



# City Council Regular Meeting Agenda

March 02, 2026 at 5:00 PM

Jefferson City Municipal Building

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## 1. Call to Order

Opening Prayer

Pledge of Allegiance

## 2. Roll Call

## 3. Approval of Minutes from Previous Meetings

a. Minutes from February 2, 2026 Meeting

## 4. Citizen Comments (Citizens should state their name, address, and limit comments to five minutes.)

## 5. Communications from the Mayor

## 6. Reports from Committees, Council Members, and other Officers

a. **Building/Codes/Planning Department Monthly Report.** Receive a report from Jeff Houston, Building Inspector, concerning a summary of the department's activity for February 2026.

b. **Fire Department Monthly Report.** Receive a report from Lee Turner, Fire Chief, concerning a summary of the department's activity for February 2026.

c. **Parks and Recreation Monthly Report.** Receive a report from Kevin Bolden, Parks & Recreation Director, concerning a summary of the department's activity of February 2026.

d. **Police Department/City Court Monthly Report.** Receive a report from Andy Dossett, Police Chief, concerning a summary of the department's activity for February 2026.

e. **Public Works Monthly Report.** Receive a report from Porter Massengill, Public Works Director, concerning a summary of the department's activity for February 2026.

f. **City Manager Monthly Report.** Receive a report from James Gallup, City Manager, concerning a summary of his activity for February 2026.

## 7. Appointments

a. **Appoint** Mary Kay Nestor to the Regional Planning Commission by Mayoral appointment for a five-year term.

- b. **Appoint** Amy Beverly and Robert Matijevich to the Health and Education Facilities Board by Council appointment for a six-year term.

**8. Acceptance of Bids/Professional Services/Leases/Grants**

- a. **Approve** Purchase of Raman Spectrometer with grant funds
- b. **Approve** Purchase of Water Pumps and Drives from McLean Technology Group

**9. Old Business**

**10. New Business**

- a. Presentation of Comprehensive Parks and Recreation Master Plan - **Jim Ford, McGill & Associates**
- b. **Approve** Resolution 2026-02 Authorizing the Submission of a 2026 Community Development Block Grant Program Application to Fund Community Infrastructure
- c. **Approve** Resolution 2026-03 Amending the Salary Classification and Compensation Step Plan for Part-Time Firefighters
- d. **Approve** Resolution 2026-04 Authorizing the City of Jefferson City to Enter Into a Contract for Wrecker Services
- e. **Approve** Resolution 2026-05 Authorizing the Plans to Proceed with the Development of Property at the Corner of East Broadway Boulevard, Clinch View Circle and West Commerce Court

**11. Adjourn**