



CITY OF JACKSON
MAYOR & BOARD OF ALDERMEN STUDY SESSION

Monday, June 02, 2025 at 6:20 PM
Board Chambers, City Hall, 101 Court St.

AGENDA

DISCUSSION ITEMS

- [1.](#) Special Event Permit applications for the UJRO's Farm to Table and Oktoberfest events
- [2.](#) Special Event Permit application for the American Legion's Homecomers event
- [3.](#) Grant award for a drone to Jackson Fire Rescue
- [4.](#) City Hall Tuckpointing and Masonry Repairs Project – bid tabulation
- [5.](#) Underground Facilities Locating and Marking Services Program - contract renewal
- [6.](#) Amendments to Chapter 59 (Taxation) of the City Code – adult use non-medical marijuana sales tax
7. Discussion of previously tabled items (unspecified)
8. Additional items (unspecified)

Posted on 5/30/2025 at 4:00 PM.



CITY OF JACKSON - SPECIAL EVENT PERMIT APPLICATION

Item 1.

All Special Event Permit Applications for events are to be filed at least fourteen (14) days prior to initial advertisement of the event. Events requesting use of the band shell or pyrotechnics must be submitted at least thirty (30) days prior to initial advertisement of the event. Submission of the application does not constitute approval of the permit. A permit will be issued to the applicant upon City approval. Applications for events are to be filed with:

City Clerk
101 Court St., Jackson, MO 63755
573-243-3568

I. APPLICANT INFORMATION

Applicant Name:	Uptown Jackson Revitalization Organization	
Business or Organization Name:	Uptown Jackson Revitalization Organization	
Mailing Address:	100 North Missouri Street	
Contact Person for Event Organization: Jess Girard	Address: 100 N. Missouri Street Jackson, MO 63755 (city, state, zip)	Phone: 573-833-0687 Email: eventsujro@gmail.com
Contact Person Available at Event: Jess Girard	Address: 100 N. Missouri Street Jackson, MO 63755 (city, state, zip)	Phone: 573-833-0687 Email: eventsujro@gmail.com

II. EVENT INFORMATION

Event Name:	Farm to Table in Uptown Jackson	
Is this a New Event?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If no, specify previous event location: Uptown Jackson High Street	
Type of Event:	<input type="checkbox"/> Festival <input type="checkbox"/> Parade <input type="checkbox"/> Run/Walk <input type="checkbox"/> Concert <input type="checkbox"/> Carnival <input type="checkbox"/> Circus <input type="checkbox"/> Party <input type="checkbox"/> Reception <input type="checkbox"/> Dinner <input checked="" type="checkbox"/> Picnic <input type="checkbox"/> Block Party <input type="checkbox"/> Other	
Purpose/description of event (be specific):	Community Dinner for 200 residents to celebrate Jackson's local farmers and restaurants	
Anticipated number attending, including event staff:	225-250	
Time Period of Event:	Beginning & ending date of event activities: Thursday, September 11th	Hours of operation of event activities: 5:30pm - 10pm
	Beginning date & time of setup/street closure: Thursday, September 11th 8am	Ending date & time of setup/street closure: Thursday, September 11th 11pm

III. PROPERTY/LOCATION INFORMATION:

Address or description of site:	South High Street from Main to Adams Adams St. from Ground-a-Bout to Lot behind Barrel 131
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IV. EVENT ACTIVITIES AND ORGANIZATION: Answer "yes" or "no" to indicate if any of the following will be part of the event.

Item 1.

Closure or blockade of city street(s). If yes, include detailed map of areas needing closure.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Outdoor loudspeaker use (for music, announcements, etc.)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Temporary electric power hookups needed (available in limited locations)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Temporary water hookups needed (available in limited locations)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Park band shell requested (application must be received at least 30 days prior to advertising the event)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Alcoholic beverages sold by event organizers or participating vendors/sponsors/others	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Alcoholic beverages served at no charge by event organizers or participating vendors/sponsors/others	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Alcoholic beverages allowed BYOB as open containers	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Beer/wine garden (barricaded area required for outdoor sales and/or open containers outdoors – barricades not required for small private events using immediate area of reserved park pavilion or reserved Civic Center patios)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Tents - excluding canopies open on all sides (requires Fire Marshal inspection after setup)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Carnival rides, inflatable rides, or animal rides If yes, please specify: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Animal shows, parades, displays, or activities If yes, please specify: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Temporary restroom facilities located on city street, sidewalk, park, or other city property If yes, name of firm: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Private security If yes, name of firm: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Private trash disposal provided (may be required based on scope of event) If yes, name of firm: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Food and/or beverage sales (requires separate Cape County Health Department approval)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Merchandise sales and/or sales of services	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Pyrotechnics or fireworks (only allowed with Board of Aldermen approval)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

V. REQUIRED DOCUMENTATION/FEES

1.	A copy of the applicant's driver's license shall be included with this application.
2.	<p>For events other than those contained within a park pavilion - attach a detailed site plan for the proposed location showing all applicable event facilities and activities. Site plan should include the entire location to be utilized by the event and include:</p> <ul style="list-style-type: none"> • Requested street closure blockade locations. • Emergency vehicle access (blocked streets require maintenance of an 18' wide fire lane containing no parked vehicles, trailers, stages, vendor booths, tents, etc. (Some temporary, lightweight tables and chairs may be allowed to encroach into fire lane, upon approval of the Fire Marshal.) • Merchandise/service vendor locations (specific names of vendors not required on site plan) • Food vendor locations (specific names of vendors not required on site plan) • Location of rides and other attractions/activities, and all tent locations (vendor locations are assumed to possibly include pop-up canopies and are not required to be shown separately as tents). • Stage locations/lighting plans/sound system locations. • A complete list of all vendors selling merchandise, services, or food/beverage at the event, including their contact information. • For parades and run/walks, a map of the entire route, staging area, starting and finish lines. • Any other pertinent features of the event.
3.	For events including the sale of alcohol, attach a copy of State of Missouri Division of Alcohol and Tobacco Control Picnic or Temporary Caterer's License for the event.

4.	ONLY for events including the sale of alcohol, a City of Jackson Temporary Caterer's or Picnic License for the sale of intoxicating beverages is required. Please submit the required \$10 license fee along with the application for this license , if applicable. This license will be issued to the applicant/organization for the event.	Item 1.
5.	ONLY for event applicants/organizations selling food, beverages, merchandise, or services at the event, a current City of Jackson vendor's license is required for the organization, unless the organization is a non-profit corporation or the business already has a City of Jackson Business License. Please submit a completed <u>City of Jackson Business License Application</u>, Missouri Certificate of No Tax Due (http://dor.mo.gov/tax/business/sales/notaxdue/), and required license fee for application for this license.	
6.	ONLY for events with sales of food, beverages, merchandise or services by other than the applicant/organization, a complete list of all vendors (including the hosting organization, if applicable) must be submitted at least 3 business days prior to the event. All vendors must have a current City of Jackson business license.	
7.	FOR ALL EVENTS INVOLVING BUSINESSES, ORGANIZATIONS, OR NOT FOR PROFITS, AND FOR ALL EVENTS SELLING ALCOHOLIC BEVERAGES OR PROVIDING ALCOHOL FREE OF CHARGE: attach a certificate of insurance as evidence of coverage as detailed below.	
VI. APPLICANT RESPONSIBILITIES		
1.	The applicant is responsible for maintaining lawful use of any location and/or facilities, and must report immediately to the Jackson Police Department any illegal activity or disturbance occurring at the event.	
2.	The applicant is responsible for the care of any city-provided barricades, utility equipment, and other city-provided items before, during, and after the event. Street barricades will be provided on site, and are to be set in place by the applicant no sooner than the beginning of the approved street closure time, and must be removed to the side of streets no later than the ending of the approved street closure time.	
3.	The applicant is expected to contact adjacent property owners and obtain their consent to any street closure requests which temporarily restrict access to any private property.	
4.	The applicant is responsible for restoring the area to a presentable appearance immediately upon the close of the event.	

INSURANCE REQUIREMENTS:

1. The applicant shall purchase and maintain Commercial General Liability Insurance with a minimum limit of \$1,000,000 each occurrence/\$2,000,000 general aggregate written on an occurrence basis.
2. Prior to activities commencing, the applicant shall furnish the City with certificates of insurance evidencing the coverage, conditions, and limits required by this agreement, including a separate endorsement for liquor liability if alcohol will be sold or served at the event, and have the City named as an additional insured in a separate additional insured endorsement.
3. All policies of insurance must be on a primary basis, non-contributory with any other insurance and/or self-insurance carried by the City.
4. No provision of this agreement shall constitute a waiver of the City's right to assert a defense based on the doctrines of sovereign immunity, official immunity or any other immunity available under law.
5. If the applicant maintains higher limits than the minimums required, the member requires and shall be entitled to coverage for the higher limits maintained by the applicant.
6. Insurance required by this agreement and supported by the additional insured endorsement shall be as broad as necessary to support the hold harmless requirement in said agreement or as broad as the indemnitor's insurance coverage, whichever is broader.

Site inspections may occur prior to or during the event by City staff. Failure to obtain the required permit and/or failure to abide by the conditions of an issued permit, or to abide by City ordinances or state or federal law may result in revocation of the permit and/or closure of the event.

Item 1.

HOLD HARMLESS AGREEMENT:

To the fullest extent permitted by law, applicant agrees to indemnify, defend and hold harmless the City of Jackson, its officers, agents, volunteers, lessees, invitees, and employees from and against all suits, claims, damages, losses, and expenses, including but not limited to attorneys' fees, court costs, or alternative dispute resolution costs arising out of, or related to the use of City's facilities, buildings, equipment or infrastructure under this agreement involving an injury to a person or persons, whether bodily injury or other personal injury (including death), or damage to property (including loss of use or diminution in value), but only to the extent that such suits, claims, damages, losses or expenses are caused by the negligence or other wrongdoing of applicant its officers, agents and volunteers, or anyone directly or indirectly employed or hired by the applicant or anyone for whose acts the applicant may be liable, regardless of whether caused in part by the negligence or wrongdoing of City and any of its agents or employees.

SIGNATURE:

I certify that the above information is correct to the best of my knowledge and belief. The applicant and/or sponsor agrees to follow the requirements of all applicable City of Jackson ordinances. The applicant and/or sponsor also agrees to the Hold Harmless Agreement stated above. The applicant and/or sponsor further agrees to be responsible for any expenses incurred by the City as a result of the special event for stolen or damaged City property, costs of materials and utilities, and for City employee overtime wages.

2/4/2025

Date



Signature of Applicant

Jessica Girard

Printed Name of Applicant

Last updated 8-5-2022

Street Closure Farm to Table

Item 1.





CITY OF JACKSON - SPECIAL EVENT PERMIT APPLICATION

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101 Court St., Jackson, MO 63755
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I. APPLICANT INFORMATION

Applicant Name:	Uptown Jackson Revitalization Organization	
Business or Organization Name:	Uptown Jackson Revitalization Organization	
Mailing Address:	100 North Missouri Street	
Contact Person for Event Organization:	Address: 100 N. Missouri Street Jackson, MO 63755 (city, state, zip)	Phone: 573-833-0687 Email: eventsujro@gmail.com
Contact Person Available at Event:	Address: same (city, state, zip)	Phone: same Email: same

II. EVENT INFORMATION

Event Name:	Uptown Jackson Oktoberfest	
Is this a New Event?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If no, specify previous event location: _____	
Type of Event:	<input checked="" type="checkbox"/> Festival <input type="checkbox"/> Parade <input type="checkbox"/> Run/Walk <input type="checkbox"/> Concert <input type="checkbox"/> Carnival <input type="checkbox"/> Circus <input type="checkbox"/> Party <input type="checkbox"/> Reception <input type="checkbox"/> Dinner <input type="checkbox"/> Picnic <input type="checkbox"/> Block Party <input type="checkbox"/> Other	
Purpose/description of event (be specific):	Autumn festival to bring residents & visitors uptown. Includes craft beer, music, food, craft vendors, kids activities throughout uptown.	
Anticipated number attending, including event staff:	20,000	
Time Period of Event:	Beginning & ending date of event activities: October 3, 2025 thru October 4, 2025 Beginning date & time of setup/street closure: October 2, 2025 5pm (partial)	Hours of operation of event activities: Friday 6pm-10pm; Saturday 10am-10pm Ending date & time of setup/street closure: October 4, 2025 12am

III. PROPERTY/LOCATION INFORMATION:

Address or description of site:	Main from Barton to Missouri; Court North of Jones Drug; High Street 100 and 200 Block; E. Adams from High Street East of 1st Driveway; W. Adams from High Street to start of parking lot
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IV. EVENT ACTIVITIES AND ORGANIZATION: Answer "yes" or "no" to indicate if any of the following will be part of the event.

Closure or blockade of city street(s). If yes, include detailed map of areas needing closure.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Outdoor loudspeaker use (for music, announcements, etc.)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Temporary electric power hookups needed (available in limited locations)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Temporary water hookups needed (available in limited locations)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Park band shell requested (application must be received at least 30 days prior to advertising the event)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Alcoholic beverages sold by event organizers or participating vendors/sponsors/others	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Alcoholic beverages served at no charge by event organizers or participating vendors/sponsors/others	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Alcoholic beverages allowed BYOB as open containers	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Beer/wine garden (barricaded area required for outdoor sales and/or open containers outdoors – barricades not required for small private events using immediate area of reserved park pavilion or reserved Civic Center patios)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Tents - excluding canopies open on all sides (requires Fire Marshal inspection after setup)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Carnival rides, inflatable rides, or animal rides If yes, please specify: <u>Inflatables - they will provide insurance</u>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Animal shows, parades, displays, or activities If yes, please specify: <u>Pet parade, weiner dog races</u>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Temporary restroom facilities located on city street, sidewalk, park, or other city property If yes, name of firm: <u>At Your Service</u>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Private security If yes, name of firm: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Private trash disposal provided (may be required based on scope of event) If yes, name of firm: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Food and/or beverage sales (requires separate Cape County Health Department approval)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Merchandise sales and/or sales of services	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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VI. APPLICANT RESPONSIBILITIES		
1.	The applicant is responsible for maintaining lawful use of any location and/or facilities, and must report immediately to the Jackson Police Department any illegal activity or disturbance occurring at the event.	
2.	The applicant is responsible for the care of any city-provided barricades, utility equipment, and other city-provided items before, during, and after the event. Street barricades will be provided on site, and are to be set in place by the applicant no sooner than the beginning of the approved street closure time, and must be removed to the side of streets no later than the ending of the approved street closure time.	
3.	The applicant is expected to contact adjacent property owners and obtain their consent to any street closure requests which temporarily restrict access to any private property.	
4.	The applicant is responsible for restoring the area to a presentable appearance immediately upon the close of the event.	

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2. Prior to activities commencing, the applicant shall furnish the City with certificates of insurance evidencing the coverage, conditions, and limits required by this agreement, including a separate endorsement for liquor liability if alcohol will be sold or served at the event, and have the City named as an additional insured in a separate additional insured endorsement.
3. All policies of insurance must be on a primary basis, non-contributory with any other insurance and/or self-insurance carried by the City.
4. No provision of this agreement shall constitute a waiver of the City's right to assert a defense based on the doctrines of sovereign immunity, official immunity or any other immunity available under law.
5. If the applicant maintains higher limits than the minimums required, the member requires and shall be entitled to coverage for the higher limits maintained by the applicant.
6. Insurance required by this agreement and supported by the additional insured endorsement shall be as broad as necessary to support the hold harmless requirement in said agreement or as broad as the indemnitor's insurance coverage, whichever is broader.

Site inspections may occur prior to or during the event by City staff. Failure to obtain the required permit and/or failure to abide by the conditions of an issued permit, or to abide by City ordinances or state or federal law may result in revocation of the permit and/or closure of the event.

HOLD HARMLESS AGREEMENT:

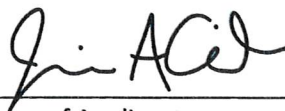
To the fullest extent permitted by law, applicant agrees to indemnify, defend and hold harmless the City of Jackson, its officers, agents, volunteers, lessees, invitees, and employees from and against all suits, claims, damages, losses, and expenses, including but not limited to attorneys' fees, court costs, or alternative dispute resolution costs arising out of, or related to the use of City's facilities, buildings, equipment or infrastructure under this agreement involving an injury to a person or persons, whether bodily injury or other personal injury (including death), or damage to property (including loss of use or diminution in value), but only to the extent that such suits, claims, damages, losses or expenses are caused by the negligence or other wrongdoing of applicant its officers, agents and volunteers, or anyone directly or indirectly employed or hired by the applicant or anyone for whose acts the applicant may be liable, regardless of whether caused in part by the negligence or wrongdoing of City and any of its agents or employees.

SIGNATURE:

I certify that the above information is correct to the best of my knowledge and belief. The applicant and/or sponsor agrees to follow the requirements of all applicable City of Jackson ordinances. The applicant and/or sponsor also agrees to the Hold Harmless Agreement stated above. The applicant and/or sponsor further agrees to be responsible for any expenses incurred by the City as a result of the special event for stolen or damaged City property, costs of materials and utilities, and for City employee overtime wages.

5/13/25

Date



Signature of Applicant

Jessica A Girard

Printed Name of Applicant

Last updated 8-5-2022



CITY OF JACKSON - SPECIAL EVENT PERMIT APPLICATION

Item 2.

All Special Event Permit Applications for events are to be filed at least fourteen (14) days prior to initial advertisement of the event. Events requesting use of the band shell or pyrotechnics must be submitted at least thirty (30) days prior to initial advertisement of the event. Submission of the application does not constitute approval of the permit. A permit will be issued to the applicant upon City approval. Applications for events are to be filed with:

City Clerk
101 Court St., Jackson, MO 63755
573-243-3568

I. APPLICANT INFORMATION

Applicant Name:	Lawrence D. (Larry) Koehler	
Business or Organization Name:	Altenthal - Joerns Post 158, the American Legion	
Mailing Address:	PO Box 276, Jackson, MO 63755	
Contact Person for Event Organization: Larry Koehler	Address: 207 E. Monroe St. Jackson, MO 63755 (city, state, zip)	Phone: 573 986 8740 Email: taxman520@gmail.com
Contact Person Available at Event: Larry Koehler	Address: 207 E. Monroe St. Jackson, MO 63755 (city, state, zip)	Phone: 573 986 8740 Email: taxman520@gmail.com

II. EVENT INFORMATION

Event Name:	Homecomers	
Is this a New Event?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If no, specify previous event location: _____	
Type of Event:	<input checked="" type="checkbox"/> Festival <input type="checkbox"/> Parade <input type="checkbox"/> Run/Walk <input checked="" type="checkbox"/> Concert <input checked="" type="checkbox"/> Carnival <input type="checkbox"/> Circus <input type="checkbox"/> Party <input type="checkbox"/> Reception <input type="checkbox"/> Dinner <input type="checkbox"/> Picnic <input type="checkbox"/> Block Party <input type="checkbox"/> Other	
Purpose/description of event (be specific):	Five day event including: carnival rides, food vendors, and on stage entertainment. Annual event in uptown Jackson since 1907	
Anticipated number attending, including event staff:	Thousands. No admittance fee or specific admission gate. Accurate count of attendance is by estimate only.	
Time Period of Event:	Beginning & ending date of event activities: July 22, 2025 thru July 27, 2025 Beginning date & time of setup/street closure: July 21, 2025, 5:00 pm (See bottom of page 4)	Hours of operation of event activities: 5:00 pm thru 10:00 pm daily Ending date & time of setup/street closure: July 27, 2025, 8:00 am.

III. PROPERTY/LOCATION INFORMATION:

Address or description of site:	Court St. south of Harolds Jewelry; Barton St. south of County Administration Building; Main St. from Missouri St. to Hope Street Roundabout; High Street from Main St to Madison St.. (Intersections of High and Adams St. & High and jefferson St. will be open daily until 5:00 PM.)
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4.	ONLY for events including the sale of alcohol, a City of Jackson Temporary Caterer's or Picnic License for the sale of intoxicating beverages is required. Please submit the required \$10 license fee along with the application for license , if applicable. This license will be issued to the applicant/organization for the event. Item 2.
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VI. APPLICANT RESPONSIBILITIES	
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Item 2.

HOLD HARMLESS AGREEMENT:

To the fullest extent permitted by law, applicant agrees to indemnify, defend and hold harmless the City of Jackson, its officers, agents, volunteers, lessees, invitees, and employees from and against all suits, claims, damages, losses, and expenses, including but not limited to attorneys' fees, court costs, or alternative dispute resolution costs arising out of, or related to the use of City's facilities, buildings, equipment or infrastructure under this agreement involving an injury to a person or persons, whether bodily injury or other personal injury (including death), or damage to property (including loss of use or diminution in value), but only to the extent that such suits, claims, damages, losses or expenses are caused by the negligence or other wrongdoing of applicant its officers, agents and volunteers, or anyone directly or indirectly employed or hired by the applicant or anyone for whose acts the applicant may be liable, regardless of whether caused in part by the negligence or wrongdoing of City and any of its agents or employees.

SIGNATURE:

I certify that the above information is correct to the best of my knowledge and belief. The applicant and/or sponsor agrees to follow the requirements of all applicable City of Jackson ordinances. The applicant and/or sponsor also agrees to the Hold Harmless Agreement stated above. The applicant and/or sponsor further agrees to be responsible for any expenses incurred by the City as a result of the special event for stolen or damaged City property, costs of materials and utilities, and for City employee overtime wages.

May 12, 2025

Date



Signature of Applicant

Lawrence D, Koehler

Printed Name of Applicant

Last updated 8-5-2022

Homecomers Booth Layout

Electrical 2025

Plan as of 5/12/2025

Item 2.

Court St

N
Barton St



120V Only

Stage

Each Red Diamond designates a pedestal location. All have 120V/240V connections Except the one marked.

Each 120/240 pedestal has MAXIMUM load of 100 amps from all connections together.

Fountain

8 Spigots

80'

74'

60'

80'

AC

AC

AC

AC

AC

E

NE

NE

Shop
Charli
Ann
30'

Jay's
22'

Fountain
City
24'

American
Legion
20'

Lil Country
Store
24'

Paparazzi
Independent
Consultants
10'

VFW
10495
10"

Veterans
Recovery
Group
10'

AC
Elks
Beer

Main St

NE

NE

AC

AC

AC

NE
Vets
10'

Army
Career
Center
20'

Molon
Latte
12"

Sugar Chic
Creamery
25'

McAllistairs
20'

Fountain
City
22'

E

E

NE

NE

NE

Repub
licans
10'

Between
The
Scenes
10'

Click
Studio
10"

DAR
Wreaths
10'

Childrens
Education
Alliance
10"

Bank Drive Thru

117'

118'

Water
Elect.
Pedestal

NE No Electricity

E Electricity

AC Air Conditioning

High St

AC
Tickets
10'

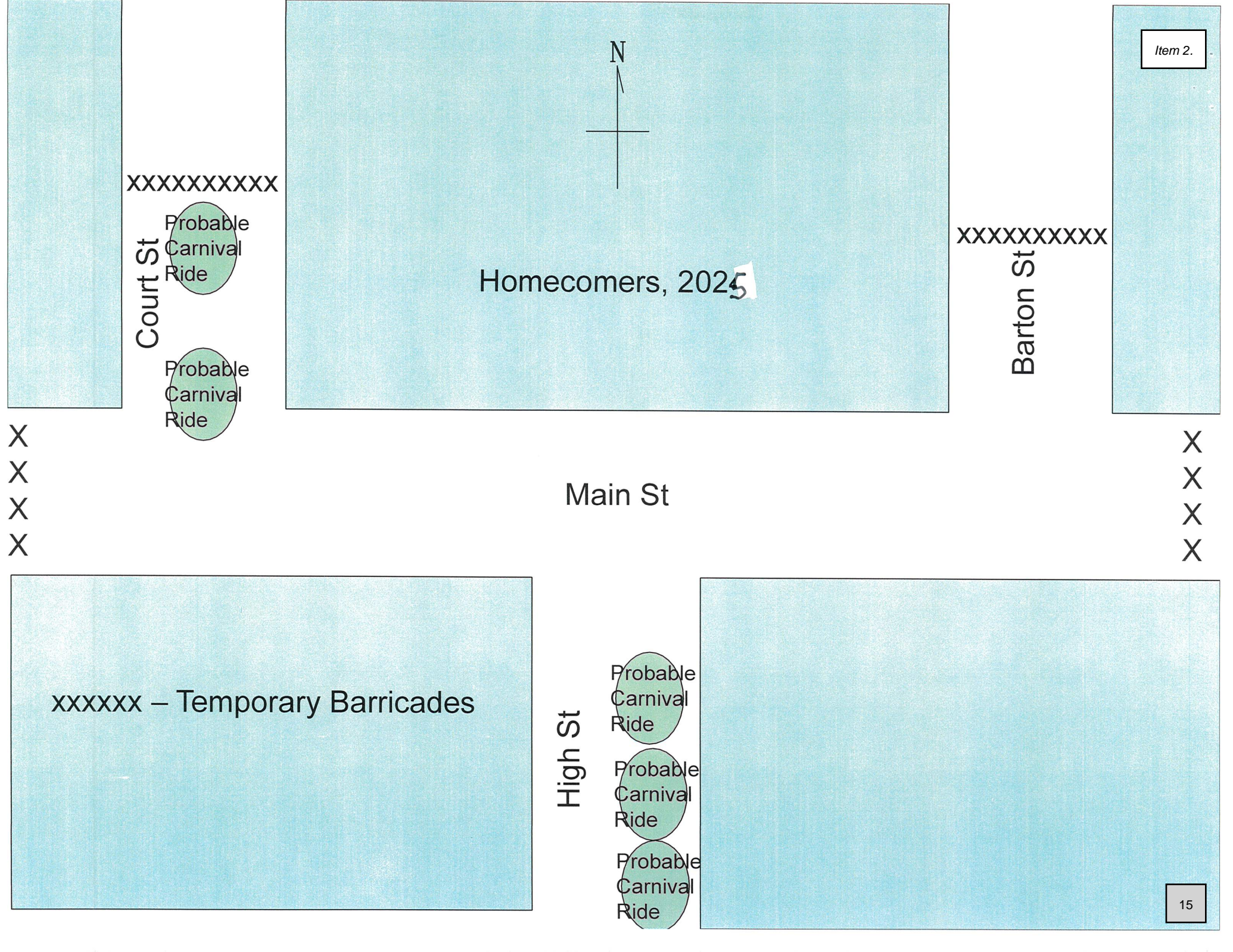
34'

116'

F = Food

Space Used
Space Available

Trailer Tongue



N

Homecomers, 2025

Item 2.

xxxxxxxxxxx

Court St

Probable
Carnival
Ride

Probable
Carnival
Ride

xxxxxxxxxxx

Barton St

X
X
X
X
X

Main St

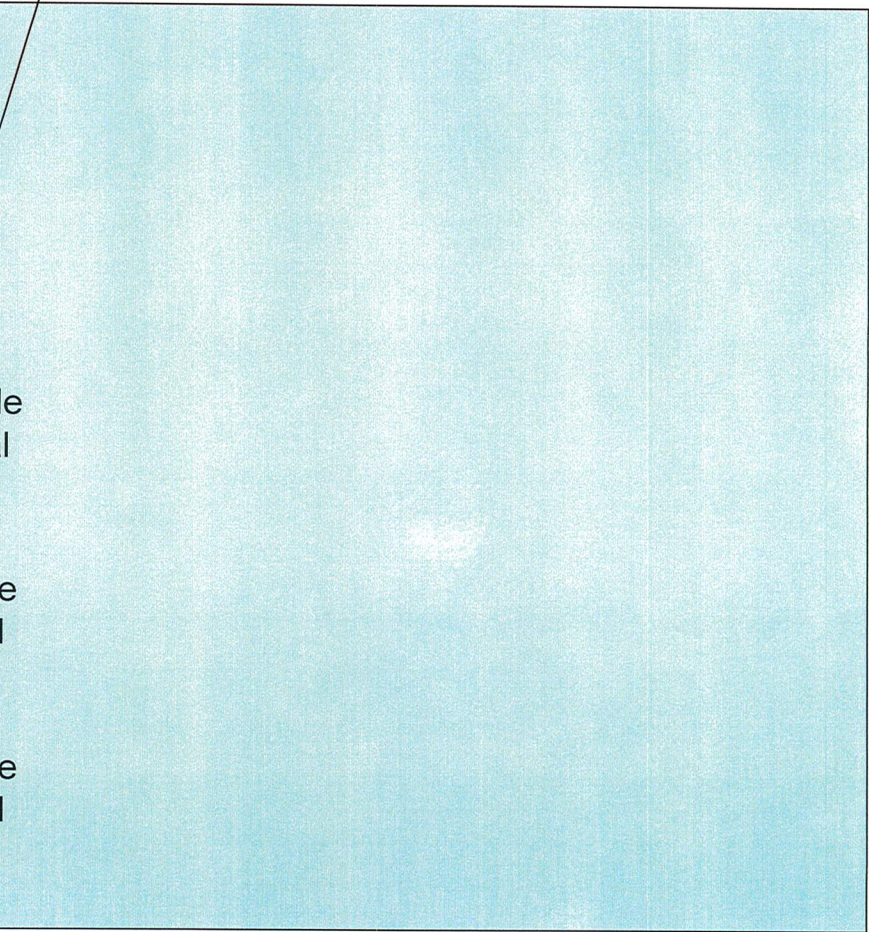
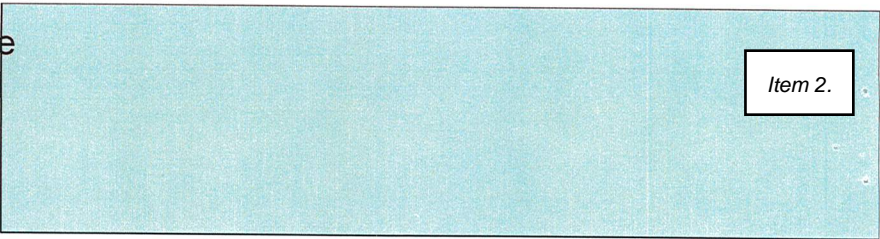
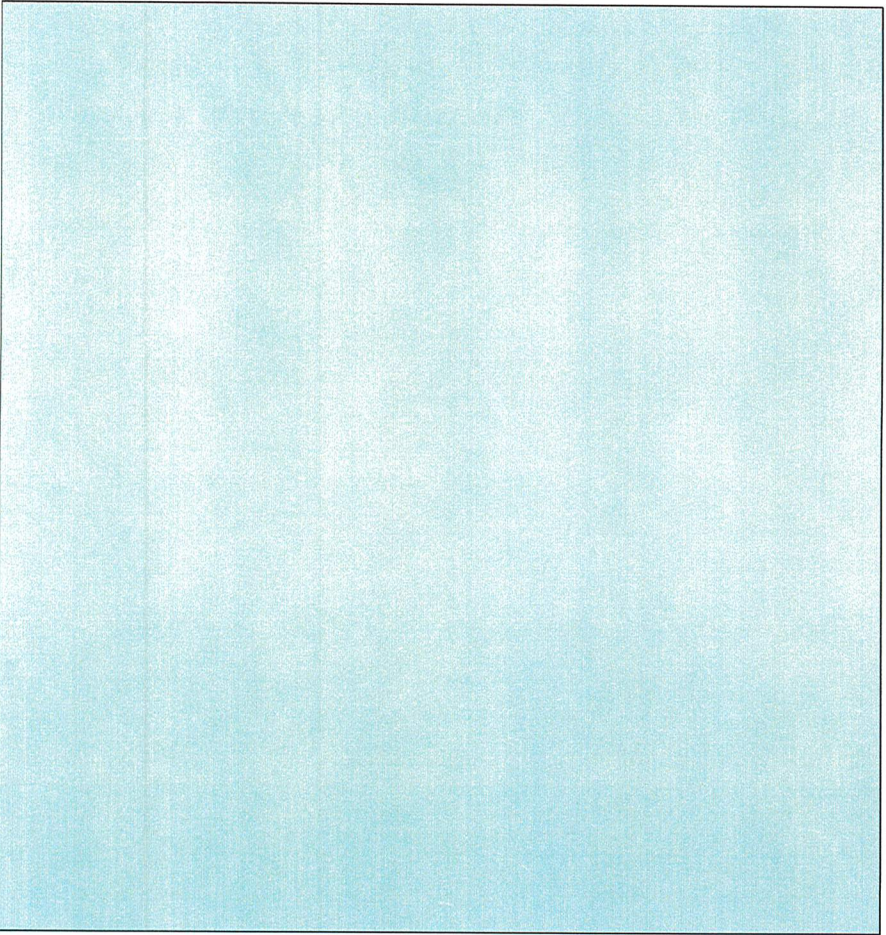
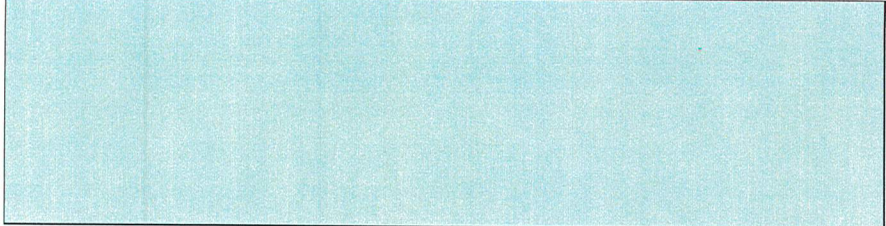
xxxxxxx – Temporary Barricades

High St

Probable
Carnival
Ride

Probable
Carnival
Ride

Probable
Carnival
Ride



Adams St

Jefferson St

X
X
X
X

X
X



High St

Probable
Carnival
Ride

Probable
Carnival
Ride

Probable
Carnival
Ride

Probable
Carnival
Ride

Fountain
City
Food

X
X
X
X

Probable
Carnival
Games

Item 2.

Jefferson St

X
X

X
X

Item 2.

Probable
Carnival
Ride

Probable
Carnival
Ride

Probable
Carnival
Ride

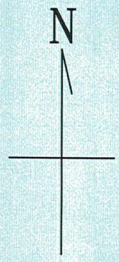
Baptist
Church
Parking
West

Probable
Carnival
Ride

Probable
Carnival
Ride

Probable
Carnival
Ride

Baptist
Church
Parking
East



XXXXXXXXX

Madison St



City of Jackson

May 28, 2025

Subject: UAS Drone Grant Approval

Mayor and members of City Council,

In September of 2021, we were awarded a grant to purchase a drone through a Homeland Security Grant Program for the City of Jackson. We have struggled to get through all of the FAA and other Federal guidelines, but I am pleased to say that we have finally gotten all of the proper documents in order and we were 1 out of 3 drone grants that have been approved in Missouri through this grant process. It pays for up to \$14,750 for the drone.

The drone will be able to be utilized for things such as: missing persons, damage assessment during disaster, long duration fire events, and PR events in the city. We look forward to getting this project wrapped up and placed into service. Thank you all for your continued support.

If you have any questions, you can contact me anytime.

Sincerely,

Jason Mouser
Fire Chief
Jackson Fire Rescue
503 S. Hope St.
Jackson, MO 63755 637-243-5740 (fax) jmouser@jacksonfire.org



FEMA

May 16, 2025

Mark James
Director
Missouri Department of Public Safety
P.O. Box 749
Jefferson City, Missouri 65101

Subject: Small Unmanned Aircraft System (sUAS) Approval Letter

Dear Director James:

The Federal Emergency Management Agency (FEMA), Grant Programs Directorate (GPD) has reviewed the request submitted by the Missouri Department of Public Safety, on behalf of Jackson Fire Rescue, to use up to \$14,750 of its Fiscal Year 2021 Homeland Security Grant Program (HSGP) – State Homeland Security Program funding, Award # EMW-2021-SS-00038, to purchase one (1) Parrot ANAFI USA GOV sUAS with batteries, carry case, and other associated equipment as detailed in the original request letter. The requested equipment meets the requirements detailed in program guidance and is approved for uses consistent with the terms of the HSGP award.

This letter does not constitute an endorsement of any particular vendor and FEMA reminds you that all grant-funded procurements must be executed in a manner compliant with Federal procurement standards at 2 C.F.R. §§ 200.317 – 200.327. For recipients that use HSGP funds for sUAS(s), FEMA advises that there is a general privacy concern related to the use of this equipment if the data the devices collect is transmitted to servers not under the control of the operator. It has been reported that some manufacturers of sUASs encrypt data and send that data to servers outside the United States.

Even though this request is approved, FEMA is drawing your attention to section 889(b) of the [John S. McCain National Defense Authorization Act for Fiscal Year 2019 \(FY 2019 NDAA\)](#), Pub. L. No. 115-232 (2018), as implemented through [2 C.F.R. § 200.216](#) and [FEMA Policy #405-143-1](#), Prohibitions on Expending FEMA Award Funds for Covered Telecommunications Equipment or Services (Interim). Effective August 13, 2020, the statute and regulation prohibit the use of any federal grant funds from purchasing covered telecommunications equipment or services, discussed further in FEMA Policy #405-143-1 and [Office of Management and Budget \(OMB\) Frequently Asked Questions](#).

As a reminder, in applying for and accepting this award, the recipient certified it will comply with all applicable laws, rules, and regulations, including the prohibition on covered telecommunications equipment and services and federal procurement under grant requirements. Additionally, per GPD Information Bulletin No. 426, Section III.B.6 (Nov. 1, 2017), and the Authorized Equipment List, Item #03OE-07-SUAS, licensing, registration fees, insurance and all ongoing operational expenses are the responsibility of the recipient or local units of government and are not allowable under these grant programs.

This approval does not constitute an endorsement of the non-Federal entity's policies and procedures for the use of the sUASs. Any future sUAS equipment requests must be submitted to FEMA for prior approval. Please contact your Preparedness Officer, Hugh McCalla, at (202) 674-1136 or hugh.mcalla@fema.dhs.gov if you have any questions.

Sincerely,



TeNeane P. Bradford, Ph. D.
Acting Director
Office of Grants Administration

Attachments: NRMC – Cybersecurity Best Practices for Operation Commercial Unmanned Aircraft Systems
CISA – Industry Alert – Chinese Manufactured UAS (20 May 2019)
OCIA – Cybersecurity Risks Posed by Unmanned Aircraft Systems

Cc: Cathi Sanders, Acting Regional Administrator, Region V
Kerry L. Thomas, Director, Homeland Security Programs Division
Gregory Jones, Grants Division Director, Region V
Alexander R. Mrazik, Jr., Branch Chief, Homeland Security Programs Division
Karen Fitzgerald, Section Chief, Homeland Security Programs Division
Hugh McCalla, Preparedness Officer, Homeland Security Programs Division

MEMO TO: **The Honorable Mayor Dwain Hahs and
Members of the Board of Aldermen**

FROM: **Matt Winters, City Administrator**

DATE: **May 28, 2025**

SUBJECT: **City Hall Tuckpointing bids**

City staff recently advertised for bids for tuckpointing and stucco repairs for City Hall. Bids were due at 10am on Wednesday, May 28, 2025. One bid was received from The Mason Medic in the amount of \$32,450.00. The bid includes repairing all cracks in the stucco, repairing all cracks and open mortar joints in the brick, removing all mortar joints on damaged window sills, wash and deep clean exterior of entire building, and weather seal all brick on entire building. The work comes with a 5-year warranty on all masonry work. Staff is recommending acceptance of this bid and will present a contract agreement for a vote on the June 16, 2025, Regular Meeting agenda.

Thanks for your time and consideration of this information. As always, please feel welcome to contact me should you have any questions regarding this matter.

BID#0293**5/08/25**

Jackson City Hall

101 Court St Jackson, Mo 63755

Description	Quantity	Unit Price	
Repair all cracks in stucco on building / paint all repaired areas to match.			\$6,500.00
Repair all cracks and open mortar joints in brick on building.			\$8,900.00
Remove all mortar joints on damaged window sills on entire building / tuckpoint.			\$5,500.00
Wash down and deep clean entire building.			\$2,500.00
Weather seal all brick on entire building with Siloxane PD.			\$9,050.00
Bid Amount all materials and labor included:			\$32,450.00
Draw required to place on schedule:			\$16,225.00
Remaining balance due upon job completion:			\$16,225.00

5 year warranty on all masonry work provided! (SETTLING NOT INCLUDED)

The Mason Medic LLC

5661 Old Cape Rd E, Jackson, Mo 63755

573-225-5514

themasonmedic@gmail.com



City of Jackson

TO: Mayor and Board of Aldermen

FROM: Janet Sanders, Director of Public Works

DATE: May 28, 2025

RE: Precise Target Locating Contract Renewal

Precise Target Locating performs all utility locates on behalf of the City of Jackson in compliance with the Missouri One-Call System requirements.

They are currently operating under a contract from 2020 that allowed five years of extension. Each of the extensions so far have been granted with minimal annual cost increases and the company has been very responsive in locating utilities on our behalf. Precise has requested this final extension of their contract for the 2025-26 year ending June 30, 2026 and are proposing no cost increase for this coming year. Therefore, extension of this contract is recommended.

In 2026 the utility locating contract will need to be re-bid.

As always, if you have questions, please contact me at jsanders@jacksonmo.org or 573-243-2300 x 2031.



**PRECISE
TARGET
LOCATING**

P.O. BOX 2174
CAPE GIRARDEAU, MO 63702
573-321-9001
WWW.PRECISETARGETLOCATING.COM

Item 5.

May 28, 20025

City of Jackson
101 Court Street
Jackson MO 63755

Subject: Contract Extension
Underground Facilities Locating and Marking Services

Dear Janet Sanders:

Precise Target Locating would like to extend the existing contract dated May 18, 2020, for an additional one year period ending June 30, 2026. We would like to re-bid at that time. There will be no price increase on this extension.

Sincerely,

Shannon Garrett
Owner/Principal of Precise Target Locating

To: Mayor and Board of Aldermen
From: Angela Birk
Date: May 29, 2025
Re: Chapter 59, Article VI - Sales Tax

If you recall, earlier this year Curt prepared an ordinance to add fire protection sales tax, park improvements and operations sales tax, as well as public safety sales tax to our Code. These taxes were passed in previous years but were never added to our Code.

In reviewing the Code recently, I discovered that the non-medical marijuana sales tax that was also previously imposed by voter approval was not yet added to our Code.

Curt prepared the proposed ordinance containing the following language:

Sec. 59-156. Adult use non-medical marijuana sales tax—Imposition.

Pursuant to the authority granted by this state and the citizens of this city, there is hereby imposed a tax on all sellers for the privilege of engaging in the business of selling adult use non-medical marijuana at retail to the extent and in the manner provided by state law. The rate of tax shall be three (3) percent on the receipts from sale at retail of all adult use non-medical marijuana within the limits of the city. Said tax shall be collected pursuant to Missouri law as made and provided.”

Please let me know if you have any questions.