



City Council Regular Meeting Agenda

April 06, 2026 at 5:00 PM

Jefferson City Municipal Building

1. Call to Order

Opening Prayer

Pledge of Allegiance

2. Roll Call

3. Approval of Minutes from Previous Meetings

a. Minutes from March 2, 2026 Beer Board Meeting

b. Minutes from March 2, 2026, Regular Meeting

c. Minutes from March 30, 2026 Special Meeting

4. Citizen Comments (Citizens should state their name, address, and limit comments to five minutes.)

5. Communications from the Mayor

a. Arbor Day Proclamation

6. Reports from Committees, Council Members, and other Officers

a. **Building/Codes/Planning Department Monthly Report.** Receive a report from Jeff Houston, Building Inspector, concerning a summary of the department's activity for March 2026.

b. **Fire Department Monthly Report.** Receive a report from Lee Turner, Fire Chief, concerning a summary of the department's activity for March 2026.

c. **Parks and Recreation Monthly Report.** Receive a report from Kevin Bolden, Parks & Recreation Director, concerning a summary of the department's activity of March 2026.

d. **Police Department/City Court Monthly Report.** Receive a report from Andy Dossett, Police Chief, concerning a summary of the department's activity for March 2026.

e. **Public Works Monthly Report.** Receive a report from Porter Massengill, Public Works Director, concerning a summary of the department's activity for March 2026.

f. **City Manager Monthly Report.** Receive a report from James Gallup, City Manager, concerning a summary of his activity for March 2026.

7. Appointments

- a. Appoint** Amber Moore to the Parks and Recreation Committee by Council approval for a two-year term.
- b. Appoint** Bobby Rogers to the Jefferson County Equalization Board by Council approval for a two-year term.

8. Acceptance of Bids/Professional Services/Leases/Grants

- a. Approve** the purchase a Grit Auger for the Wastewater Plant
- b. Approve** the request to clean the Sedimentation Basins at Water Plant
- c. Approve** the proposal for Design & Construction Services for Project Diabetes from McGill & Associates
- d. Approve** a One-Time Bonus for the City Manager

9. Old Business

10. New Business

- a. First Reading** of Ordinance 2026-02 Establishing a "No Parking" Zone within Founder's Point Subdivision
- b. Approve** Resolution 2026-08 Purchase of Firefighter Personal Protective Equipment through CDBG Grant
- c. Approve** Resolution 2026-09 Declaring Certain Property as Surplus Property
- d. Approve** Resolution 2026-10 Authorizing the Extension of Auditing Services for FY2025-2026

11. Adjourn