



City Council Regular Meeting Agenda

July 06, 2026 at 5:00 PM

Jefferson City Municipal Building

1. Call to Order

Opening Prayer

Pledge of Allegiance

2. Roll Call

3. Approval of Minutes from Previous Meetings

a. Minutes from June 1, 2026 Regular Meeting

b. Minutes from June 16, 2026 Special Meeting

4. Citizen Comments (Citizens should state their name, address, and limit comments to five minutes.)

5. Communications from the Mayor

6. Reports from Committees, Council Members, and other Officers

a. **Building/Codes/Planning Department Monthly Report.** Receive a report from Jeff Houston, Building Inspector, concerning a summary of the department's activity for June 2026.

b. **Fire Department Monthly Report.** Receive a report from Lee Turner, Fire Chief, concerning a summary of the department's activity for June 2026.

c. **Parks and Recreation Monthly Report.** Receive a report from Kevin Bolden, Parks & Recreation Director, concerning a summary of the department's activity of June 2026.

d. **Police Department/City Court Monthly Report.** Receive a report from Andy Dossett, Police Chief, concerning a summary of the department's activity for June 2026.

e. **Public Works Monthly Report.** Receive a report from Porter Massengill, Public Works Director, concerning a summary of the department's activity for June 2026.

f. **City Manager Monthly Report.** Receive a report from James Gallup, City Manager, concerning a summary of his activity for June 2026.

7. Appointments

a. **Appoint** Michelle Templin to the Jefferson Healthcare Foundation Board by Council appointment for a three-year term.

- b. **Appoint** David Hensley, Wayne Hinkle and Don Miller to the Industrial Development Board by Council appointment for a six-year term.

8. Acceptance of Bids/Professional Services/Leases/Grants

- a. **Approve** request to add IT and Low Voltage Wiring for Fire Station 2
- b. **Approve** Change Orders #9, #10 and #12 to Fire Station #2
- c. **Approve** purchase of Police Vehicles for FY 26-27
- d. **Approve** request to Clean Sedimentation Basins at Water Plant
- e. **Approve** purchase of a Brush Hawg Boom Truck for Sanitation Department

9. Old Business

- a. **Approve on Second Reading Ordinance 2026-07** Prohibiting U-Turns at the Median of Highway 11-E at the Intersections of Clinchview Circle and Chucky Pike

10. New Business

- a. **Approve** Resolution 2026-15 Authorizing an Extension of the Mowing and Maintenance of City Properties
- b. **Approve** Resolution 2026-16 Authorizing Participation in the Certified Tennessee Downtowns Program and Committing to meet the Program Requirements

11. Adjourn