Authority to amend

Nothing in this ordinance prevents the City Council from adopting an amendment to the rate plan before the end of the five-year period when necessary or appropriate.

An amendment may be considered when required by:

- Material changes in operating or capital costs.
- Unanticipated emergency repairs or infrastructure failures.
- Changes in debt-service obligations.
- Material changes in customer demand or water and sewer usage.
- Regulatory, legal, permit, or environmental requirements.
- Grant, loan, bond, or funding-agreement requirements.
- A finding that adopted rates are insufficient to maintain the water and sewer systems in a safe, reliable, lawful, and financially responsible manner.
- A finding that a scheduled increase is greater than necessary based on updated financial information.

Any amendment to rates, fees, or charges shall be made by ordinance, resolution, or other legislative action required by the City Charter and applicable law.

Section 7. Billing and collection

All water and sewer rates, fees, and charges established by this ordinance shall be billed, collected, and enforced in accordance with the City's current utility billing policies, applicable ordinances, and Tennessee law.

Unless otherwise amended by the City Council, the City's existing billing, delinquency, late-fee, disconnection, reconnection, deposit, and collection practices shall remain in effect. Jefferson City's published customer information states that water bills are due by the 10th of each month,

that late fees are charged after the due date, and that disconnection for nonpayment generally occurs on the 24th of the month.

The City may disconnect, restrict, or otherwise take lawful collection action concerning water or sewer service for nonpayment, meter tampering, unauthorized use, or other violations of City utility rules, subject to any notice, due-process, health-and-safety, and other protections required by law.

Section 8. Use and accounting of revenues

Water and sewer revenues collected under this ordinance shall be separately and properly accounted for in accordance with applicable law, generally accepted governmental accounting practices, City financial policies, bond covenants, grant requirements, loan agreements, and other binding obligations.

Such revenues shall be used only for lawful water and sewer enterprise purposes, including operation, maintenance, administration, repair, replacement, capital improvements, debt service, reserves, and other authorized utility-system purposes.

Nothing in this ordinance authorizes the use of restricted water or sewer funds in a manner inconsistent with applicable law, bond covenants, grant conditions, loan terms, or other legal obligations of the City.

Section 9. Administration

The City Manager, City Recorder, Finance Director, Water and Sewer Department, and other appropriate City officials are authorized and directed to take actions necessary to implement this ordinance and **Exhibit A**, including:

- Updating billing software, customer-account records, forms, and procedures.
- Publishing or making available the adopted rate schedules.
- Providing customer notices as required by law or directed by the City Council
- Administering rates, fees, deposits, credits, penalties, and service procedures consistently with this ordinance.
- Preparing annual reports and recommendations concerning the five-year rate plan.
- Correcting clerical, formatting, or non-substantive errors in **Exhibit A**, provided that no substantive rate, fee, customer classification, or effective date may be changed without further action of the City Council.

Section 10. Severability

If any provision, section, subsection, sentence, clause, phrase, or part of this ordinance is declared invalid or unenforceable by a court of competent jurisdiction, that decision shall not affect the validity or enforceability of the remaining portions of this ordinance.

Section 11. Repealer

All ordinances, resolutions, rate schedules, policies, or portions thereof that conflict with this ordinance are repealed only to the extent of the conflict.

Section 12. Effective date

This ordinance shall become effective upon final passage and publication as required by law. The water and sewer rates, fees, and charges adopted in **Exhibit A** shall take effect on the specific dates listed in **Exhibit A**, the public welfare requiring it.

Passed on first reading: September 8, 2026

Passed on second and final reading: September 15, 2026

CITY OF JEFFERSON CITY, TENNESSEE

By:

Mitch Cain, Mayor

Attest:

Bettina Chandler, City Recorder

Approved as to form:

Robert Burts, City Attorney

EXHIBIT A: WATER RATE STRUCTURE							
JEFFERSON CITY WATER AND SEWER FUND							
ADOPTED WATER RATES							
September 15, 2026							
		CURRENT RATES INSIDE CITY	SEPTEMBER 15, 2026 ESTIMATED RATES INSIDE CITY	JULY 1, 2027 ESTIMATED RATES INSIDE CITY	JULY 1, 2028 ESTIMATED RATES INSIDE CITY	JULY 1, 2029 ESTIMATED RATES INSIDE CITY	JULY 1, 2030 ESTIMATED RATES INSIDE CITY
FIRST 2,000 GALLONS		15.63	18.13	21.03			
ALL OVER 2,000 GALLONS		4.44	5.15	5.97			
PERCENTAGE RATE INCREASE			16%	16%	Determined by Annual Review & Analysis of CPI-U		
CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS (CPI-U)		0.00%	0.00%	0.00%			
		CURRENT RATES OUTSIDE CITY	SEPTEMBER 15, 2026 ESTIMATED RATES OUTSIDE CITY	JULY 1, 2027 ESTIMATED RATES OUTSIDE CITY	JULY 1, 2028 ESTIMATED RATES OUTSIDE CITY	JULY 1, 2029 ESTIMATED RATES OUTSIDE CITY	JULY 1, 2030 ESTIMATED RATES OUTSIDE CITY
FIRST 2,000 GALLONS		40.81	47.34	54.91			
ALL OVER 2,000 GALLONS		13.00	15.08	17.49			
PERCENTAGE RATE INCREASE			16%	16%	Determined by Annual Review & Analysis of CPI-U		
CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS (CPI-U)		0.00%	0.00%	0.00%			

EXHIBIT A: SEWER RATE STRUCTURE							
JEFFERSON CITY WATER AND SEWER FUND							
ADOPTED SEWER							
September 15, 2026							
		CURRENT RATES INSIDE CITY	SEPTEMBER 15, 2026 ESTIMATED RATES INSIDE CITY	JULY 1, 2027 ESTIMATED RATES INSIDE CITY	JULY 1, 2028 ESTIMATED RATES INSIDE CITY	JULY 1, 2029 ESTIMATED RATES INSIDE CITY	JULY 1, 2030 ESTIMATED RATES INSIDE CITY
FIRST 2,000 GALLONS		20.12	23.34	27.07			
ALL OVER 2,000 GALLONS		7.39	8.57	9.94			
PERCENTAGE RATE INCREASE			16%	16%	Determined by Annual Review & Analysis of CPI-U		
CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS (CPI-U)			0.00%	0.00%			
		CURRENT RATES OUTSIDE CITY	SEPTEMBER 15, 2026 ESTIMATED RATES OUTSIDE CITY	JULY 1, 2027 ESTIMATED RATES OUTSIDE CITY	JULY 1, 2028 ESTIMATED RATES OUTSIDE CITY	JULY 1, 2029 ESTIMATED RATES OUTSIDE CITY	JULY 1, 2030 ESTIMATED RATES OUTSIDE CITY
FIRST 2,000 GALLONS		57.96	67.23	77.99			
ALL OVER 2,000 GALLONS		20.22	23.46	27.21			
PERCENTAGE RATE INCREASE			16%	16%	Determined by Annual Review & Analysis of CPI-U		
CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS (CPI-U)			0.00%	0.00%			