



City Council Regular Meeting Agenda

August 04, 2025 at 5:00 PM

Jefferson City Municipal Building

1. Call to Order

Opening Prayer

Pledge of Allegiance

2. Roll Call

3. Approval of Minutes from Previous Meetings

- a. Minutes from July 7, 2025, Meeting

4. Citizen Comments (Citizens should state their name, address, and limit comments to five minutes.)

5. Communications from the Mayor

6. Reports from Committees, Council Members, and other Officers

- a. **Building/Codes/Planning Department Monthly Report.** Receive a report from Jeff Houston, Building Inspector, concerning a summary of the department's activity for July 2025.
- b. **Fire Department Monthly Report.** Receive a report from Lee Turner, Fire Chief, concerning a summary of the department's activity for July 2025.
- c. **Parks and Recreation Monthly Report.** Receive a report from Kevin Bolden, Parks & Recreation Director, concerning a summary of the department's activity of July 2025.
- d. **Police Department/City Court Monthly Report.** Receive a report from Andy Dossett, Police Chief, concerning a summary of the department's activity for July 2025.
- e. **Public Works Monthly Report.** Receive a report from Porter Massengill, Public Works Director, concerning a summary of the department's activity for July 2025.
- f. **City Manager Monthly Report.** Receive a report from James Gallup, City Manager, concerning a summary of his activity for July 2025.

7. Appointments

- a. **Appoint** Tony Pettit to the Jefferson Healthcare Foundation by Council appointment for a three-year term.

8. Acceptance of Bids/Professional Services/Leases/Grants

- a. **Approve** purchase of Single Axle Dump Truck for Water/Sewer Department
- b. **Approve** purchase and installation of Gas Detection System Replacement
- c. **Approve** purchase of proposed items through the Hazardous Materials Education Program (HMEP) Grant
- d. **Approve** installation of updated Fire Alarm system at Various City Facilities
- e. **Approve** bids received for Bid 26-01: On Call Mowing & Property Cleanup Program
- f. **Approve** Bid for TDEC ARPA Wastewater System Improvements Project

9. Old Business

10. New Business

- a. **Approve** Resolution 2025-22 Proposed Annexation and Plan of Services

11. Adjourn