



CITY OF JACKSON
MAYOR & BOARD OF ALDERMEN REGULAR MEETING

Monday, April 18, 2022 at 6:00 PM
Board Chambers, City Hall, 101 Court St.

AGENDA

CALL TO ORDER

INTRODUCTION OF GUESTS/VISITORS

ADOPTION OF AGENDA

1. Motion adopting the Regular Meeting Agenda.

PUBLIC HEARINGS

2. Hearing regarding a request for a text amendment to Chapter 65 (Zoning) of the Code of Ordinances, related to babysitting as a home occupation, as submitted by Brian Powell.

APPROVAL OF MINUTES

3. Motion approving the Minutes of the Regular Meeting of April 4, 2022.

FINANCIAL AFFAIRS

4. Motion approving the City Collector's Report.
5. Motion approving the City Clerk's & Treasurer's Reports.

ACTION ITEMS

Power, Light, and Water Committee

6. Motion accepting the certified election results for the April 5, 2022 Municipal Election, as certified by Cape Girardeau County Election Authority Kara Clark Summers.
7. Motion approving Task Order Authorization No. 22-10, in the amount of \$35,300.00, to Strickland Engineering, LC, of Jackson, Missouri, relative to providing surveying services under the North High Street Electric, Sewer, and Water Utility Relocation Project.
8. Bill proposing an Ordinance authorizing a supplier agreement with the Missouri Department of Social Services Family Support Division, relative to the Low Income Household Water Assistance Program (LIHWAP).
9. Bill proposing an Ordinance approving the abandonment of a portion of an Access and Parking Easement in Skinny's Subdivision, as requested by Quad Properties, L.L.C.
10. Bill proposing an Ordinance approving the abandonment of a Utility Easement at 1962 Watson Drive in Bent Creek Spring Lake Addition, as requested by Daniel H. Rau.

Street, Sewer, and Cemetery Committee

11. Motion setting a public hearing for Monday, May 16, 2022, at 6:00 p.m. to consider a Special Use Permit for gun sales in a C-3 (Central Business) District at 125 Court Street, as submitted by Jones Drug Store, Inc.
- [12.](#) Motion approving Change Order No. 2, in the amount of \$5,985.10, to Black Diamond, LLC d/b/a Paving Pros, LLC, of Oak Ridge, Missouri, relative to the 2021 Asphalt Pavement Improvement Program.
- [13.](#) Motion accepting the bid of Fronabarger Concreters, Inc., of Oak Ridge, Missouri, in the amount of \$304,290.00, relative to the 2022 Concrete Pavement Improvement Program.
- [14.](#) Bill proposing an Ordinance authorizing a contractual agreement with Fronabarger Concreters, Inc., relative to the 2022 Concrete Pavement Improvement Program.
- [15.](#) Motion accepting the bid of Persons & Son, Inc., of Poplar Bluff, Missouri, in the amount of \$149,758.00, relative to the Klaus Park Force Main Upgrade Project, Phase 1.
- [16.](#) Bill proposing an Ordinance authorizing a contractual agreement with Persons & Son, Inc., relative to the Klaus Park Force Main Upgrade Project, Phase 1.
- [17.](#) Bill proposing an Ordinance amending the "Parking Prohibited Schedule" - Schedule IX, by repealing and adding designations on Caney Fork Street, Flatrock Trace, Juden Brook Way, and Sandy Brae Lane in Ramsey Branch Subdivision, Phase 1.
- [18.](#) Bill proposing an Ordinance amending Chapter 65 (Zoning) of the Code of Ordinances, related to babysitting as a home occupation, as submitted by Brian Powell.

NON-AGENDA CITIZEN INPUT

INFORMATION ITEMS

19. Report by Mayor
20. Reports by Board Members
21. Report by City Attorney
22. Report by City Administrator
23. Discussion of future agenda items

EXECUTIVE SESSION

Motion to have executive session. Litigation, personnel, and purchase of property. Authority is Section 610.021 and 610.022, Revised Statutes of Missouri, as amended.

ADJOURN SINE DIE



CITY OF JACKSON
MAYOR & BOARD OF ALDERMEN REGULAR MEETING
Monday, April 4, 2022 at 6:00 PM
Board Chambers, City Hall, 101 Court St.

MINUTES

The Board of Aldermen met in the Regular Session with Mayor Dwain L. Hahs in the chair and the following Board Members present: Joe Bob Baker, Larry Cunningham, Katy Liley, Paul Sander, David Hitt, David Reiminger, Tommy Kimbel, and Wanda Young. Present-8; Absent-0.

The meeting is opened by Mayor Dwain L. Hahs with the Pledge of Allegiance and a Moment of Silent Prayer.

Mayor Dwain L. Hahs to recognize)
 Guests and Visitors)

Now comes forth Mayor Dwain L. Hahs to welcome guests and visitors.

Motion to Adopt the Agenda)

Motion made by Alderman Baker, seconded by Alderman Cunningham, to adopt the agenda, as presented. Ayes-8; Nays-0; Absent-0.

Motion to Approve the Minutes of the)
 March 21, 2022, Regular Board Meeting)

Motion made by Alderman Cunningham, seconded by Alderman Hitt, to approve the minutes of the preceding Regular Board Meeting of Monday, March 21, 2022. Ayes-8; Nays-0; Absent-0.

Motion to Approve Bills of March, 2022)

Now is presented the Bills, in the various funds for the month of March, 2022. Motion made by Alderman Hitt, seconded by Alderwoman Young, to approve the Bills in the various funds for March, 2022. Ayes-8; Nays-0; Absent-0.

Motion to Approve Task Order)
 Authorization No. 22-08 to Allen &)
 Hoshall of Memphis, Tennessee,)
 relative to providing Engineering)
 Services under the North High Street)
 Electric Relocation Project)

Motion made by Alderman Reiminger, seconded by Alderwoman Liley, to approve Task Order Authorization No. 22-08, in the amount of \$67,500.00, to Allen & Hoshall of Memphis,



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Tennessee, relative to providing engineering services under the North High Street Electric Relocation Project. Ayes-8; Nays-0; Absent-0.

Motion to Accept the Bid of Kevin)
 Rockhill DBA Rockhill & Sons Lawn)
 Care of Jackson, Missouri, relative to)
 the Park Concession Stand Operations)
 Program)

Motion made by Alderman Reiminger, seconded by Alderman Kimbel, to accept the bid of Kevin Rockhill DBA Rockhill & Sons Lawn Care of Jackson, Missouri, relative to the Park Concession Stand Operations Program. Ayes-8; Nays-0; Absent-0.

Ordinance No. 22-29 Re: To Authorize a)
 Contractual Agreement with Kevin)
 Rockhill DBA Rockhill & Sons Lawn)
 Care of Jackson, Missouri, relative to)
 the Park Concession Stand Operations)
 Program)

The matter of authorizing a contractual agreement with Kevin Rockhill DBA Rockhill & Sons Lawn Care of Jackson, Missouri, relative to the Park Concession Stand Operations Program, came on for consideration. Alderman Reiminger introduced Bill No. 22-30, being for an ordinance entitled as follows:

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSOURI, TO EXECUTE A CONTRACT BY AND BETWEEN THE CITY OF JACKSON, MISSOURI, AND KEVIN ROCKHILL DBA ROCKHILL & SONS LAWN CARE OF JACKSON, MISSOURI, RELATIVE TO THE PARK CONCESSION STAND OPERATIONS PROGRAM; FURTHER SAID ORDINANCE SHALL AUTHORIZE AND DIRECT THE CITY CLERK TO ATTEST THE SIGNATURE OF THE MAYOR.

Motion made by Alderman Reiminger, seconded by Alderman Sander, Bill No. 22-30 was placed on its first reading and was read by title, considered and discussed and was duly passed by unanimous vote. On a motion by Alderman Reiminger, seconded by Alderman Sander, Bill No. 22-30 was placed on its second reading and final passage and was read by title, considered discussed, and was duly passed. The Mayor thereupon declared said Bill duly passed and the Bill was then duly numbered Ordinance No. 22-29, and was signed and approved by Mayor Dwain L. Hahs and attested by the City Clerk. On roll call: Alderman



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Cunningham-aye; Alderwoman Young-aye; Alderman Reiminger-aye; Alderman Sander-aye; Alderman Hitt-aye; Alderman Baker-aye; Alderman Kimbel-aye; and Alderwoman Liley-aye.

BILL NO. 22-30

ORDINANCE NO. 22-29

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSOURI, TO EXECUTE A CONTRACT BY AND BETWEEN THE CITY OF JACKSON, MISSOURI, AND *KEVIN ROCKHILL DBA ROCKHILL & SONS LAWN CARE OF JACKSON, MISSOURI*, RELATIVE TO THE *PARK CONCESSION STAND OPERATIONS PROGRAM*; FURTHER SAID ORDINANCE SHALL AUTHORIZE AND DIRECT THE CITY CLERK TO ATTEST THE SIGNATURE OF THE MAYOR.

WHEREAS, the Mayor and Board of Aldermen have been presented a contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth; and

WHEREAS, the Mayor and Board of Aldermen of the City of Jackson, Missouri, deem it advisable to enter into said contract.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOW:

Section 1. That the Mayor and Board of Aldermen of the City of Jackson, Missouri, approve the contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth between the City of Jackson, a municipal corporation, and **Kevin Rockhill DBA Rockhill & Sons Lawn Care of Jackson, Missouri**. It is the belief of the Mayor and Board of Aldermen that it is in the best interest of the citizens of the City of Jackson, Missouri, that the City enters into said contract.

Section 2. That the Mayor is hereby authorized and directed to execute said contract for and on behalf of the City of Jackson, Missouri.



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Section 3. That the City Clerk of the City of Jackson is hereby authorized and directed to attest to the signature of the Mayor on the attached contract.

Section 4. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 5. That this Ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 4, 2022.

SECOND READING: April 4, 2022.

PASSED AND APPROVED this 4th day of April, 2022, by a vote of 8 ayes, 0 nays, 0 abstentions and 0 absent.

CITY OF JACKSON, MISSOURI

(SEAL)

By: Dwain L. Hahs (signed)
Mayor

ATTEST:

Liza Walker (signed)
City Clerk

Ordinance No. 22-30 Re: To Approve a)
 Cost Share Agreement with the)
 Missouri Department of Conservation)
 relative to an Aerator in Rotary Lake)

The matter of approving a Cost Share Agreement with the Missouri Department of Conservation, relative to an aerator in Rotary Lake, came on for consideration. Alderman Reiminger introduced Bill No. 22-31, being for an ordinance entitled as follows:



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AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSOURI, TO EXECUTE A COST SHARE AGREEMENT BY AND BETWEEN THE CITY OF JACKSON, MISSOURI, AND *THE MISSOURI DEPARTMENT OF CONSERVATION*, RELATIVE TO AN *AERATOR IN ROTARY LAKE*; FURTHER SAID ORDINANCE SHALL AUTHORIZE AND DIRECT THE CITY CLERK TO ATTEST THE SIGNATURE OF THE MAYOR.

Motion made by Alderman Reiminger, seconded by Alderwoman Liley, Bill No. 22-31 was placed on its first reading and was read by title, considered and discussed and was duly passed by unanimous vote. On a motion by Alderman Reiminger, seconded by Alderwoman Liley, Bill No. 22-31 was placed on its second reading and final passage and was read by title, considered discussed, and was duly passed. The Mayor thereupon declared said Bill duly passed and the Bill was then duly numbered Ordinance No. 22-30, and was signed and approved by Mayor Dwain L. Hahs and attested by the City Clerk. On roll call: Alderman Baker-aye; Alderman Cunningham-aye; Alderwoman Young-aye; Alderman Reiminger-aye; Alderman Sander-aye; Alderman Hitt-aye; Alderman Kimbel-aye; and Alderwoman Liley-aye.

BILL NO. 22-31

ORDINANCE NO. 22-30

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSOURI, TO EXECUTE A COST SHARE AGREEMENT BY AND BETWEEN THE CITY OF JACKSON, MISSOURI, AND *THE MISSOURI DEPARTMENT OF CONSERVATION*, RELATIVE TO AN *AERATOR IN ROTARY LAKE*; FURTHER SAID ORDINANCE SHALL AUTHORIZE AND DIRECT THE CITY CLERK TO ATTEST THE SIGNATURE OF THE MAYOR.

WHEREAS, the Mayor and Board of Aldermen have been presented a Cost Share Agreement marked Exhibit A and attached hereto and incorporated herein as if fully set forth; and

WHEREAS, the Mayor and Board of Aldermen of the City of Jackson, Missouri, deem it advisable to enter into said Cost Share Agreement.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOW:



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Section 1. That the Mayor and Board of Aldermen of the City of Jackson, Missouri, approve the Cost Share Agreement marked Exhibit A and attached hereto and incorporated herein as if fully set forth between the City of Jackson, a municipal corporation, and the **Missouri Department of Conservation**. It is the belief of the Mayor and Board of Aldermen that it is in the best interest of the citizens of the City of Jackson, Missouri, that the City enters into said Cost Share Agreement.

Section 2. That the Mayor is hereby authorized and directed to execute said Cost Share Agreement for and on behalf of the City of Jackson, Missouri.

Section 3. That the City Clerk of the City of Jackson is hereby authorized and directed to attest to the signature of the Mayor on the attached Cost Share Agreement.

Section 4. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 5. That this Ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 4, 2022.

SECOND READING: April 4, 2022.

PASSED AND APPROVED this 4th day of April, 2022, by a vote of 8 ayes, 0 nays, 0 abstentions and 0 absent.



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CITY OF JACKSON, MISSOURI

(SEAL)

By: Dwain L. Hahs (signed)
 Mayor

ATTEST:

Liza Walker (signed)
 City Clerk

Motion to Approve Task Order)
 Authorization No. 22-09 to Cochran)
 Engineering of Farmington, Missouri,)
 relative to providing Inspection Services)
 Under the West Mary Street Low-Water)
 Crossing Replacement Project)

Motion made by Alderman Cunningham, seconded by Alderman Baker, to approve Task Order Authorization No. 22-09, in the amount of \$81,682.00, to Cochran Engineering of Farmington, Missouri, relative to providing inspection services under the West Mary Street Low-Water Crossing Replacement Project. Ayes-8; Nays-0; Absent-0.

Motion to Accept the Bid of Couboi, LLC)
 of Jackson, Missouri, for Mowing and)
 Trimming Various Sites in Jackson)

Motion made by Alderman Cunningham, seconded by Alderman Hitt, to accept the bid of Couboi, LLC of Jackson, Missouri, in the amount of \$198.00 per event for the Brookside Park Mowing and Trimming Services Program; the bid in the amount of \$554.00 per event for the Jackson Civic Center and City Sites Mowing and Trimming Services Program; the bid in the amount of \$159.00 per mowing event for the Football Park Mowing and Trimming Services Program; the bid in the amount of \$406.00 per event for the Litz Park Mowing and Trimming Services Program; and the bid in the amount of \$501.00 per event for the City Cemeteries Trimming Services Program. Ayes-8; Nays-0; Absent-0.

Ordinance No. 22-31 Re: To Authorize a)
 Contractual Agreement with Couboi,)
 LLC of Jackson, Missouri, for Mowing)
 and Trimming Various Sites in Jackson)

The matter of authorizing a contractual agreement with Couboi, LLC of Jackson, Missouri, relative to the Brookside Park Mowing and Trimming Services Program, the Jackson Civic



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Center and City Sites Mowing and Trimming Services Program, the Football Park Mowing and Trimming Services Program, the Litz Park Mowing and Trimming Services Program, and the City Cemeteries Trimming Services Program, came on for consideration. Alderman Cunningham introduced Bill No. 22-32, being for an ordinance entitled as follows:

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSOURI, TO EXECUTE A CONTRACT BY AND BETWEEN THE CITY OF JACKSON, MISSOURI, AND COUBOI, LLC OF JACKSON, MISSOURI, RELATIVE TO THE *BROOKSIDE PARK MOWING AND TRIMMING SERVICES PROGRAM, THE JACKSON CIVIC CENTER AND CITY SITES MOWING AND TRIMMING SERVICES PROGRAM, THE FOOTBALL PARK MOWING AND TRIMMING SERVICES PROGRAM, THE LITZ PARK MOWING AND TRIMMING SERVICES PROGRAM, AND THE CITY CEMETERIES TRIMMING SERVICES PROGRAM*; FURTHER SAID ORDINANCE SHALL AUTHORIZE AND DIRECT THE CITY CLERK TO ATTEST THE SIGNATURE OF THE MAYOR.

Motion made by Alderman Cunningham, seconded by Alderwoman Young, Bill No. 22-32 was placed on its first reading and was read by title, considered and discussed and was duly passed by unanimous vote. On a motion by Alderman Cunningham, seconded by Alderwoman Young, Bill No. 22-32 was placed on its second reading and final passage and was read by title, considered discussed, and was duly passed. The Mayor thereupon declared said Bill duly passed and the Bill was then duly numbered Ordinance No. 22-31, and was signed and approved by Mayor Dwain L. Hahs and attested by the City Clerk. On roll call: Alderman Reiminger-aye; Alderman Cunningham-aye; Alderwoman Young-aye; Alderman Hitt-aye; Alderman Sander-aye; Alderman Baker-aye; Alderman Kimbel-aye; and Alderwoman Liley-aye.

BILL NO. 22-32

ORDINANCE NO. 22-31

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSOURI, TO EXECUTE A CONTRACT BY AND BETWEEN THE CITY OF JACKSON, MISSOURI, AND COUBOI, LLC OF JACKSON, MISSOURI, RELATIVE TO THE *BROOKSIDE PARK MOWING AND TRIMMING SERVICES PROGRAM, THE JACKSON CIVIC CENTER AND CITY SITES MOWING AND TRIMMING SERVICES PROGRAM, THE FOOTBALL PARK MOWING AND TRIMMING SERVICES PROGRAM, THE LITZ PARK MOWING AND TRIMMING SERVICES PROGRAM, AND THE CITY CEMETERIES TRIMMING SERVICES PROGRAM*; FURTHER SAID ORDINANCE SHALL AUTHORIZE AND DIRECT THE CITY CLERK TO ATTEST THE SIGNATURE OF THE MAYOR.



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WHEREAS, the Mayor and Board of Aldermen have been presented a contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth; and

WHEREAS, the Mayor and Board of Aldermen of the City of Jackson, Missouri, deem it advisable to enter into said contract.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOW:

Section 1. That the Mayor and Board of Aldermen of the City of Jackson, Missouri, approve the contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth between the City of Jackson, a municipal corporation, and **Couboi, LLC of Jackson, Missouri**. It is the belief of the Mayor and Board of Aldermen that it is in the best interest of the citizens of the City of Jackson, Missouri, that the City enters into said contract.

Section 2. That the Mayor is hereby authorized and directed to execute said contract for and on behalf of the City of Jackson, Missouri.

Section 3. That the City Clerk of the City of Jackson is hereby authorized and directed to attest to the signature of the Mayor on the attached contract.

Section 4. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.



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Section 5. That this Ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 4, 2022.

SECOND READING: April 4, 2022.

PASSED AND APPROVED this 4th day of April, 2022, by a vote of 8 ayes, 0 nays, 0 abstentions and 0 absent.

CITY OF JACKSON, MISSOURI

(SEAL)

By: Dwain L. Hahs (signed)
 Mayor

ATTEST:

Liza Walker (signed)
 City Clerk

Motion to Accept the Bid of Kevin)
 Rockhill DBA Rockhill & Sons Lawn)
 Care of Jackson, Missouri, for Mowing)
 and Trimming Two Sites in Jackson)

Motion made by Alderman Cunningham, seconded by Alderman Baker, to accept the bid of Kevin Rockhill DBA Rockhill & Sons Lawn Care of Jackson, Missouri, in the amount of \$475.00 per event for the City Park Trimming Services Program and the bid in the amount of \$355.00 per event for the Soccer Park Mowing and Trimming Services Program. Ayes-8; Nays-0; Absent-0.

Ordinance No. 22-32 Re: To Authorize a)
 Contractual Agreement with Kevin)
 Rockhill DBA Rockhill & Sons Lawn)
 Care of Jackson, Missouri, relative to)
 Mowing and Trimming Two Sites in)
 Jackson)

The matter of authorizing a contractual agreement with Kevin Rockhill DBA Rockhill & Sons Lawn Care of Jackson, Missouri, relative to the City Park Trimming Services Program



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and the Soccer Park Mowing and Trimming Services Program, came on for consideration. Alderman Cunningham introduced Bill No. 22-33, being for an ordinance entitled as follows:

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSOURI, TO EXECUTE A CONTRACT BY AND BETWEEN THE CITY OF JACKSON, MISSOURI, AND *KEVIN ROCKHILL DBA ROCKHILL & SONS LAWN CARE OF JACKSON, MISSOURI*, RELATIVE TO THE *CITY PARK TRIMMING SERVICES PROGRAM AND THE SOCCER PARK MOWING AND TRIMMING SERVICES PROGRAM*; FURTHER SAID ORDINANCE SHALL AUTHORIZE AND DIRECT THE CITY CLERK TO ATTEST THE SIGNATURE OF THE MAYOR.

Motion made by Alderman Cunningham, seconded by Alderman Hitt, Bill No. 22-33 was placed on its first reading and was read by title, considered and discussed and was duly passed by unanimous vote. On a motion by Alderman Cunningham, seconded by Alderman Hitt, Bill No. 22-33 was placed on its second reading and final passage and was read by title, considered discussed, and was duly passed. The Mayor thereupon declared said Bill duly passed and the Bill was then duly numbered Ordinance No. 22-32, and was signed and approved by Mayor Dwain L. Hahs and attested by the City Clerk. On roll call: Alderwoman Liley-aye; Alderman Baker-aye; Alderman Cunningham-aye; Alderman Sander-aye; Alderman Hitt-aye; Alderwoman Young-aye; Alderman Kimbel-aye; and Alderman Reiminger-aye.

BILL NO. 22-33

ORDINANCE NO. 22-32

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSOURI, TO EXECUTE A CONTRACT BY AND BETWEEN THE CITY OF JACKSON, MISSOURI, AND *KEVIN ROCKHILL DBA ROCKHILL & SONS LAWN CARE OF JACKSON, MISSOURI*, RELATIVE TO THE *CITY PARK TRIMMING SERVICES PROGRAM AND THE SOCCER PARK MOWING AND TRIMMING SERVICES PROGRAM*; FURTHER SAID ORDINANCE SHALL AUTHORIZE AND DIRECT THE CITY CLERK TO ATTEST THE SIGNATURE OF THE MAYOR.

WHEREAS, the Mayor and Board of Aldermen have been presented a contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth; and

WHEREAS, the Mayor and Board of Aldermen of the City of Jackson, Missouri, deem it advisable to enter into said contract.



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NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOW:

Section 1. That the Mayor and Board of Aldermen of the City of Jackson, Missouri, approve the contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth between the City of Jackson, a municipal corporation, and **Kevin Rockhill DBA Rockhill & Sons Lawn Care of Jackson, Missouri**. It is the belief of the Mayor and Board of Aldermen that it is in the best interest of the citizens of the City of Jackson, Missouri, that the City enters into said contract.

Section 2. That the Mayor is hereby authorized and directed to execute said contract for and on behalf of the City of Jackson, Missouri.

Section 3. That the City Clerk of the City of Jackson is hereby authorized and directed to attest to the signature of the Mayor on the attached contract.

Section 4. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 5. That this Ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 4, 2022.

SECOND READING: April 4, 2022.



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PASSED AND APPROVED this 4th day of April, 2022, by a vote of 8 ayes, 0 nays, 0 abstentions and 0 absent.

CITY OF JACKSON, MISSOURI

(SEAL)

By: Dwain L. Hahs (signed)
 Mayor

ATTEST:

Liza Walker (signed)
 City Clerk

Ordinance No. 22-33 Re: To Approve)
 the Minor Plat of Cara's First)
 Subdivision, as submitted by Country)
 Life, LLC)

The matter of approving the Minor Plat of Cara's First Subdivision, as submitted by Country Life, LLC, came on for consideration. Alderman Cunningham introduced Bill No. 22-34, being for an ordinance entitled as follows:

AN ORDINANCE ACCEPTING THE PLAT OF CARA'S FIRST SUBDIVISION, A RESUBDIVISION OF LOTS 1, 2, AND 3 OF OLIVER MORTON'S FOURTH SUBDIVISION AND PART OF BLOCK "A" OF OLIVER MORTON'S FIFTH SUBDIVISION; ACCEPTING DEDICATION OF EASEMENTS, STREETS AND PROPERTIES DESCRIBED; ACCEPTING RESTRICTIONS, IF ANY, FILED THEREWITH; AUTHORIZING THE RECORDING OF SAID PLAT; ACCEPTING IMPROVEMENTS CONSTRUCTED OR TO BE CONSTRUCTED AND INDICATED ON SAID PLAT; REPEALING ALL ORDINANCES IN CONFLICT THEREWITH.

Motion made by Alderman Cunningham, seconded by Alderwoman Young, Bill No. 22-34 was placed on its first reading and was read by title, considered and discussed and was duly passed by unanimous vote. On a motion by Alderman Cunningham, seconded by Alderwoman Young, Bill No. 22-34 was placed on its second reading and final passage and was read by title, considered discussed, and was duly passed. The Mayor thereupon declared said Bill duly passed and the Bill was then duly numbered Ordinance No. 22-33, and was signed and approved by Mayor Dwain L. Hahs and attested by the City Clerk. On roll call: Alderman Kimbel-aye; Alderwoman Liley-aye; Alderman Reiminger-aye; Alderman



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Cunningham-aye; Alderman Sander-aye; Alderman Hitt-aye; Alderman Baker-aye; and Alderwoman Young-aye.

BILL NO. 22-34

ORDINANCE NO. 22-33

AN ORDINANCE ACCEPTING THE PLAT OF CARA'S FIRST SUBDIVISION, A RESUBDIVISION OF LOTS 1, 2, AND 3 OF OLIVER MORTON'S FOURTH SUBDIVISION AND PART OF BLOCK "A" OF OLIVER MORTON'S FIFTH SUBDIVISION; ACCEPTING DEDICATION OF EASEMENTS, STREETS AND PROPERTIES DESCRIBED; ACCEPTING RESTRICTIONS, IF ANY, FILED THEREWITH; AUTHORIZING THE RECORDING OF SAID PLAT; ACCEPTING IMPROVEMENTS CONSTRUCTED OR TO BE CONSTRUCTED AND INDICATED ON SAID PLAT; REPEALING ALL ORDINANCES IN CONFLICT THEREWITH.

WHEREAS, Country Life Investments, Inc., has platted Cara's First Subdivision, a Resubdivision of Lots 1, 2 and 3 of Oliver Morton's Fourth Subdivision and Part of Block "A" of Oliver Morton's Fifth Subdivision, as located within the corporate limits of the City of Jackson, Missouri; and,

WHEREAS, the developer has designed the required improvements and has committed to construct said improvements; and,

WHEREAS, the developer has requested variances from the Land Subdivision Regulations to allow sixty (60) foot lot widths and to remove the requirement for a ten (10) foot utility easement around the boundary of the subdivision; and

WHEREAS, the developer has complied with all of the city ordinances and, in particular, Chapter 57 of the Code of Ordinances of the City of Jackson, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOW:



CITY OF JACKSON
MAYOR & BOARD OF ALDERMEN REGULAR MEETING
Monday, April 4, 2022 at 6:00 PM
Board Chambers, City Hall, 101 Court St.

MINUTES

Section 1. That the Mayor and Board of Aldermen of the City of Jackson, Missouri, do hereby accept the final plat of Cara's First Subdivision, a Resubdivision of Lots 1, 2 and 3 of Oliver Morton's Fourth Subdivision and Part of Block "A" of Oliver Morton's Fifth Subdivision, which is attached hereto as Exhibit A, including all easements, right-of-way streets and improvements indicated thereon and subject to the terms and conditions expressed therein, including variances from the Land Subdivision Regulations to allow sixty (60) foot lot widths and to remove the requirements for a ten (10) foot utility easement around the boundary of the subdivision.

Section 2. That the Mayor and City Clerk of the City of Jackson, Missouri, are hereby authorized to do all acts and execute all instruments appropriate and necessary to accept said plat.

Section 3. The City Clerk of the City of Jackson, Missouri, is hereby directed to file a copy of said plat with the Recorder of Deeds, Cape Girardeau County, Missouri.

Section 4. This ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 4, 2022.

SECOND READING: April 4, 2022.

PASSED AND APPROVED this 4th day of April, 2022, by a vote of 8 ayes, 0 nays, 0 abstentions and 0 absent.

CITY OF JACKSON, MISSOURI

(SEAL)



CITY OF JACKSON
MAYOR & BOARD OF ALDERMEN REGULAR MEETING
Monday, April 4, 2022 at 6:00 PM
Board Chambers, City Hall, 101 Court St.

MINUTES

ATTEST:

By: Dwain L. Hahs (signed)
 Mayor

Liza Walker (signed)
 City Clerk

Ordinance No. 22-34 Re: To Accept the)
 Dedication of General Warranty and)
 Temporary Construction Easement)
 Deeds relative to the West Mary Street)
 Low-Water Crossing Replacement)
 Project)

The matter of accepting the dedication of General Warranty and Temporary Construction Easement Deeds from Jeffrey A. and Lois F. Long; and the Stephen W. and Diann M. Dow Trust, relative to the West Mary Street Low-Water Crossing Replacement Project, came on for consideration. Alderman Cunningham introduced Bill No. 22-35, being for an ordinance entitled as follows:

AN ORDINANCE AUTHORIZING THE MAYOR AND CITY CLERK OF THE CITY OF JACKSON, MISSOURI, TO ATTEST TO THE CITY'S ACCEPTANCE OF CERTAIN PROPERTY, WHICH SAID PROPERTY IS PARTICULARLY SET FORTH IN THE ATTACHED GENERAL WARRANTY AND TEMPORARY CONSTRUCTION EASEMENT DEEDS.

Motion made by Alderman Cunningham, seconded by Alderman Baker, Bill No. 22-35 was placed on its first reading and was read by title, considered and discussed and was duly passed by unanimous vote. On a motion by Alderman Cunningham, seconded by Alderman Baker, Bill No. 22-35 was placed on its second reading and final passage and was read by title, considered discussed, and was duly passed. The Mayor thereupon declared said Bill duly passed and the Bill was then duly numbered Ordinance No. 22-34, and was signed and approved by Mayor Dwain L. Hahs and attested by the City Clerk. On roll call: Alderman Sander-aye; Alderwoman Young-aye; Alderman Kimbel-aye; Alderwoman Liley-aye; Alderman Cunningham-aye; Alderman Reiminger-aye; Alderman Baker-aye; and Alderman Hitt-aye.

BILL NO. 22-35

ORDINANCE NO. 22-34

AN ORDINANCE AUTHORIZING THE MAYOR AND CITY CLERK OF THE CITY OF JACKSON, MISSOURI, TO ATTEST TO THE CITY'S ACCEPTANCE OF



CITY OF JACKSON
MAYOR & BOARD OF ALDERMEN REGULAR MEETING
Monday, April 4, 2022 at 6:00 PM
Board Chambers, City Hall, 101 Court St.

MINUTES

CERTAIN PROPERTY, WHICH SAID PROPERTY IS PARTICULARLY SET FORTH IN THE ATTACHED GENERAL WARRANTY AND TEMPORARY CONSTRUCTION EASEMENT DEEDS.

WHEREAS, **Jeffrey A. and Lois F. Long; and the Stephen W. and Diann M. Dow Trust of Jackson, Missouri**, of the County of Cape Girardeau, State of Missouri, deeded to the City of Jackson, Missouri, the property described in the Deeds, attached hereto.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOW:

Section 1. That the Mayor and Board of Aldermen of the City of Jackson, Missouri, do hereby accept the Deeds which are attached hereto.

Section 2. That the Mayor and City Clerk of the City of Jackson, Missouri, are hereby authorized to do all acts and execute all instruments appropriate and necessary to accept said deeds.

Section 3. The City Clerk of the City of Jackson, Missouri, is hereby directed to file a copy of said deeds with the Recorder of Deeds, Cape Girardeau County, Missouri.

Section 4. This ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 4, 2022.

SECOND READING: April 4, 2022.

PASSED AND APPROVED this 4th day of April, 2022, by a vote of 8 ayes, 0 nays, 0 abstentions and 0 absent.



CITY OF JACKSON
MAYOR & BOARD OF ALDERMEN REGULAR MEETING
Monday, April 4, 2022 at 6:00 PM
Board Chambers, City Hall, 101 Court St.

MINUTES

CITY OF JACKSON, MISSOURI

(SEAL)

By: Dwain L. Hahs (signed)
 Mayor

ATTEST:

Liza Walker (signed)
 City Clerk

Alderman Hitt to Bring Concern of)
 Trash along Hwy 25)

Now comes forth Alderman Hitt to bring forth a concern of the amount of trash along Highway 25 going toward Gordonville. Alderman Hitt states that the Rotary Club in Jackson is planning to adopt a one-mile stretch of the road from Jackson Trail to Grandview Acres to help clean up the area.

Motion to Adjourn the Meeting)

Meeting concluded at 6:24 P.M., on a motion by Alderman Baker, seconded by Alderman Reiminger, to adjourn the meeting. Ayes-8; Nays-0; Absent-0.

ATTEST:

Mayor

City Clerk

COLLECTOR'S REPORT

MARCH COLLECTIONS 2022

| UTILITY SERVICE | ELECTRIC/SECURITY LIGHT (EL/SL) | WATER/PRIMACY (WA/PF) | SEWER (SE) | LANDFILL (TR) | GENERAL REVENUE | TOTALS |
|---|---------------------------------|-----------------------|-------------------|------------------|-----------------|---------------------|
| COLLECTIONS | | | | | | |
| SERVICE CHARGES | 1,396,853.62 | 241,281.15 | 192,399.19 | 56,922.97 | | 1,887,456.93 |
| LATE FEES | 7,726.93 | 1,202.66 | 961.72 | 291.51 | | 10,182.82 |
| SALES TAX | 44,577.93 | 7,261.73 | | | | 51,839.66 |
| RECONNECT FEES | 1,900.00 | | | | | 1,900.00 |
| RETURNED TRANSACTION FEES | 240.00 | | | | | 240.00 |
| CUSTOMER RELOCATION FEES | | | | | 275.00 | 275.00 |
| TRASH STICKERS | | | | 1,549.00 | | 1,549.00 |
| UTILITY COLLECTIONS | 1,451,298.48 | 249,745.54 | 193,360.91 | 58,763.48 | 275.00 | 1,953,443.41 |
| Adjustments/Refund/Return Checks - Services | | | | | | - |
| Adjustments/Refund/Return Checks - Penalties | | | | | | - |
| Adjustments/ Refund/Return Checks - Taxes | | | | | | - |
| Adjustments/Service Fees for Returns | | | | | | - |
| Adjustments/Payments/Overpayments - Services | | | | | | - |
| Adjustments/Payments/Overpayments - Penalties | | | | | | - |
| Adjustments/Payments/Overpayments - Taxes | | | | | | - |
| NET UTILITY COLLECTIONS | 1,451,298.48 | 249,745.54 | 193,360.91 | 58,763.48 | 275.00 | 1,953,443.41 |
| BUSINESS / CONTRACTOR LICENSES | | | | | 1,375.00 | 1,375.00 |
| EVENT CHARGES / MISC. | 50.00 | | | | | 50.00 |
| | | | | | | - |
| NON-UTILITY COLLECTIONS | 50.00 | - | - | - | 1,375.00 | 1,425.00 |
| MISC. ADJUSTMENTS | | | | | | - |
| INTEREST ON FUNDS | | | | | | 5.96 |
| CASH IN BANK | | | | | | 1,954,874.37 |
| MISSOURI SALES TAX PAYMENT | (44,577.93) | (7,261.73) | | | | (51,839.66) |
| Money Due to City Treasurer | | | | | \$ | 1,903,034.71 |

Respectfully Submitted,



City Collector



CITY CLERK'S REPORT FOR THE MONTH OF MARCH, 2022

ELECTRIC

| | | |
|---------------------------|-------------|-----------|
| Sale of Merchandise | 0.00 | |
| Cable TV Pole Rental | 0.00 | |
| Electric Meters | 5825.00 | |
| Electric Service Lines | 6400.00 | |
| URD Services | 2904.72 | |
| Reconnect Fees | 0.00 | |
| Sales Tax Commission | 959.88 | |
| Labor and Equipment Use | 0.00 | |
| Miscellaneous-Scrap Metal | <u>0.00</u> | |
| TOTALS | | 16,089.60 |

CEMETERY

| | | |
|---|-------------|-----------|
| Sale of Lots | 4000.00 | |
| Sale of Niches | 0.00 | |
| Grave Openings | 7225.00 | |
| Niche Openings | 0.00 | |
| Weekend/Holiday Grave Openings/Inurnments | 225.00 | |
| Disinterments/Disinurnments | <u>0.00</u> | |
| TOTALS | | 11,450.00 |

WATER & SEWER

WATER

| | | |
|---------------------------|-------------|-----------|
| Water Taps & Water Meters | 17950.00 | |
| Sale of Merchandise | 0.00 | |
| Water Sold at Plant | 0.00 | |
| Miscellaneous-Scrap Metal | <u>0.00</u> | |
| TOTALS | | 17,950.00 |

WASTEWATER

| | | |
|-----------------------------|---------------|--------|
| Wastewater Miscellaneous | 0.00 | |
| Industrial Discharge Permit | <u>225.00</u> | |
| TOTALS | | 225.00 |

GENERAL REVENUE

| | | |
|-------------------------------------|-------------|-----------|
| Building Permits | 2334.11 | |
| Electric Permits | 720.00 | |
| Gas Permits | 420.00 | |
| Plumbing/Sewer Permits | 500.00 | |
| Sewer Tap Permits | 2700.00 | |
| Public Hearing & Plat Recording | 50.00 | |
| Stormwater Review Fees | 450.00 | |
| Street Repair or Mowing | 0.00 | |
| Gas Franchise | 35674.99 | |
| Sale of Merchandise | 0.00 | |
| Community Room | 0.00 | |
| Cable TV Franchise | 0.00 | |
| Copies | 259.00 | |
| Telephone Franchise Fees | 7772.98 | |
| Returned Check Fee | 30.00 | |
| Fire Cost Recovery | 0.00 | |
| Court Fines | 348.50 | |
| Court Costs | 42.00 | |
| Fingerprint Fee | 0.00 | |
| Court Postage | 0.00 | |
| Court Warrant Fees | 0.00 | |
| Crime Victims Compensation | 1.11 | |
| Interest Earned | 0.00 | |
| Jail Expense Reimbursement | 0.00 | |
| Customer Relocation Admin. Fee-CRAF | 0.00 | |
| Cell Tower Rental | 1058.00 | |
| Health Insurance Reimbursement | 152.62 | |
| Street Repair or Scrap Metal | <u>0.00</u> | |
| TOTALS | | 52,513.31 |

INMATE SECURITY FUND

| | | |
|-----------------------------|------|------|
| Inmate Security Court Costs | 6.00 | |
| TOTALS | | 6.00 |

PARK

| | | |
|-----------------------------|--------|--------|
| Misc. Park Rentals/Receipts | 50.00 | |
| Ballfield Rentals | 180.00 | |
| Pavilion Rentals | 565.00 | |
| TOTALS | | 795.00 |

TRUST & AGENCY

| | | |
|---------------------|------|------|
| July 4th Receipts | 0.00 | |
| Farmers Market Fees | 0.00 | |
| TOTALS | | 0.00 |

PARK FOUNDATION

| | | |
|------------------------|------|------|
| Donations | 0.00 | |
| Civic Center Donations | 0.00 | |
| TOTALS | | 0.00 |

RECREATIONAL DEVELOPMENT

| | | |
|---------------------------------|----------|-----------|
| Pool Concession Receipts | 0.00 | |
| Swimming Pool Gate Receipts | 0.00 | |
| Reimb./Donations/Special Events | 0.00 | |
| Baseball Concessions | 0.00 | |
| Baseball Entry Fees | 24880.00 | |
| Baseball Sponsor Fees | 3600.00 | |
| TOTALS | | 28,480.00 |

LANDFILL

| | | |
|-------------------------|---------|----------|
| Refuse Collections | 100.00 | |
| Recyclables | 5062.69 | |
| E-Cycle TV/Monitor Fees | 160.00 | |
| Trash Sticker Receipts | 0.00 | |
| Royalties | 0.00 | |
| TOTALS | | 5,322.69 |

RECREATIONAL SALES TAX FUND

| | | |
|------------------------------|---------|-----------|
| Civic Center Rentals | 8445.50 | |
| Civic Center Membership Fees | 42.00 | |
| Civic Center Entry Fees | 1428.50 | |
| Civic Center Concessions | 150.75 | |
| TOTALS | | 10,066.75 |

STORMWATER FUND

| | | |
|------------------------|---------|----------|
| Stormwater Credit | 0.00 | |
| Stormwater Maintenance | 1021.02 | |
| TOTALS | | 1,021.02 |

TRANSPORTATION SALES TAX

| | | |
|------------------------------|------|------|
| Rent - Donna Drive Extension | 0.00 | |
| TOTALS | | 0.00 |

| | | |
|---------------|--|---------------------|
| REPORT TOTALS | | <u>\$143,919.37</u> |
|---------------|--|---------------------|

Water & Light Deposit Accounts

MARCH, 2022

| | |
|---|--------------|
| Beginning Balance March 1, 2022: | \$311,689.79 |
| TOTAL DEPOSITS | \$13,512.69 |
| TOTAL REFUNDS | \$23,158.29 |
| Ending Balance March 31, 2022: | \$302,044.19 |

Balance Consists of :

| | |
|------------------------------|---|
| Checking Account for US Bank | \$92,044.19 |
| Investments | \$210,000.00 |
| | <hr style="border: none; border-top: 1px solid black; margin-bottom: 5px;"/> \$302,044.19 |

CITY TREASURER'S REPORT FOR MARCH, 2022

Item 5.

| FUND | FUND BALANCES 03-01-2022 | RECEIPTS | TRANSFER OF FUNDS | DISBURSEMENTS | FUND BALANCES 03-31-2022 | INVESTMENTS | CASH BALANCE 03-31-2022 |
|---------------------------------------|-----------------------------|--------------|----------------------|---------------|-----------------------------|---------------|----------------------------|
| ELECTRIC FUND | | | | | | | |
| Operation & Maintenance | - | 1,015,159.36 | 30,466.81 | 1,045,626.17 | - | - | - |
| Electric Surplus | 5,763,398.72 | 444,716.35 | (1,086.94) | 4,865.24 | 6,202,162.89 | 4,712,184.08 | 1,489,978.81 |
| Electric Capital Projects Fur | 6,504,900.02 | - | - | 22,877.63 | 6,482,022.39 | 6,412,000.00 | 70,022.39 |
| General Revenue | 1,843,818.35 | 122,249.93 | 354,155.88 | 554,132.02 | 1,766,092.14 | 795,000.00 | 971,092.14 |
| Landfill Fund | 511,183.43 | 64,086.35 | (11,409.46) | 37,302.64 | 526,557.68 | - | 526,557.68 |
| City Park Fund | 222,567.39 | 14,393.16 | (8,307.14) | 28,381.12 | 200,272.29 | - | 200,272.29 |
| Public Park Foundation Fund | 137,258.73 | - | - | 100.59 | 137,158.14 | - | 137,158.14 |
| Cemetery Fund | 893,409.83 | 18,191.25 | (5,110.71) | 11,194.81 | 895,295.56 | 299,000.00 | 596,295.56 |
| Band Fund | (9.32) | 6,741.25 | - | 1,671.64 | 5,060.29 | - | 5,060.29 |
| Stormwater Maintenance Fund | 274,495.83 | 1,021.02 | - | - | 275,516.85 | 61,000.00 | 214,516.85 |
| ARPA Fund | 1,496,845.37 | 14,423.79 | - | - | 1,511,269.16 | - | 1,511,269.16 |
| Road Use Tax Fund | 1,042,068.45 | 43,800.29 | (19,166.66) | - | 1,066,702.08 | 750,000.00 | 316,702.08 |
| Sales Tax Fund | 3,654,904.38 | 209,149.19 | - | 42,206.94 | 3,821,846.63 | 3,514,310.52 | 307,536.11 |
| Fire Protection Sales Tax Fund | 104,908.58 | 49,703.24 | (151,278.82) | - | 3,333.00 | - | 3,333.00 |
| Recreation Sales Tax | 228,756.32 | 59,770.04 | (11,025.87) | 18,462.47 | 259,038.02 | - | 259,038.02 |
| Public Safety Sales Tax | 204,050.06 | 99,345.33 | (302,395.39) | - | 1,000.00 | - | 1,000.00 |
| Trust and Agency Fund | 972,300.38 | 33,459.07 | 20,702.05 | 28,139.67 | 998,321.83 | 720,000.00 | 278,321.83 |
| Recreational Development | 8,926.54 | 28,480.00 | (771.48) | 3,139.32 | 33,495.74 | - | 33,495.74 |
| Transportation Sales Tax | 2,878,375.36 | 99,406.87 | - | 152,030.06 | 2,825,752.17 | 2,273,000.00 | 552,752.17 |
| I-55 Corridor Special Alloc. | 169,319.80 | - | - | 104,895.00 | 64,424.80 | - | 64,424.80 |
| Capital Projects Construction | - | - | - | - | - | - | - |
| CDBG Grant Fund | - | - | - | - | - | - | - |
| Health Insurance Fund | 424,303.95 | 24,800.25 | 147,608.59 | 132,035.02 | 464,677.77 | - | 464,677.77 |
| Inmate Security Fund | 14,087.12 | 154.00 | - | - | 14,241.12 | - | 14,241.12 |
| Equitable Sharing Fund | 3,617.07 | - | - | - | 3,617.07 | - | 3,617.07 |
| WATER & SEWER FUND | | | | | | | |
| Water Operation & Maint. | - | 97,591.61 | (21,392.60) | 76,199.01 | - | - | - |
| Water Replacement | 702,435.23 | 14,040.34 | - | - | 716,475.57 | 658,000.00 | 58,475.57 |
| Water & Sewer Revenue Bond | 443,305.60 | 116,164.40 | - | 21,250.00 | 538,220.00 | 480,000.00 | 58,220.00 |
| Water & Sewer Deprec. Res. | 30,000.00 | - | - | - | 30,000.00 | 30,000.00 | - |
| Water & Sewer Bond Reserve | 50,000.00 | - | - | - | 50,000.00 | 50,000.00 | - |
| Water & Sewer Contingent | 30,000.00 | - | - | - | 30,000.00 | 30,000.00 | - |
| Water & Sewer Surplus | 9,051,672.13 | 171,079.61 | - | 18,085.68 | 9,204,666.06 | 8,751,193.53 | 453,472.53 |
| Wastewater Operation & Maint. | - | 55,192.63 | (20,988.26) | 34,204.37 | - | - | - |
| Wastewater Replacement | 1,114,811.35 | - | - | 1,558.00 | 1,113,253.35 | 1,096,988.31 | 16,265.04 |
| W & S Construction Fund | 1,806,547.51 | - | - | 20,784.15 | 1,785,763.36 | 200,000.00 | 1,585,763.36 |
| TOTALS | 40,582,258.18 | 2,803,119.33 | - | 2,359,141.55 | 41,026,235.96 | 30,832,676.44 | 10,193,559.52 |

Respectfully Submitted,

| | |
|------------------------|--------------|
| Cash on Hand | 1,475.00 |
| General Account | 8,285,432.74 |
| Collectors Account | 1,903,034.71 |
| Equitable Sharing Fund | 3,617.07 |

Liza Walker, City Clerk/Treasurer (signed)

| | |
|-------|---------------|
| TOTAL | 10,193,559.52 |
|-------|---------------|

CAPE GIRARDEAU COUNTY MO
ELECTIONS

**CERTIFICATION OF CAPE GIRARDEAU COUNTY, MISSOURI
 ELECTION RETURNS
 APRIL 5, 2022
 GENERAL MUNICIPAL ELECTION**

April 8, 2022

City of Jackson
 Liza Walker, City Clerk
 101 Court St.
 Jackson, MO 63755

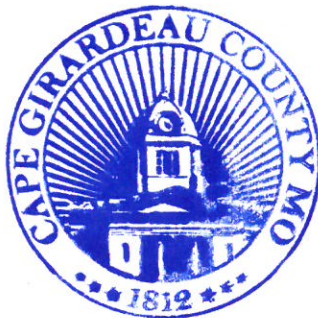
Ms. Walker,

This is to certify the results of the April 5, 2022 General Municipal Election. The enclosed pages are the Official Results for the April 5, 2022 General Municipal Election.

CERTIFICATION

State of Missouri)
) ss.
 County of Cape Girardeau)

I, Kara Clark Summers, Election Authority for the County of Cape Girardeau, hereby certify the attached documents to be a true, correct, and complete abstract of all the votes cast in said county for all races and ballot issues at the General Municipal Election held on April 5, 2022, as shown by the returns from the different voting precincts in said county, and as verified by the verification board as provided in Section 115.507, RSMo.



IN TESTIMONY WHEREOF, I hereunto set my hand and affix the seal of the County, at my office in Jackson, Missouri, this 8th day of April, 2022.

Kara Clark Summers
 Kara Clark Summers
 County Clerk/Election Authority
 Cape Girardeau County

Election Summary Report
GENERAL MUNICIPAL ELECTION
CAPE GIRARDEAU COUNTY, MISSOURI
TUESDAY, APRIL 5, 2022
ELECTION RESULTS
OFFICIAL

Date: 4/8/2022
Time: 12:35:52 PM
Page 1/3

Registered Voters 53,712 - Total Ballots 8,097 : 15.07%

35 of 35 Precincts Reporting 100.00%

CAPE GIRARDEAU COUNTY PUBLIC HEALTH CENTER, 1
YR UNEXPIRED TERM

| | | |
|---------------------|-------|---------|
| Number of Precincts | 35 | |
| Precincts Reporting | 35 | 100.00% |
| Vote For 1 | | |
| Total Votes | 7,202 | |

| | | |
|------------------|-------|--------|
| WILLIAM LEWIS | 2,575 | 35.75% |
| PHILIP TAYLOR | 2,409 | 33.45% |
| NANCY K. JOHNSON | 2,159 | 29.98% |
| WRITE IN | 59 | 0.82% |

CAPE GIRARDEAU NO 63 SCHOOL BOARD MEMBER

| | | |
|---------------------|-------|---------|
| Number of Precincts | 18 | |
| Precincts Reporting | 18 | 100.00% |
| Vote For 2 | | |
| Total Votes | 7,082 | |

| | | |
|-------------------|-------|--------|
| MARCIA LYNN WARE | 2,063 | 29.13% |
| MATTHEW WELKER | 2,872 | 40.55% |
| VERONICA LANGSTON | 2,091 | 29.53% |
| WRITE IN | 56 | 0.79% |

REORGANIZED SCHOOL DIST. R-2 BOARD MEMBER

| | | |
|---------------------|-------|---------|
| Number of Precincts | 21 | |
| Precincts Reporting | 21 | 100.00% |
| Vote For 2 | | |
| Total Votes | 5,209 | |

| | | |
|--------------------------|-------|--------|
| BRIAN L. THOMPSON | 1,713 | 32.89% |
| PAUL W. STONER | 1,133 | 21.75% |
| McGRADDIE "MAC" ROBINSON | 1,164 | 22.35% |
| KRISTEN LEWIS | 1,190 | 22.85% |
| WRITE IN | 9 | 0.17% |

OAK RIDGE R-VI SCHOOL BOARD MEMBERS

| | | |
|---------------------|-----|---------|
| Number of Precincts | 8 | |
| Precincts Reporting | 8 | 100.00% |
| Vote For 2 | | |
| Total Votes | 598 | |

| | | |
|------------------------|-----|--------|
| RONALD TRACY | 134 | 22.41% |
| DAMON LEE DILLARD | 56 | 9.36% |
| DUSTIN MICHAEL KOERBER | 195 | 32.61% |
| ANDREW MARTIN | 85 | 14.21% |
| TIMOTHY URHAHN | 127 | 21.24% |
| WRITE IN | 1 | 0.17% |

ADVANCE R-IV SCHOOL BOARD MEMBER

| | | |
|---------------------|----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 2 | | |
| Total Votes | 23 | |

| | | |
|----------------|----|--------|
| DAVID MAYBERRY | 2 | 8.70% |
| ANDREW JENKINS | 9 | 39.13% |
| DARREN ROPER | 12 | 52.17% |
| WRITE IN | 0 | 0% |

NELL HOLCOMB R-IV SCHOOL DIST. BOARD MEMBER

| | | |
|---------------------|-----|---------|
| Number of Precincts | 7 | |
| Precincts Reporting | 7 | 100.00% |
| Vote For 2 | | |
| Total Votes | 345 | |

| | | |
|---------------|-----|--------|
| RACHEL RICHEY | 101 | 29.28% |
| DAWN HAUPT | 128 | 37.10% |
| CHAD FISHER | 110 | 31.88% |
| WRITE IN | 6 | 1.74% |

Election Summary Report
 GENERAL MUNICIPAL ELECTION
 CAPE GIRARDEAU COUNTY, MISSOURI
 TUESDAY, APRIL 5, 2022
 ELECTION RESULTS
 OFFICIAL

Date: 4/8/2022
 Time: 12:35:52 PM
 Page 2/3

Registered Voters 53,712 - Total Ballots 8,097 : 15.07%

35 of 35 Precincts Reporting 100.00%

CAPE GIRARDEAU MAYOR

| | | |
|---------------------|-------|---------|
| Number of Precincts | 15 | |
| Precincts Reporting | 15 | 100.00% |
| Vote For 1 | | |
| Total Votes | 4,646 | |

| | | |
|---------------------|-------|--------|
| BOB FOX | 2,092 | 45.03% |
| STACY KINDER | 2,114 | 45.50% |
| MICHELLE LATHAM (W) | 428 | 9.21% |
| WRITE IN | 12 | 0.26% |

CAPE GIRARDEAU CITY COUNCIL, WARD 1

| | | |
|---------------------|-----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 388 | |

| | | |
|---------------|-----|--------|
| DAN PRESSON | 235 | 60.57% |
| DEBORAH YOUNG | 149 | 38.40% |
| WRITE IN | 4 | 1.03% |

CAPE GIRARDEAU CITY COUNCIL, WARD 2

| | | |
|---------------------|-----|---------|
| Number of Precincts | 4 | |
| Precincts Reporting | 4 | 100.00% |
| Vote For 1 | | |
| Total Votes | 320 | |

| | | |
|------------------|-----|--------|
| TAMEKA L. RANDLE | 232 | 72.50% |
| STEVE WATKINS | 87 | 27.19% |
| WRITE IN | 1 | 0.31% |

CAPE GIRARDEAU CITY COUNCIL, WARD 6

| | | |
|---------------------|-----|---------|
| Number of Precincts | 5 | |
| Precincts Reporting | 5 | 100.00% |
| Vote For 1 | | |
| Total Votes | 933 | |

| | | |
|----------------|-----|--------|
| MARK H. BLISS | 577 | 61.84% |
| BRANDON COOPER | 346 | 37.08% |
| WRITE IN | 10 | 1.07% |

JACKSON WARD 1 ALDERMAN

| | | |
|---------------------|-----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 290 | |

| | | |
|----------------|-----|--------|
| PAUL W. SANDER | 284 | 97.93% |
| WRITE IN | 6 | 2.07% |

JACKSON WARD 2 ALDERMAN

| | | |
|---------------------|-----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 256 | |

| | | |
|-----------------|-----|--------|
| DAVID REIMINGER | 252 | 98.44% |
| WRITE IN | 4 | 1.56% |

JACKSON WARD 3 ALDERMAN

| | | |
|---------------------|-----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 550 | |

| | | |
|---------------------|-----|--------|
| MICHAEL SEABAUGH | 290 | 52.73% |
| LARRY P. CUNNINGHAM | 259 | 47.09% |
| WRITE IN | 1 | 0.18% |

JACKSON WARD 4 ALDERMAN

| | | |
|---------------------|-----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 236 | |

| | | |
|---------------|-----|--------|
| JOE BOB BAKER | 155 | 65.68% |
| STEVEN LEE | 78 | 33.05% |
| WRITE IN | 3 | 1.27% |

Election Summary Report
 GENERAL MUNICIPAL ELECTION
 CAPE GIRARDEAU COUNTY, MISSOURI
 TUESDAY, APRIL 5, 2022
 ELECTION RESULTS
 OFFICIAL

Date: 4/8/2022
 Time: 12:35:52 PM
 Page 3/3

Registered Voters 53,712 - Total Ballots 8,097 : 15.07%

35 of 35 Precincts Reporting 100.00%

DELTA MAYOR

| | | |
|---------------------|----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 44 | |

| | | |
|------------|----|--------|
| ROCKY KING | 38 | 86.36% |
| WRITE IN | 6 | 13.64% |

OAK RIDGE TRUSTEES

| | | |
|---------------------|----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 26 | |

| | | |
|----------------|----|--------|
| MAC ARMBRUSTER | 25 | 96.15% |
| WRITE IN | 1 | 3.85% |

DELTA COLLECTOR

| | | |
|---------------------|----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 54 | |

| | | |
|-------------------|----|--------|
| JANIE KIRKPATRICK | 52 | 96.30% |
| WRITE IN | 2 | 3.70% |

OLD APPLETON TRUSTEES

| | | |
|---------------------|----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 4 | | |
| Total Votes | 10 | |

| | | |
|-----------------------|---|--------|
| KEVIN J AMSCHLER | 7 | 70.00% |
| Paul Albrisz (W) | 2 | 20.00% |
| Dennis Stephenson (W) | 1 | 10.00% |
| WRITE IN | 0 | 0% |

DELTA ALDERMAN

| | | |
|---------------------|----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 2 | | |
| Total Votes | 96 | |

| | | |
|--------------------|----|--------|
| SUSAN DUNNING | 25 | 26.04% |
| RUTH A. THIELE | 18 | 18.75% |
| CHRISTY McCLAIN | 9 | 9.38% |
| GARY DIGGS | 26 | 27.08% |
| TERESA LESCH BYRAM | 18 | 18.75% |
| WRITE IN | 0 | 0% |

DELTA ALDERMAN, 1 YR UNEXPIRED TERM

| | | |
|---------------------|----|---------|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.00% |
| Vote For 1 | | |
| Total Votes | 56 | |

| | | |
|----------------|----|--------|
| TRAVIS J. KEYS | 30 | 53.57% |
| JASON WADDLE | 13 | 23.21% |
| CAROLYN BOWERS | 13 | 23.21% |
| WRITE IN | 0 | 0% |

Statement of Votes Cast
GENERAL MUNICIPAL ELECTION
CAPE GIRARDEAU COUNTY, MISSOURI
TUESDAY, APRIL 5, 2022
ELECTION RESULTS
OFFICIAL

Date: 4/8/2022
Time: 12:38:31 PM

| | CAPE GIRARDEAU CITY COUNCIL, WARD 6 | | | | | | | | JACKSON WARD 1 ALDERMAN | | | | | | | |
|-------------------|-------------------------------------|----------------|------------------|--------|-------------------|--------|----------|-------|-------------------------|----------------|-------------------|---------|----------|-------|---|---|
| | Reg. Voters | Total Votes | MARK H. BLISS | | BRANDON COOPER | | WRITE IN | | Reg. Voters | Total Votes | PAUL W. SANDER | | WRITE IN | | | |
| Jursidiction Wide | | | | | | | | | | | | | | | | |
| CAPE PRECINCT 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 2A | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 2B | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 3B | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 6C | 1497 | 187 | 111 | 59.36% | 74 | 39.57% | 2 | 1.07% | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 3A | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 4A | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 6A | 2212 | 540 | 337 | 62.41% | 195 | 36.11% | 8 | 1.48% | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 4B | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 4C | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 5A | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 5B | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 6B | 677 | 76 | 41 | 53.95% | 35 | 46.05% | 0 | | - | - | - | - | - | - | - | - |
| BYRD 1 | - | - | - | - | - | - | - | - | 2638 | 253 | 247 | 97.63% | 6 | 2.37% | | |
| BYRD 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BYRD 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BYRD 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BYRD 5/6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BROWN OWL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAMPSTER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| GORDONVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WHITEWATER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BURFORDVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| HANOVER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NELL HOLCOMB | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ORIOLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| FRUITLAND | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NEW WELLS | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| POCAHONTAS | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DELTA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| MILLERSVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| FRIEDHEIM | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| OAK RIDGE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CENTRAL POLL | 0 | 29 | 15 | 51.72% | 14 | 48.28% | 0 | | 0 | 1 | 1 | 100.00% | 0 | | | |
| ABSENTEE | 0 | 101 | 73 | 72.28% | 28 | 27.72% | 0 | | 0 | 36 | 36 | 100.00% | 0 | | | |
| Total | 4386 | 933 | 577 | 61.84% | 346 | 37.08% | 10 | 1.07% | 2638 | 290 | 284 | 97.93% | 6 | 2.07% | | |

Statement of Votes Cast
GENERAL MUNICIPAL ELECTION
CAPE GIRARDEAU COUNTY, MISSOURI
TUESDAY, APRIL 5, 2022
ELECTION RESULTS
OFFICIAL

Date: 4/8/2022
Time: 12:38:31 PM

| | JACKSON WARD 2 ALDERMAN | | | | | | JACKSON WARD 3 ALDERMAN | | | | | | | |
|-------------------|-------------------------|----------------|--------------------|---------|----------|-------|-------------------------|----------------|---------------------|---------|------------------------|--------|----------|-------|
| | Reg. Voters | Total Votes | DAVID REIMINGER | | WRITE IN | | Reg. Voters | Total Votes | MICHAEL SEABAUGH | | LARRY P. CUNNINGHAM | | WRITE IN | |
| Jursidiction Wide | | | | | | | | | | | | | | |
| CAPE PRECINCT 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 2A | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 2B | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 3B | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 6C | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 3A | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 4A | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 6A | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 4B | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 4C | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 5A | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 5B | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 6B | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BYRD 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BYRD 2 | 2645 | 233 | 229 | 98.28% | 4 | 1.72% | - | - | - | - | - | - | - | - |
| BYRD 3 | - | - | - | - | - | - | 2804 | 516 | 268 | 51.94% | 247 | 47.87% | 1 | 0.19% |
| BYRD 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BYRD 5/6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BROWN OWL | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAMPSTER | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| GORDONVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WHITEWATER | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BURFORDVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| HANOVER | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NELL HOLCOMB | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ORIOLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| FRUITLAND | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NEW WELLS | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| POCAHONTAS | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DELTA | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| MILLERSVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| FRIEDHEIM | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| OAK RIDGE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CENTRAL POLL | 0 | 6 | 6 | 100.00% | 0 | | 0 | 3 | 3 | 100.00% | 0 | - | 0 | |
| ABSENTEE | 0 | 17 | 17 | 100.00% | 0 | | 0 | 31 | 19 | 61.29% | 12 | 38.71% | 0 | |
| Total | 2645 | 256 | 252 | 98.44% | 4 | 1.56% | 2804 | 550 | 290 | 52.73% | 259 | 47.09% | 1 | 0.18% |

Statement of Votes Cast
GENERAL MUNICIPAL ELECTION
CAPE GIRARDEAU COUNTY, MISSOURI
TUESDAY, APRIL 5, 2022
ELECTION RESULTS
OFFICIAL

Date: 4/8/2022
Time: 12:38:31 PM

| | JACKSON WARD 4 ALDERMAN | | | | | | | | DELTA MAYOR | | | | | |
|-------------------|-------------------------|----------------|------------------|--------|------------|--------|----------|--------|----------------|----------------|------------|--------|----------|--------|
| | Reg. Voters | Total Votes | JOE BOB BAKER | | STEVEN LEE | | WRITE IN | | Reg. Voters | Total Votes | ROCKY KING | | WRITE IN | |
| Jursidiction Wide | | | | | | | | | | | | | | |
| CAPE PRECINCT 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 2A | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 2B | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 3B | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 6C | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 3A | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 4A | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 6A | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 4B | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 4C | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 5A | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 5B | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAPE PRECINCT 6B | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BYRD 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BYRD 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BYRD 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BYRD 4 | 2354 | 208 | 142 | 68.27% | 65 | 31.25% | 1 | 0.48% | - | - | - | - | - | - |
| BYRD 5/6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BROWN OWL | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CAMPSTER | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| GORDONVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WHITEWATER | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BURFORDVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| HANOVER | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NELL HOLCOMB | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ORIOLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| FRUITLAND | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NEW WELLS | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| POCAHONTAS | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DELTA | - | - | - | - | - | - | - | - | 251 | 44 | 38 | 86.36% | 6 | 13.64% |
| MILLERSVILLE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| FRIEDHEIM | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| OAK RIDGE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CENTRAL POLL | 0 | 8 | 2 | 25.00% | 5 | 62.50% | 1 | 12.50% | 0 | 0 | 0 | - | 0 | - |
| ABSENTEE | 0 | 20 | 11 | 55.00% | 8 | 40.00% | 1 | 5.00% | 0 | 0 | 0 | - | 0 | - |
| Total | 2354 | 236 | 155 | 65.68% | 78 | 33.05% | 3 | 1.27% | 251 | 44 | 38 | 86.36% | 6 | 13.64% |



STRICKLAND ENGINEERING

113 W. Main Street, Suite 1 Jackson, MO 63755
Tel. 573-243-4080 Fax 573-243-2191
www.stricklandengineering.com

April 13, 2022

Mr. Kent Peetz
Public Works Director
City of Jackson
101 Court Street
Jackson, Missouri 63755

RE: Hwy 61 Utility Relocations
North High/Washington Streets

Dear Mr. Peetz:

Strickland Engineering is pleased to submit a fee proposal for surveying services for the water, sewer, and electric relocations necessary for the construction of the MoDOT Highway 61 improvements along Hope and Washington Streets. The following information summarizes the scope of work, fee, additional services, and schedule of rates.

SCOPE OF SERVICES

Field Survey

- Attend project meeting, establish action items of City's requirements.
- Work with City staff to identify facilities affected by the project.
- Confirm City right-of-way lines on Hope Street within the project limits.
- Locate City utilities (water, sewer and electric) within the project limits.

Additional Services

- Provide subcontractor to camera certain sewer mains and laterals to determine location and depth.
- Provide traffic control for camera subcontractor

COMPENSATION

The City shall compensate the Engineer for performance of the services on an hourly basis plus expenses. Total payment by the City to the Engineer shall not exceed \$35,300, without prior written authorization by the City. The following rate schedule will be used as the basis of compensation.

Engineering Fee

| | |
|-----------------------|-------------|
| Total Engineering Fee | \$20,300.00 |
|-----------------------|-------------|

Additional Services

| | |
|---------------------------|-------------------|
| Sewer camera services | \$10,000.00 |
| Traffic control | <u>\$5,000.00</u> |
| Total Additional Services | \$15,000.00 |

Rate Schedule

| | |
|----------------------------|--------------|
| Engineer V | \$175.00/hr |
| Engineer IV | \$150.00/hr |
| Engineer III | \$125.00/hr |
| Engineer II | \$100.00/hr |
| PLS | \$100.00/hr |
| Surveyor I | \$75.00/hr |
| Survey Technician III | \$50.00/hr |
| Survey Crew | \$125.00/hr |
| Engineering Designer IV | \$90.00/hr |
| Engineering Designer III | \$80.00/hr |
| Engineering Designer II | \$70.00/hr |
| Engineering Designer I | \$65.00/hr |
| Engineering Technician III | \$80.00/hr |
| Engineering Technician II | \$55.00/hr |
| Engineering Technician I | \$50.00/hr |
| Administrative Secretary | \$40.00/hr |
| Professional Consultants | cost + 10% |
| Wide Format Copy, 24 x 36 | \$2.20/sheet |
| Wide Format Copy, 30 x 42 | \$3.30/sheet |
| Wide Format Copy, Half Set | \$1.10/sheet |
| Copies, 8-1/2 x 11 | \$0.08/sheet |
| Postage | cost |
| Auto travel | \$0.58/mile |
| Other expenses | cost |

Please contact me if you have any questions regarding this proposal. I look forward to working with you on this project.

Sincerely,



Brian W. Strickland, PE, PLS
Project Manager



COST PROPOSAL WORKSHEET FOR :

HWY 61 UTILITY RELOCATIONS

FEE ESTIMATE FOR
SURVEYING - 2022Date:
Prepared by: BWS

LABOR:

| <u>Task No.</u> | <u>Task Description</u> | <u>Task M.H.</u> | <u>Task Cost</u> | <u>Eng V</u> | <u>Eng IV</u> | <u>PLS</u> | <u>Surv I</u> | <u>Eng Dsn III</u> | <u>Eng Tech III</u> | <u>Surv</u> | <u>Admin</u> |
|-------------------------------|---------------------------|------------------|------------------|--------------|---------------|------------|---------------|--------------------|---------------------|-------------|--------------|
| 1 | Hope Street right-of-way | 64.0 | \$7,400 | | | 24.0 | | | | 40.0 | |
| 2 | Locate utilities | 84.0 | \$9,300 | | | | 24.0 | | | 60.0 | |
| 3 | Storm/sanitary elevations | 8.0 | \$1,000 | | | | | | | 8.0 | |
| 4 | Drawing | 32.0 | \$2,560 | | | | | | 32.0 | | |
| 5 | | 0.0 | \$0 | | | | | | | | |
| 6 | | 0.0 | \$0 | | | | | | | | |
| 7 | | 0.0 | \$0 | | | | | | | | |
| 8 | | 0.0 | \$0 | | | | | | | | |
| TOTAL M.H: | | 188.0 | | 0.0 | 0.0 | 24.0 | 24.0 | 0.0 | 32.0 | 108.0 | 0.0 |
| TOTAL ESTIMATED LABOR COSTS : | | | \$20,260 | | | | | | | | |
| USE: | | | \$20,300 | | | | | | | | |

Notes:

EXPENSES:

Item

| | | | <u>Total Cost</u> |
|------------------------------|----|----------|-------------------|
| Hubs | 0 | \$ 0.28 | \$0 |
| Lathes | 0 | \$ 0.38 | \$0 |
| Filing Fee | 0 | \$ 30.00 | \$0 |
| Mileage | 0 | \$ 0.49 | \$0 |
| Camera Sewer | -- | SAY | \$10,000 |
| Traffic Control | -- | SAY | \$5,000 |
| Misc. Direct Expenses | | SAY | \$0 |
| ESTIMATED DIRECT EXPENSES | | | \$15,000 |
| TOTAL ESTIMATED COST: | | | \$35,300 |

PERSONNEL CLASSIFICATIONS LEGEND:

| | |
|--------------|----------------------------|
| Eng V | Engineer V |
| Eng IV | Engineer IV |
| PLS | Engineer III |
| Surv I | Surveyor I |
| Eng Dsn III | Engineering Designer III |
| Eng Tech III | Engineering Technician III |
| Surv | Survey Crew |
| Admin | Administrative |



Memo

To: Mayor and Members of the Board of Aldermen
From: Joan Evans
Date: Friday, April 15, 2022
Re: Low Income Household Water Assistance Program (LIHWAP) Agreement

The Missouri Department of Social Services (DSS) has implemented a new financial assistance program for low-income households with water and wastewater utility bills. This program is funded by a federal grant to the State of Missouri. A customer's eligibility for pledge funds is evaluated by the contracted agency for our region, East Missouri Action Agency (EMAA), or directly by DSS personnel. More information on the program is available at: <https://mydss.mo.gov/utility-assistance/lihwap>

Since federal grant requirements do not allow for direct payment to a qualified applicant, the City needs to enter into an agreement with DSS for the new program, so that customers meeting the LIHWAP criteria are able to receive any allocated funds.

BILL NO. 22-__

ORDINANCE NO. 22-__

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSOURI, TO EXECUTE A SUPPLIER AGREEMENT BY AND BETWEEN THE CITY OF JACKSON, MISSOURI, AND *THE MISSOURI DEPARTMENT OF SOCIAL SERVICES FAMILY SUPPORT DIVISION*, RELATIVE TO THE *LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)*; FURTHER SAID ORDINANCE SHALL AUTHORIZE AND DIRECT THE CITY CLERK TO ATTEST THE SIGNATURE OF THE MAYOR.

WHEREAS, the Mayor and Board of Aldermen have been presented a contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth; and

WHEREAS, the Mayor and Board of Aldermen of the City of Jackson, Missouri, deem it advisable to enter into said contract.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOW:

Section 1. That the Mayor and Board of Aldermen of the City of Jackson, Missouri, approve the contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth between the City of Jackson, a municipal corporation, and **the Missouri Department of Social Services Family Support Division**. It is the belief of the Mayor and Board of Aldermen that it is in the best interest of the citizens of the City of Jackson, Missouri, that the City enters into said contract.

Section 2. That the Mayor is hereby authorized and directed to execute said contract for and on behalf of the City of Jackson, Missouri.

Section 3. That the City Clerk of the City of Jackson is hereby authorized and directed to attest to the signature of the Mayor on the attached contract.

Section 4. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion

shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 5. That this Ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 18, 2022.

SECOND READING: April 18, 2022.

PASSED AND APPROVED this 18th day of April, 2022, by a vote of _ ayes, _ nays, _ abstentions and _ absent.

CITY OF JACKSON, MISSOURI

(SEAL)

ATTEST:

BY: _____
Mayor

City Clerk

**LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM
SUPPLIER AGREEMENT
BETWEEN
MISSOURI DEPARTMENT OF SOCIAL SERVICES
FAMILY SUPPORT DIVISION
And
WATER/WASTEWATER SUPPLIERS**

1. Purpose

- 1.1 This agreement, made by and between the Department of Social Services, Family Support Division (hereinafter referred to as the Department) and the Home Water/Wastewater Supplier stated below, (hereinafter referred to as the Supplier) shall be as follows:
- _____
(Name of Company)
- 1.2 Missouri's Low Income Household Water Assistance Program (LIHWAP) is authorized under Section 553 Title V of Division H of the Consolidated Appropriations Act, 2021, Public Law No: 116-260. Consistent with legislative instructions, program requirements use existing processes, procedures, and policies currently in place to provide assistance to low-income households. In particular, Office of Community Services (OCS) has closely modeled the LIHWAP terms and conditions on assurances and requirements outlined in the Low Income Household Energy Assistance Act, 42 U.S.C. 8621 *et seq.*
- 1.3 This agreement shall govern the purchase of water/wastewater services from the Supplier on behalf of households eligible for LIHWAP. Funds awarded shall be used as part of an overall emergency effort to prevent, prepare for, and respond to the COVID-19 pandemic, with the public health focus of ensuring that low-income households have access to drinking water and wastewater services. The funds will be used to cover or reduce arrearages, rates, and fees associated with reconnection or preventions of disconnections of service, and rate reduction to eligible households for such services. This agreement is for the provision of water bill payments to assist low-income households with water and wastewater reconnection and ongoing services.
- 1.4 The parties acknowledge that this agreement and the services provided by the Supplier are governed by and subject to the federal and state laws and regulations in accordance with the LIHWAP supplemental terms and conditions.

2. Definitions

- 2.1 ***Credit Balance*** – any surplus of funds remaining on the account of an eligible customer created as the result of a LIHWAP payment to the supplier at the conclusion of the appropriate program period defined in the agreement.
- 2.2 ***Eligible Customer*** – a household that makes application for assistance under LIHWAP, is determined eligible for benefits by the Department or contractor, and is accepted by the Supplier as an active account.
- 2.3 ***Payment*** – a line of credit payment to the Supplier equal to the maximum subsidy per eligible customer as set forth in Attachment A of this agreement.

3. Terms of Agreement/Modifications

- 3.1 The agreement period shall be effective October 1, 2021 through September 30, 2023. This agreement shall not bind, nor purport to bind, the Department for any commitment in excess of the original agreement period. This agreement shall become effective upon signature by authorized representatives of the Supplier and the Department and shall apply to water/wastewater assistance to eligible customers under LIHWAP in accordance with the following program period, as established above.
- a. Water/Wastewater: home drinking water and wastewater consumed beginning on or after October 1st of each year and ending no later than the end of the first billing cycle for an eligible customer after September 30th of each year – not to extend past September 30, 2023.
- 3.2 Changes to this agreement must be made by a formal agreement amendment signed and approved by and between the duly authorized representative of the Supplier and the Department prior to the effective date of

such modification. No other document, including correspondence, e-mail, acts, or oral communications by or from any person, shall be used or construed as an amendment or modification to the agreement.

- 3.3 This document expresses the complete agreement of the parties. Performance of the agreement shall be governed solely by the specifications and requirements contained in the agreement. The exclusive venue for any litigation arising under this agreement shall be Cole County, Missouri. This agreement shall be interpreted in accordance with the laws of the State of Missouri.

4. **Responsibilities of the Parties**

4.1 The Department agrees to:

- a. Provide the Supplier with a weekly listing of eligible customers (Customer Eligibility Listing or CEL) who have designated the company as their primary water/wastewater supplier. These listings shall include at least the following data elements:
 1. Complete name of eligible customer;
 2. Complete address of eligible customer;
 3. Customer account number provided on the Supplier's billing information;
 4. Amount of payment the Department will make on behalf of each eligible customer whose name appears on the listing; and
 5. Social Security Number of the customer supplied by the Department.
- b. Secure from each eligible customer and from its agents or contractors, written authorization for the release of information concerning the eligible customer's account with the Supplier.

4.2 The Supplier agrees to:

- a. Require any of its districts, regional or local companies who provide services to eligible customers in Missouri, to comply with all provisions of this agreement. The Supplier shall complete and submit to the Department Exhibit #1 – Supplier Information and the signed agreement the complete name and address of any sub-suppliers who will be involved under the terms of this agreement.
- b. As conditions for receiving payment for its eligible customers under Missouri's Low Income Household Water Assistance Program, the Supplier:
 1. Shall not discriminate with regard to the terms or conditions of the sale, availability of credit, or price of home water offered to eligible customers in relation to its other residential customers.
 2. Shall return Customer Eligibility Listings (CEL's) to the Department within **fifteen (15) calendar days** after they are received, indicating whether the LIHWAP payment to be made on behalf of the eligible customer can be accepted by the Supplier. If the Supplier notifies the Department that they cannot accept payment on behalf of a particular eligible customer for reasons other than those stipulated in this agreement, or the Supplier fails to return a CEL within a **thirty (30) calendar day** timeframe, no payment will be made by the Department on behalf of the eligible customer.
 3. Shall accept the LIHWAP payment to be made on behalf of an eligible customer; and not use any portion of the LIHWAP payment made on behalf of the eligible customer for reimbursement of fees charged by collection agencies.
 4. Shall credit, through normal billing process, the full amount of the LIHWAP pledge received to an eligible customer's account. The Supplier may apply any portion of the received LIHWAP pledge to an eligible customer's previous account balance, provided the pledge will continue/restore services for at least thirty (30) calendar days after the LIHWAP pledge is applied to the eligible customer's previous account balance.
 5. Should make an effort to offer eligible customers, on whose behalf the Department has made payment, a deferred payment plan for any balance due on their account that exceeds the amount made by the Department and consider continued provision of water and wastewater services to the eligible customer who maintains their deferred payment plan for the duration of this agreement.
 6. Shall provide water and wastewater services at least equivalent to the amount of the pledge made by the Department on behalf of the eligible customer. Services shall be restored or continued during the service period covered by the payment for at least thirty (30) calendar days from the date of the pledge made on behalf of the eligible customer.
 7. Should consider waiving deposits, name change or late payment fees for an eligible customer for whom the Supplier agrees to accept a LIHWAP payment.

8. Shall not transfer any portion of the LIHWAP payment made on behalf of an eligible customer to any other customer's account.
9. Should notify each eligible customer in writing of the amount of any credit balance remaining on their account because of the LIHWAP payment, no later than the end of the first billing cycle for the eligible customer after September 30th of each year. In the case of payments received after September 30th, notification of any credit balance must be made no later than the next regular billing cycle for the customer on whose behalf the LIHWAP payment is received.
10. Shall refund any LIHWAP credit balance remaining on an eligible customer's account to the Department and any remaining customer credit balance directly to the customer, when the customer voluntarily terminates service with the Supplier or leaves the Supplier's designated service area, no later than sixty (60) calendar days after their final billing statement or by the end of the program year (September 30th).
11. In the event the designated customer dies during the program coverage period and the credit balance on their account is not used by a surviving household member over the age of eighteen (18) at the same address, it will be refunded to the Department. Any credit balances that cannot be utilized under the terms of this agreement will be refunded to the Department no later than September 30th of each program year.
12. Refunds must include the following information: Customer name and address, date of LIHWAP payment to the Supplier, and reason for return.
13. Shall not accept the LIHWAP payment on behalf of customers with the following account status:
 - a. Inactive Account: an account on which service was terminated and the Supplier does not agree to restore or continue service to this customer under the provisions of this agreement;
 - b. Commercial Account: an account identified by the Supplier via rate structures or other means as generally being utilized by a commercial business;
 - c. Not Our Customer: an account which the Supplier is unable to identify via existing records as being a customer of the company;
 - d. Invalid Account Number: an account which the Supplier is unable to identify via existing records the customer account number;
 - e. Needs Additional Payment: an account on which the Supplier needs additional funds to restore and continue services;
 - f. Negative Customer Response: an account which the Supplier is able to verify, but, the customer failed to call and make an appointment to restore services; or
14. Must utilize the identifying information below concerning eligible customers served when corresponding with the Department:
 - Complete name of eligible customer (account holder);
 - Complete address of eligible customer;
 - Customer account number of eligible customer; and
 - Social Security Number of the customer supplied by the Department.

5. **Payments**

- 5.1 The Department agrees to provide payment to the Supplier within fifteen (15) calendar days for those customers on whose behalf the Supplier has agreed to accept payment.
 - a. Failure to submit the CELs within the time frames set forth in this agreement may delay payment to the Supplier.
- 5.2 The Supplier is encouraged to participate in the Department's direct deposit program and to complete an Automatic Clearing House/Electronic Funds Transfer (ACH/EFT) application.
- 5.3 If funds for payment of service costs of eligible customers are not sufficient to permit the Department to reimburse the Supplier in accordance with the payment maximums specified in Attachment A, the Department will prorate payments to the Supplier on the basis of the total obligations for water and wastewater services costs of all eligible customers in Missouri and the amount of funding available to meet these obligations. The Department will utilize this procedure until all available funding for the payment of water and wastewater services costs of eligible customers has been expended.

6. Monitoring/Reporting

6.1 The Department is required to perform a review of actual usage data of eligible customers served during the program year. The Department will provide a report to the Supplier at the end of the program year. The Supplier shall submit to the Department actual usage data for each eligible customer in each billing cycle or calendar month of the pertinent period set forth under the program period defined in this agreement. Actual usage data submitted shall include:

- a. The complete name and address of each eligible customer;
- b. The customer's account number;
- c. The Social Security Number of each customer;
- d. The amount of any credit balance remaining on the account of an eligible customer at the end of the first billing cycle for an eligible customer after September 30th of each year;
- e. The amount of an eligible customer's outstanding account balance at the time the Supplier agreed to accept the LIHWAP payment if the Supplier used the payment in accordance with this agreement;

7. Confidentiality

- 7.1 The Supplier shall understand that all discussions with the Supplier and all information gained by the Supplier as a result of the Supplier's performance under this agreement shall be confidential. The Supplier shall not release reports, documentation, or material prepared required by this agreement without the prior written consent of the Department.
- 7.2 The Department shall only use information provided by the Supplier about the account of an eligible customer for administering LIHWAP. The Department shall obtain the same agreement from any of its Suppliers.
- 7.3 The Supplier agrees not to use or disclose any information related to its eligible customers to any parties except the Department with all applicable state and federal laws dealing with privacy and confidentiality of information related to eligible customers of LIHWAP. This agreement shall immediately be declared null and void if the Supplier is determined to be out of compliance with privacy and confidentiality laws
- 7.4 The Supplier shall ensure that all persons in its employ who are authorized to have access to or use information obtained from the Department understand the conditions of this agreement. In the case of information obtained electronically or by using the web-based access, attest to such understanding in writing by signing a DSS Security Access and Confidentiality Agreement form. Availability of this information must be limited to employees with a "need to know". The Department shall deny access to information if the Supplier is determined to be out of compliance. The Department may declare this agreement null and void if the Supplier is determined to be out of compliance with the agreement.
- 7.5 The Supplier agrees to retain all books, records, and other documents relevant to this agreement for a minimum of five (5) years or until any litigation, claim, negotiation, audit, or other action involving the records that was initiated prior to the expiration of this five (5) year period has been completed. Upon request of the Department, the Supplier shall permit authorized representatives of the Department, and such other Federal or State agencies as may require such information, to have access to such records as may be necessary to confirm the Supplier's compliance with the provisions of this agreement.

8. Fraud Prevention and Reporting

- 8.1 The Supplier shall report any financial fraud or abuse or misconduct in the administration of LIHWAP to the Department of Social Services (DSS), Division of Legal Services (DLS). The Supplier shall call 877-770-8055 or report by email at DLS.ReportVendorFraud@dss.mo.gov. Suppliers shall cooperate with all DLS investigations of suspected fraud or abuse or misconduct.
- 8.2 The Supplier may be prosecuted under applicable federal or state law or both for false claims, statements, or documents, or concealment of material fact.

9. Termination

- 9.1 Termination of this agreement without cause may occur by either party terminating its duties under this agreement upon provision of thirty (30) calendar days written notice to the other, except that the duties of Section 4.2b 9 through 13, 5.3 and 6.1 shall survive. Additionally:
 - a. It is understood and agreed upon that in the event funds or appropriation authority from local, state, and federal sources are not obtained and continued at an aggregate level sufficient to allow for the purchase of the indicated quantity of services, as determined by the Department, the obligation of each

party hereunder shall thereupon terminate immediately upon receipt of written notice from the Department;

- b. Either party may terminate this agreement immediately by written notice for cause related to the adequacy of performance. Any written notification shall be effective upon deposit in the mail; and
- c. The Supplier shall not incur new obligations for the terminated portion of the agreement after the effective date of the termination for cause. The Supplier shall cancel as many outstanding obligations as possible.

10. **Debarment Certification**

10.1 The Supplier, by signing the signature page of this original agreement and any amendment signature page(s), certifies that the Supplier is not presently debarred, suspended, proposed for debarment, declared ineligible, voluntarily excluded from participation, or otherwise excluded from or ineligible for participation under federal assistance programs. The Supplier should complete and return the attached certification regarding debarment, etc., Exhibit #2 with the agreement. The Supplier must satisfactorily complete this certification prior to award of this agreement.

11. **Business Compliance**

11.1 The Supplier must comply with the laws regarding conducting business in the State of Missouri. The Supplier certifies by signing the signature page of this original document and any amendment page(s) that the Supplier and any proposed subcontractors either are presently in compliance with such laws or shall comply with such laws prior to any resulting agreement. The Supplier shall provide documentation of compliance upon request by the Department. The compliance to conduct business in the state shall include, but not necessarily be limited to:

- a. Registration of business name (if applicable);
- b. Certificate of authority to transact business/certificate of good standing (if applicable);
- c. Taxes (e.g., city/county/state/federal);
- d. State and local certifications (e.g., professions/occupations/activities);
- e. Licenses and permits (e.g., city/county license, sales permits); and
- f. Insurance (e.g., worker's compensation/unemployment compensation).

11.2 The provider must complete and submit Exhibit #3, Registration of Business Name (if applicable) with the Missouri Secretary of State, prior to award of contract.

11.3 In the event the Supplier contracts with any other party (subcontractor) to carry out the terms of this agreement, the Supplier shall include in its contracts with any other party this agreement as an incorporation by reference.

This agreement and any attachments thereto set forth all promises, agreements, and understandings between the Department and the Supplier. In witness thereof, the Department and the Supplier hereby execute this agreement.

Authorized Representative of Supplier

Authorized Representative of the
Department of Social Services

Date

Date

EXHIBIT #1: SUPPLIER INFORMATION

PLEASE COMPLETE THE INFORMATION BELOW AND RETURN WITH THE SIGNED AGREEMENT AND EXHIBIT #2. THE DIVISION WILL COMPLETE THE LAST LINE AND RETURN WITH THE SUPPLIER COPY OF THE SIGNED AGREEMENT.

Please attach a complete listing of all your branch offices, including their names, address, telephone and fax numbers and current e-mail addresses.

COMPANY NAME _____

COMPANY MAILING ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

COUNTY _____

TELEPHONE NUMBER (____) _____

FAX NUMBER (____) _____

E-MAIL ADDRESSES (Primary) _____

(Other) _____

(Other) _____

(Other) _____

(Other) _____

(Other) _____

Water and wastewater services _____

For State Office Use Only:

Supplier Number Assigned: _____

ATTACHMENT A: FY22 INCOME RANGES AND BENEFIT AMOUNTS

FY22 LIHWAP Agreement

| HOUSEHOLD SIZE | MONTHLY INCOME AMOUNTS |
|---------------------------|---|
| | 0%-60% STATE MEDIAN INCOME (SMI) |
| 1 | \$0-2,211 |
| 2 | \$0-2,891 |
| 3 | \$0-3,571 |
| 4 | \$0-4,252 |
| 5 | \$0-4,932 |
| 6 | \$0-5,612 |
| 7 | \$0-5,740 |
| 8 | \$0-5,868 |
| 9 | \$0-5,996 |
| 10 | \$0-6,124 |
| 11 | \$0-6,252 |
| 12 | \$0-6,380 |
| 13 | \$0-6,508 |
| 14 | \$0-6,636 |
| 15 | \$0-6,764 |
| 16 | \$0-6,892 |
| 17 | \$0-7,020 |
| 18 | \$0-7,148 |
| 19 | \$0-7,276 |
| 20 | \$0-7,404 |

| |
|-------------------------------|
| Benefit Amount |
| Not to exceed \$750.00 |

Exhibit 2 - Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

This certification is required by 2 CFR Part 180.

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Company Name

DUNS #

Authorized Representative's Printed Name

Authorized Representative's Title

Authorized Representative's Signature

Date

Instructions for Certification

1. By signing and submitting this proposal, the prospective recipient of Federal assistance funds is providing the certification as set out below.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective recipient of Federal assistance funds knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the Department of Labor (DOL) may pursue available remedies, including suspension or debarment.
3. The prospective recipient of Federal assistance funds shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective recipient of Federal assistance funds learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
5. The prospective recipient of Federal assistance funds agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the DOL.
6. The prospective recipient of Federal assistance funds further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may but is not required to check the List of Parties Excluded from Procurement or Nonprocurement Programs.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the DOL may pursue available remedies, including suspension or debarment.

EXHIBIT # 3:**Registration of Business Name (if applicable) with the Missouri Secretary of State:**

The vendor should indicate the vendor's charter number and company name with the Missouri Secretary of State. Additionally, the vendor should provide proof of the vendor's good standing status with the Missouri Secretary of State. If the vendor is exempt from registering with the Missouri Secretary of State pursuant to section 351.572, RSMo, identify the specific section of 351.572 RSMo, which supports the exemption.

| | |
|---|----------------------------|
| <i>Charter Number (if applicable)</i> | <i>Company Name</i> |
| If exempt from registering with the Missouri Secretary of State pursuant to section 351.572 RSMo, identify the section of 351.572 to support the exemption: | |

If your business entity is not registered, you may go to the link provided below to register:

www.sos.mo.gov/fileonline

If you believe your business entity is exempt from registering with the Secretary of State due to one of the specific exemptions contained in the Missouri Revised Statutes, please indicate in your response the specific exemption that applies to your business entity.

Below are the exemption sections of the Missouri Revised Statutes for the most popular business entity types:

1. General Business - section 351.572, RSMo, located at:
<http://revisor.mo.gov/main/OneSection.aspx?section=351.572&bid=18804&hl=>
2. Limited Liability Company - section 347.163.5, RSMo, located at:
<http://revisor.mo.gov/main/OneSection.aspx?section=347.163&bid=18500&hl=>
3. Limited Partnership - section 359.551.5, RSMo, located at:
<http://revisor.mo.gov/main/OneSection.aspx?section=359.551&bid=19476&hl=>
4. Non-Profit - section 355.751.2, RSMo, located at:
<http://revisor.mo.gov/main/OneSection.aspx?section=355.751&bid=19289&hl=>
5. Professional Corporation - section 356.231, RSMo, located at:
<http://revisor.mo.gov/main/OneSection.aspx?section=356.231&bid=19340&hl=>

Note: Limited Liability Partnerships have no exemptions.

For questions regarding registration, contact the Missouri Secretary of State at:

corporations@sos.mo.gov or (573) 751-4153 (toll free 866-223-6535)

BILL NO. 22-____

ORDINANCE NO. 22-____

AN ORDINANCE VACATING AN EASEMENT LOCATED IN THE CITY OF JACKSON, MISSOURI; SPECIFICALLY DESCRIBING SAID EASEMENT; TRANSFERRING TITLE OF SAID AREA TO THE OWNER OF RECORD; AUTHORIZING THE MAYOR AND CITY CLERK TO TRANSFER SAID AREA; AND REPEALING ALL ORDINANCES IN CONFLICT THEREWITH.

WHEREAS, Quad Properties, LLC, has requested vacation of the following described area in the City of Jackson, Missouri (see attached Exhibit A), to-wit:

THAT PART OF LOT 2 OF SKINNY'S SUBDIVISION AMENDED AS RECORDED IN PLAT BOOK 22 AT PAGE 45 OF THE LAND RECORDS OF CAPE GIRARDEAU COUNTY, MISSOURI, ALL IN THE CITY OF JACKSON, COUNTY OF CAPE GIRARDEAU, STATE OF MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE, WITH THE WEST LINE OF SAID LOT 2, SOUTH 23°09'00" WEST, 39.39 FEET; THENCE, LEAVING SAID WEST LINE, SOUTH 58°46'01" EAST, 10.41 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 58°46'01" EAST, 17.50 FEET; THENCE SOUTH 31°13'59" WEST, 12.00 FEET; THENCE NORTH 58°46'01" WEST, 17.50 FEET; THENCE NORTH 31°13'59" EAST, 12.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 210 SQUARE FEET, MORE OR LESS.

and,

WHEREAS, the Board of Aldermen deems it in the best interest of the City of Jackson, Missouri, that said area be vacated.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOWS:

Section 1. That the above-described area be, and that the same is hereby, vacated.

Section 2. That the Mayor is hereby authorized to execute and the City Clerk is hereby authorized to attest the signature of the Mayor on any instruments necessary for the vacation of said area.

Section 3. That the City Clerk is hereby directed to record a copy of this ordinance with the Recorder of Deeds, Cape Girardeau County, Missouri.

- 2 -

Section 4. That this ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 18, 2022.

SECOND READING: April 18, 2022.

PASSED AND APPROVED this 18th day of April, 2022, by a vote of _____ ayes, _____ nays, _____ abstentions and _____ absent.

CITY OF JACKSON, MISSOURI

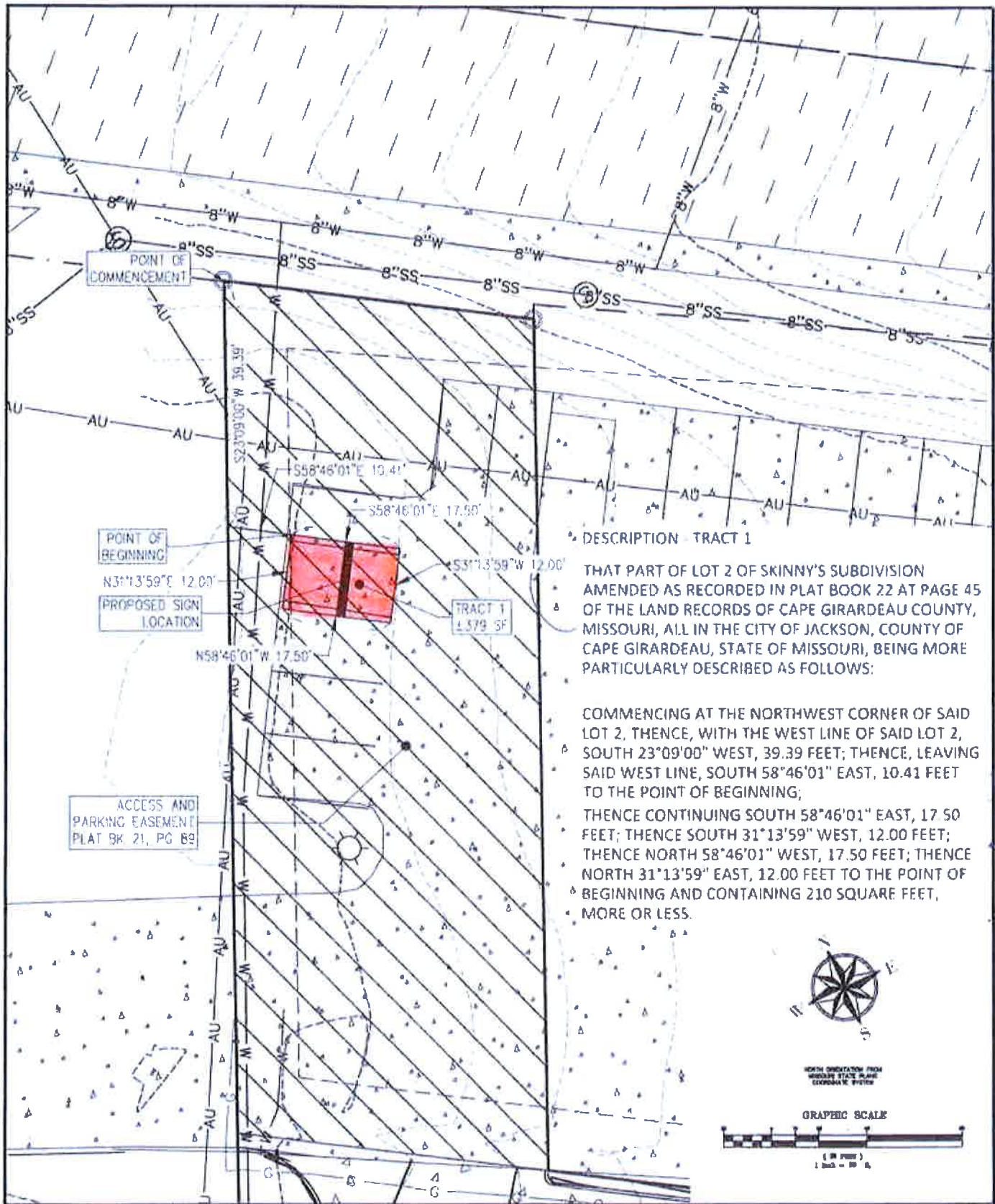
(SEAL)

ATTEST:

BY: _____
Mayor

City Clerk

EXHIBIT A



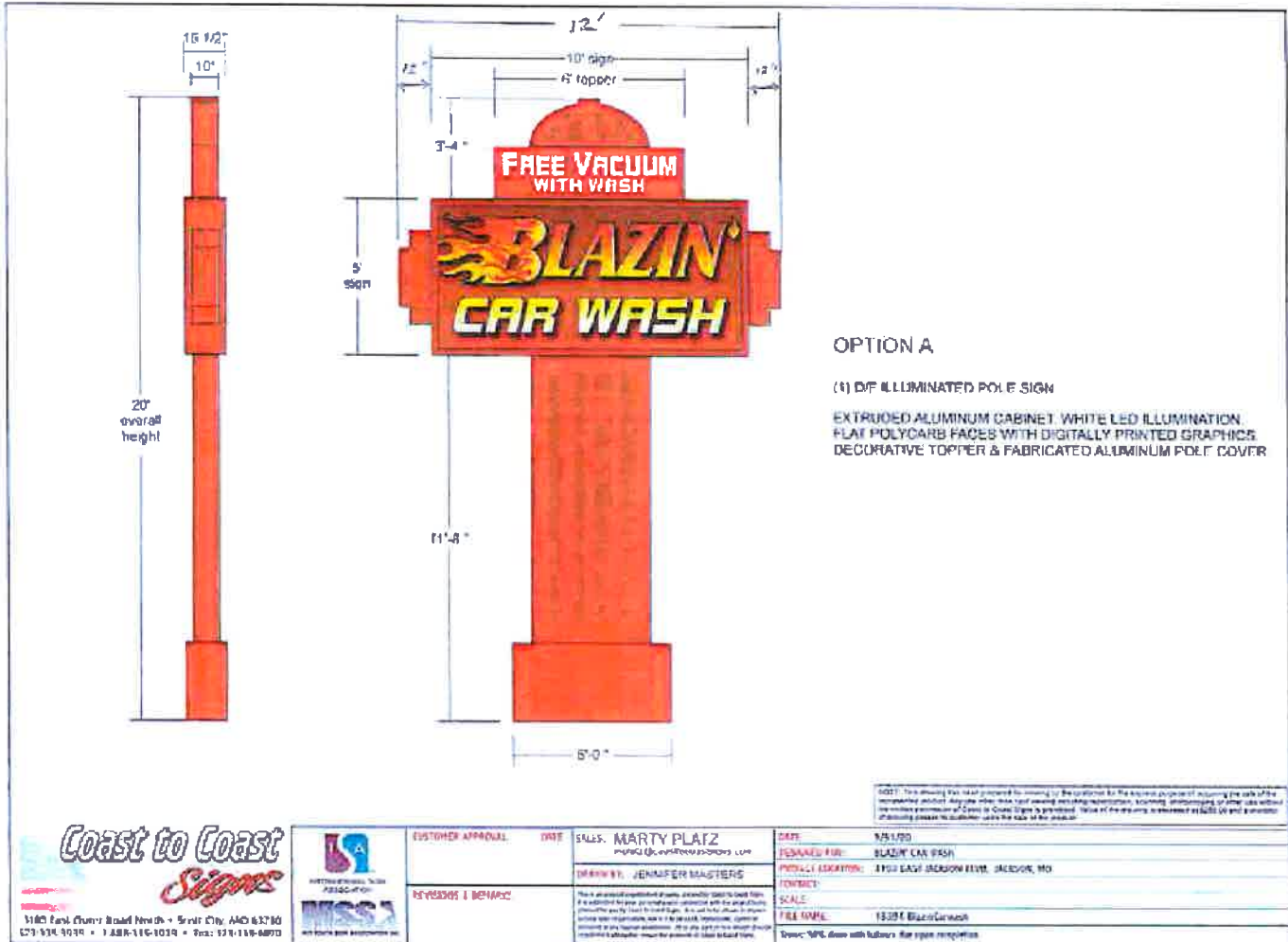
DATE: 12-15-2020

DRAWING
1 of 1SITE
EXHIBIT

Site Exhibit
for
KEVIN HEBERLIE CARWASH
3103 EAST JACKSON BLVD
JACKSON, MO 64755

KE KOEHLER
ENGINEERING AND LAND SURVEYING, INC.

Civil Engineering and Surveying Services
1340 Cassi Lane - Cape Girardeau, MO 63703
Phone: 573-335-7020 Fax: 573-335-4000
www.koehlerengineering.com



BILL NO. 22-____

ORDINANCE NO. 22-____

AN ORDINANCE VACATING AN EASEMENT LOCATED IN THE CITY OF JACKSON, MISSOURI; SPECIFICALLY DESCRIBING SAID EASEMENT; TRANSFERRING TITLE OF SAID AREA TO THE OWNERS OF RECORD; AUTHORIZING THE MAYOR AND CITY CLERK TO TRANSFER SAID AREA; AND REPEALING ALL ORDINANCES IN CONFLICT THEREWITH.

WHEREAS, Daniel H. Rau has requested vacation of the following described areas in the City of Jackson, Missouri, to-wit:

UTILITY EASEMENT

PART OF LOTS 89 AND 91 OF BENT CREEK – SPRING LAKE ADDITION AS SHOWN IN PLAT BOOK 19, PAGE 43, U.S.P.S. 2262, TOWNSHIP 31 NORTH, RANGE 13 EAST IN THE CITY OF JACKSON, CAPE GIRARDEAU COUNTY, MISSOURI BEING DESCRIBED AS FOLLOWS: COMMENCING at the northeast corner of said Lot 89; thence S 11°38'57" W along the East line of said Lot 89, 10.00 feet; thence N 78°21'03" W, 10.00 feet for the POINT OF BEGINNING; thence N 78°21'03" W, 130.00 feet; thence N 11°38'57" E, 11.76 feet; thence N 08°16'24" W, 8.77 feet; thence S 78°21'03" E, 132.99 feet; thence S 11°38'57" W, 20.00 feet to the POINT OF BEGINNING.

Real estate described as set forth in Exhibit A which is attached hereto and incorporated by reference as if fully set forth.

(The description herein was prepared by Matt Dejournett on behalf of Danie H. Rau. Also attached as Exhibit A is the plat showing the utility easement to be vacated.)

and,

WHEREAS, the Board of Aldermen deems it in the best interest of the City of Jackson, Missouri, that said areas be vacated.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOWS:

Section 1. That the above-described areas be and that the same are hereby vacated and said areas are transferred to the owners of record.

Section 2. That the Mayor is hereby authorized to execute and the City Clerk is hereby authorized to attest the signature of the Mayor on any instruments necessary for the vacation of said areas.

Section 3. That the City Clerk is hereby directed to record a copy of this ordinance with the Recorder of Deeds, Cape Girardeau County, Missouri.

Section 4. That this ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 18, 2022.

SECOND READING: April 18, 2022.

PASSED AND APPROVED this 18th day of April, 2022, by a vote of _____ ayes, _____ nays, _____ abstentions and _____ absent.

(SEAL)

CITY OF JACKSON, MISSOURI

BY: _____
Mayor

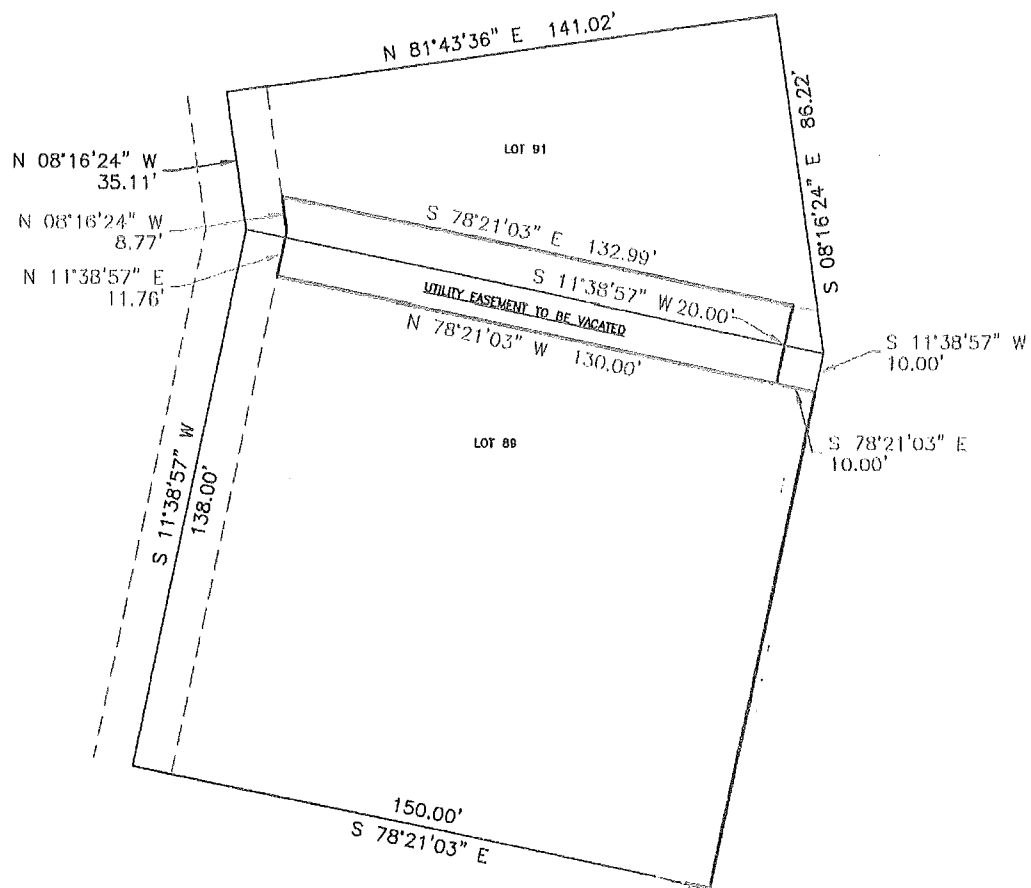
ATTEST:

City Clerk

EXHIBIT A:
“LEGAL DESCRIPTION OF
LEGAL EASEMENT TO BE VACATED”

UTILITY EASEMENT

PART OF LOTS 89 AND 91 OF BENT CREEK – SPRING LAKE ADDITION AS SHOWN IN PLAT BOOK 19, PAGE 43, U.S.P.S. 2262, TOWNSHIP 31 NORTH, RANGE 13 EAST IN THE CITY OF JACKSON, CAPE GIRARDEAU COUNTY, MISSOURI BEING DESCRIBED AS FOLLOWS: COMMENCING at the northeast corner of said Lot 89; thence S 11°38'57" W along the East line of said Lot 89, 10.00 feet; thence N 78°21'03" W, 10.00 feet for the POINT OF BEGINNING; thence N 78°21'03" W, 130.00 feet; thence N 11°38'57" E, 11.76 feet; thence N 08°16'24" W, 8.77 feet; thence S 78°21'03" E, 132.99 feet; thence S 11°38'57" W, 20.00 feet to the POINT OF BEGINNING.





PUBLIC WORKS MEMORANDUM

City of Jackson

TO: Mayor and Board of Aldermen

CC: Jim Roach, City Administrator

FROM: Anna Bergmark, City Engineer

DATE: April 12, 2022

RE: 2021 Asphalt Pavement Improvement Program Change Order No 2.

Attached you will find Change Order No. 2 for the 2021 Asphalt Pavement Improvement Program. The purpose of this Change Order is to approve additional quantities for Old Cape Road East and Greensferry Road as well as pay reduction due to North Georgia Street not meeting project specifications.



City of Jackson

CHANGE ORDER

Black Diamond, LLC, d/b/a Paving Pros, LLC

2

Name of Contractor

Change Order No.

511 County Road 411

Oak Ridge, MO 63769

Contractor Address

City/State/Zip

2021 Asphalt Pavement Improvement Program

4/7/2022

Project Name

Date

Description: ☒ See Attachments

Additional quantities with final measurements: 1196 SF at \$4/SF = \$4,784. Reduction in price due to compaction in North Georgia not meeting project specifications -\$3,273.69. Additional Quantities on the west side of Old Cape Road East = \$3,339.50. Additional Quantities on Greensferry Road = \$1,135.29.

CHANGE IN CONTRACT PRICE

CHANGE IN CONTRACT TIME

| | |
|---|--|
| Original Contract Price: \$ 340,817.00 | Original Contract End Date: November 4, 2021 |
| Previous Change Orders: \$ 47,108.30 | Net Change from Previous Change Orders: 0 |
| Contract Price prior to this Change Order: \$ 387,925.30 | Contract End Date prior to this Change Order: November 4, 2021 |
| Net Increase (Decrease) of this Change Order: \$ 5,985.10 | Net Increase (Decrease) of this Change Order: 179 |
| Contract Price with all approved Change Orders: \$ 393,910.40 | Contract End Date with all approve Change Orders: May 2, 2022 |

Recommended By:

Anna Bergmark
Anna Bergmark, P.E., City Engineer

4/8/2022

Date

Authorized By:

Mayor, City of Jackson

Date

Accepted By:

Rich Lathan
Contractor Auth. Representative

4-11-2022

Date

Anna Bergmark

From: Anna Bergmark <abergmark@jacksonmo.org>
Sent: Wednesday, December 1, 2021 9:07 AM
To: 'Rick Lettau'; 'mark diamond'; 'Emily Houser'; 'Jimmy Pletka'
Cc: Kent Peetz; Danny Youngerman
Subject: 2021 Asphalt Punch List
Attachments: 2021 ASPHALT Change Order No 2 quantities.pdf; Punch List Asphalt 2021.pdf

Good morning,

Kent Peetz, Brian McClannahan, Jimmy Pletka, and I met last week to go over the outstanding items for the 2021 Asphalt Pavement Improvement Program. The first item discussed was the discrepancies in the area of the patches bid versus the area that was actually marked and/or completed. I reminded Jimmy that per the contract, the bid quantities are an estimate and that per the contract "the Contractor may not exceed estimate of quantities and expect payment unless overage is authorized in writing by the Project Manager." This language can be found in the Standard Conditions, Section 10.01 B. Kent and I have decided that despite this language, the City would consider covering additional quantities based on patches completed versus the estimate. Attached to this email you will find a spreadsheet that spells out the bid quantities, the areas remeasured by our inspectors Brian and Danny, and the areas provided by your office. Measurements were only taken of patches that have not been covered with an overlay. The City is willing to increase the contract price via Change Order based on the total additional area measured by our inspectors: 1196 SQ FT. A unit price of \$4/ SQ FT will be used. This number is based on an approximate average of the unit cost for the various roadways. Please keep in mind that 1128 SQ FT of additional quantities on North Farmington was already included in the recently approved Change Order No. 1. This was subtracted out of the additional measurements to arrive at the 1196 SQ. FT.

The second item discussed was the repair on North Farmington. It was decided that a full depth patch repair as well as additional subgrade to and around the waterline would be completed and paid for by the City. Jimmy and Brian measured an area of 32'x6'. At this point, the depth of the waterline is unknown. I received the estimate from Rick yesterday, Kent and I will need to review it. Once we are in agreement for the cost, this work will need to be completed as soon as possible and with a City Inspector present.

Items 1, 7, 8,9, and 10 on the attached punch list appeared straightforward and the sites were not visited. Jimmy did ask if the backfilled shoulders should match existing on either end of the patch or brought to the top and transitioned to tie into existing. In order to protect the edge of the patches, the shoulders need to be backfilled to the top of the pavement and transitioned down to the existing.

The final site visited was North Georgia Street. Numerous issues occurred on North Georgia due to the asphalt getting too cold. Do not complete any of the punch list items for North Georgia Street at this time. City staff is still determining the extent of what needs to be done.

The attached punch list stated a completion date of December 3rd, but this can be extended. You will need to notify me with the anticipated schedule of work as well as call for an inspector.

Let me know what questions you have and provide confirmation that you agree with the 1196 SQ Ft at a unit price of \$4/SQ Ft.

Thanks,
 Anna

| PATCHES | | | | | | City Re-Measured | | | | Paving Pro Measurements | |
|---|------|-------------------|-------|-----------|--------------|---------------------------|-------|--------------|-------------|-------------------------|-------------|
| LOCATION | PAGE | STREET | PATCH | AREA (SY) | SF | length | width | Area | Difference | Area | Difference |
| 1 | 1 | N. FARMINGTON RD. | A | 218 | 1962 | 91 | 20 | 1820 | -142 | 1962 | 0 |
| 1 | 1 | N. FARMINGTON RD. | B | 583 | 5247 | 242 | 23 | 5566 | 319 | 5808 | 561 |
| 1 | 2 | N. FARMINGTON RD. | C | 172 | 1548 | | | 4137 | 285 | 4241 | 389 |
| 1 | 2 | N. FARMINGTON RD. | D | 256 | 2304 | | | | | | |
| 1 | 2 | N. FARMINGTON RD. | E | 340 | 3060 | (140 x 10 + 178 x 10) | | 3180 | 120 | 3060 | 0 |
| 1 | 2 | N. FARMINGTON RD. | F | 50 | 450 | (351 x 10.5 + 225 x 10.5) | | 6048 | 1188 | 1397 | 947 |
| 1 | 2 | N. FARMINGTON RD. | G | 490 | 4410 | | | | | 4917 | 507 |
| 1 | 3 | N. FARMINGTON RD. | H | 62 | 558 | 194 | 10 | 1940 | 50 | 2134 | 244 |
| 1 | 3 | N. FARMINGTON RD. | I | 148 | 1332 | | | | | | |
| 1 | 3 | N. FARMINGTON RD. | J | 97 | 873 | (35' x 10' + 48' x 10') | | 830 | -43 | 803 | -70 |
| | | | | | | | | 0 | 0 | 151 | |
| Farmington Total | | | | | 21744 | | | 23521 | 1777 | 24473 | 2729 |
| 2 | 4 | PARKVIEW ST. | A | 12 | 108 | 18 | 6 | 108 | 0 | 113 | 5 |
| 2 | 4 | PARKVIEW ST. | B | 9 | 81 | 19 | 4 | 76 | -5 | 81 | 0 |
| 2 | 4 | PARKVIEW ST. | C | 50 | 450 | 20 | 23 | 460 | 10 | 450 | 0 |
| 2 | 4 | PARKVIEW ST. | D | 46 | 414 | 38 | 11 | 418 | 4 | 437 | 23 |
| 2 | 4 | PARKVIEW ST. | E | 28 | 252 | 23 | 11 | 253 | 1 | 261 | 9 |
| 2 | 4 | PARKVIEW ST. | F | 12 | 108 | 17 | 7 | 119 | 11 | 135 | 27 |
| 2 | 4 | PARKVIEW ST. | G | 8 | 72 | 35 | 12 | 411 | 339 | 374 | 302 |
| 2 | 5 | PARKVIEW ST. | H | 89 | 801 | 68 | 12 | 816 | 15 | 851 | 50 |
| 2 | 5 | PARKVIEW ST. | I | 69 | 621 | 53 | 12 | 636 | 15 | 648 | 27 |
| 2 | 6 | PARKVIEW ST. | J | 18 | 162 | 21 | 9 | 180 | 18 | 196 | 34 |
| 2 | 6 | PARKVIEW ST. | K | 21 | 189 | 9 | 23 | 207 | 18 | 207 | 18 |
| 2 | 6 | PARKVIEW ST. | L | 231 | 2079 | 92 | 23 | 2116 | 37 | 2225 | 146 |
| Parkview Total | | | | | 5337 | | | 5801 | 464 | 5976 | 639 |
| 3 | 7 | MORGAN ST. | A | 112 | 1008 | | | 981 | -27 | 904 | -104 |
| 3 | 7 | MORGAN ST. | B | 12 | 108 | 14 | 8 | 112 | 4 | 127 | 19 |
| Morgan Street Total | | | | | 1116 | | | 1093 | -23 | 1031 | -85 |
| 4 | 8 | W. MADISON ST. | A | 10 | 90 | 10 | 10 | 100 | 10 | 157 | 67 |
| W. Madison Total | | | | | 90 | | | 100 | 10 | 157 | 67 |
| 5 | 9 | N. GEORGIA ST. | A | 84 | 756 | | | 0 | | 756 | 0 |
| 5 | 10 | N. GEORGIA ST. | B | 57 | 513 | | | 0 | | 513 | 0 |
| 5 | 10 | N. GEORGIA ST. | C | 54 | 486 | | | 0 | | 490 | 4 |
| N. Georgia St. Total | | | | | 1755 | | | 0 | 0 | 1759 | 4 |
| 6 | 11 | AUGUST ST. | A | 146 | 1314 | 42 | 31 | 1302 | -12 | 1357 | 43 |
| August St. Total | | | | | 1314 | | | 1302 | -12 | 1357 | 43 |
| 7 | 12 | GREENSFERRY RD. | A | 75 | 675 | 121 | 5 | 605 | -70 | 670 | -5 |
| 7 | 12 | GREENSFERRY RD. | B | 74 | 666 | 40 | 20 | 800 | 134 | 815 | 149 |
| 7 | 12 | GREENSFERRY RD. | C | 24 | 216 | 17 | 12 | 204 | -12 | 231 | 15 |
| 7 | 12 | GREENSFERRY RD. | D | 46 | 414 | 23 | 17 | 391 | -23 | 426 | 12 |
| 7 | 12 | GREENSFERRY RD. | E | 64 | 576 | 31 | 20 | 620 | 44 | 620 | 44 |
| 7 | 13 | GREENSFERRY RD. | A | 211 | 1899 | | | 1935 | 36 | 1971 | 72 |
| Greensferry Rd Total | | | | | 4446 | | | 4555 | 109 | 4733 | 287 |
| Totals Minus 1128 SQ FT on Farmington already paid with CO 1 | | | | | | | | | 1196 | | 2556 |

North Georgia Street Overlay Only

| ITEM | DESCRIPTION | EST. QTY. | UNITS | UNIT PRICE | TOTAL PRICE |
|------------------------------------|-------------|-----------|-------|------------|-------------|
| 105 | Asphalt | 256.76 | TON | \$85.00 | \$21,824.60 |
| Total | | | | | \$21,824.60 |
| 15% Reduction for 88.5% Compaction | | | | | -\$3,273.69 |

2021 Asphalt Pavement Program - Additional Quantities

| PATCHES | | | | EXCAVATION | | | | AGGREGATE | | | TACK | ASPHALT | | | MILL |
|--------------------|-----------|--------|-------|------------|-----|----|-------|-----------|--------|-------|------|---------|----|-----|------|
| STREET | PATCH | L (ft) | W(ft) | AREA (SY) | SF | IN | CY | IN | CF | TON* | GAL | IN | CF | TON | SY |
| Old Cape Road East | West Side | 85 | 10 | 94 | 850 | 14 | 36.73 | 14 | 991.67 | 69.42 | | | | | |
| Greensferry | 12A | | | 75 | 675 | 3 | 6.25 | 3 | 168.75 | 11.81 | | | | | |
| Greensferry | 12B | | | 74 | 666 | 3 | 6.17 | 3 | 166.50 | 11.66 | | | | | |

| | EXCAVATION | | AGGREGATE | | TACK | | ASPHALT | | MILL | | Estimates based on unit costs | Estimate from Contractor | Actual amount to be paid |
|--------------------|------------|-------------|-----------|-------------|---------|-------|---------|-------|---------|-------|-------------------------------------|--------------------------------|-----------------------------|
| STREET | \$/UNIT | TOTAL | \$/UNIT | TOTAL | \$/UNIT | TOTAL | \$/UNIT | TOTAL | \$/UNIT | TOTAL | | | |
| Old Cape Road East | \$ 38.00 | \$ 1,395.74 | \$ 28.00 | \$ 1,943.76 | | | | | | | \$ 3,339.50 | | \$ 3,339.50 |
| Greensferry | \$ 38.00 | \$ 237.50 | \$ 28.00 | \$ 330.68 | | | | | | | \$ 568.18 | | \$ 568.18 |
| Greensferry | \$ 39.00 | \$ 240.63 | \$ 28.00 | \$ 326.48 | | | | | | | \$ 567.11 | | \$ 567.11 |

Total = \$ 4,474.79



PUBLIC WORKS MEMORANDUM

City of Jackson

TO: Mayor and Board of Aldermen

CC: Jim Roach, City Administrator

FROM: Anna Bergmark, City Engineer

DATE: April 12, 2022

RE: 2022 Concrete Pavement Improvement Program Bid Tabulations

Attached you will find the bid tabulation for the 2022 Concrete Pavement Improvement Program.

I recommend awarding the Contract for the 2022 Concrete Pavement Improvement Program to Fronabarger Concreters, Inc. of Oak Ridge, Missouri for \$304,290.00.

2022 Concrete Pavement Program Bid Tabulation

| BASE PROPOSAL | | | | Engineer's Estimate | | Fronabarger Concreters Inc. | | Lappe Cement Finishing Inc. | | Putz Construction LLC | |
|---------------|------------------------------------|-----------|-------|---------------------|---------------------|-----------------------------|---------------------|-----------------------------|---------------------|-----------------------|---------------------|
| ITEM | DESCRIPTION | EST. QTY. | UNITS | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE |
| 101 | Conc. Panels (0-15 SY) (Pink) | 142 | SY | \$126.00 | \$17,892.00 | \$140.00 | \$19,880.00 | \$125.00 | \$17,750.00 | \$125.00 | \$17,750.00 |
| 102 | Conc. Panels (15-30 SY) (Blue) | 342 | SY | \$111.00 | \$37,962.00 | \$120.00 | \$41,040.00 | \$105.00 | \$35,910.00 | \$120.00 | \$41,040.00 |
| 103 | Conc. Panels (30-45 SY) (Green) | 310 | SY | \$116.00 | \$35,960.00 | \$100.00 | \$31,000.00 | \$105.00 | \$32,550.00 | \$110.00 | \$34,100.00 |
| 104 | Conc. Panels (45-60 SY) (Yellow) | 107 | SY | \$99.00 | \$10,593.00 | \$80.00 | \$8,560.00 | \$105.00 | \$11,235.00 | \$100.00 | \$10,700.00 |
| 105 | Conc. Panels (60-90 SY) (Orange) | 443 | SY | \$87.00 | \$38,541.00 | \$75.00 | \$33,225.00 | \$99.00 | \$43,857.00 | \$100.00 | \$44,300.00 |
| 106 | Conc. Panels (90+ SY) (Red) | 1,247 | SY | \$82.00 | \$102,254.00 | \$70.00 | \$87,290.00 | \$87.00 | \$108,489.00 | \$100.00 | \$124,700.00 |
| 107 | Conc. ADA Ramps | 4 | Ea | \$2,000.00 | \$8,000.00 | \$3,250.00 | \$13,000.00 | \$2,200.00 | \$8,800.00 | \$4,000.00 | \$16,000.00 |
| 108 | Conc. ADA Sidewalk (As Needed) | 0 | SY | | ----- | \$75.00 | ----- | \$80.00 | ----- | \$65.00 | ----- |
| 109 | Conc. Curb & Gutter (As Needed) | 0 | LF | | ----- | \$40.00 | ----- | \$40.00 | ----- | \$40.00 | ----- |
| 110 | Add. Subgrade Material (As Needed) | 0 | CY | | ----- | \$45.00 | ----- | \$35.00 | ----- | \$13.50 | ----- |
| | | | | Base Total: | \$251,202.00 | | \$233,995.00 | | \$258,591.00 | | \$288,590.00 |

Alternate 1

| | | | | | | | | | | | |
|-----|------------------------------------|-----|----|---------------------|--------------------|----------|--------------------|----------|--------------------|----------|--------------------|
| 201 | Conc. Panels (15-30 SY) (Blue) | 37 | SY | \$111.00 | \$4,107.00 | \$120.00 | \$4,440.00 | \$126.00 | \$4,662.00 | \$125.00 | \$4,625.00 |
| 202 | Conc. Panels (45-60 SY) (Yellow) | 55 | SY | \$99.00 | \$5,445.00 | \$80.00 | \$4,400.00 | \$122.00 | \$6,710.00 | \$125.00 | \$6,875.00 |
| 203 | Conc. Panels (60-90 SY) (Orange) | 153 | SY | \$87.00 | \$13,311.00 | \$75.00 | \$11,475.00 | \$86.00 | \$13,158.00 | \$125.00 | \$19,125.00 |
| 204 | Conc. Panels (90+ SY) (Red) | 330 | SY | \$82.00 | \$27,060.00 | \$70.00 | \$23,100.00 | \$89.00 | \$29,370.00 | \$125.00 | \$41,250.00 |
| 205 | Conc. Curb & Gutter (As Needed) | 0 | LF | | ----- | \$40.00 | ----- | \$40.00 | ----- | \$45.00 | ----- |
| 206 | Add. Subgrade Material (As Needed) | 0 | CY | | ----- | \$45.00 | ----- | \$35.00 | ----- | \$13.50 | ----- |
| | | | | Alt 1 Total: | \$49,923.00 | | \$43,415.00 | | \$53,900.00 | | \$71,875.00 |

Alternate 2

| | | | | | | | | | | | |
|-----|------------------------------------|-----|----|---------------------|--------------------|----------|--------------------|----------|--------------------|----------|--------------------|
| 301 | Conc. Panels (0-15 SY) (Pink) | 5 | SY | \$126.00 | \$630.00 | \$140.00 | \$700.00 | \$150.00 | \$750.00 | \$150.00 | \$750.00 |
| 302 | Conc. Panels (90+ SY) (Red) | 374 | SY | \$82.00 | \$30,668.00 | \$70.00 | \$26,180.00 | \$89.00 | \$33,286.00 | \$125.00 | \$46,750.00 |
| 303 | Conc. Curb & Gutter (As Needed) | 0 | LF | | ----- | \$40.00 | ----- | \$40.00 | ----- | \$45.00 | ----- |
| 304 | Add. Subgrade Material (As Needed) | 0 | CY | | ----- | \$45.00 | ----- | \$35.00 | ----- | \$13.50 | ----- |
| | | | | Alt 2 Total: | \$31,298.00 | | \$26,880.00 | | \$34,036.00 | | \$47,500.00 |

| | | | | |
|--------------|---------------------|---------------------|---------------------|---------------------|
| Total | \$332,423.00 | \$304,290.00 | \$346,527.00 | \$407,965.00 |
|--------------|---------------------|---------------------|---------------------|---------------------|

BILL NO. 22-__

ORDINANCE NO. 22-__

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSOURI, TO EXECUTE A CONTRACT BY AND BETWEEN THE CITY OF JACKSON, MISSOURI, AND *FRONABARGER CONCRETERS, INC. OF OAK RIDGE, MISSOURI*, RELATIVE TO THE 2022 CONCRETE PAVEMENT IMPROVEMENT PROGRAM; FURTHER SAID ORDINANCE SHALL AUTHORIZE AND DIRECT THE CITY CLERK TO ATTEST THE SIGNATURE OF THE MAYOR.

WHEREAS, the Mayor and Board of Aldermen have been presented a contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth; and

WHEREAS, the Mayor and Board of Aldermen of the City of Jackson, Missouri, deem it advisable to enter into said contract.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOW:

Section 1. That the Mayor and Board of Aldermen of the City of Jackson, Missouri, approve the contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth between the City of Jackson, a municipal corporation, and **Fronabarger Concreters, Inc. of Oak Ridge, Missouri**. It is the belief of the Mayor and Board of Aldermen that it is in the best interest of the citizens of the City of Jackson, Missouri, that the City enters into said contract.

Section 2. That the Mayor is hereby authorized and directed to execute said contract for and on behalf of the City of Jackson, Missouri.

Section 3. That the City Clerk of the City of Jackson is hereby authorized and directed to attest to the signature of the Mayor on the attached contract.

Section 4. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion

shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 5. That this Ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 18, 2022.

SECOND READING: April 18, 2022.

PASSED AND APPROVED this 18th day of April, 2022, by a vote of _ ayes, _ nays, _ abstentions and _ absent.

CITY OF JACKSON, MISSOURI

(SEAL)

ATTEST:

BY: _____
Mayor

City Clerk


KOEHLER ENGINEERING & LAND SURVEYING, INC.

194 Coker Lane
 CAPE GIRARDEAU, MO 63701
 PH: (573) 335-3026 FX: (573) 335-3049

March 29, 2022

Honorable Dwain Hahs, Mayor
 City of Jackson, Missouri
 101 Court Street
 Jackson, Missouri 63755

RE: Klaus Park Forcemain Upgrade, Phase 1

Mr. Hahs,

On March 18, 2022, bids were received and opened in the Missouri Room of City Hall for the above referenced project. Two bids were received, with the cost of the low bid totaling \$149,758.00, and the higher bid totaling \$249,992.00. A preliminary engineer's estimate was provided with a cost estimate of 119,956. After a review of the submitted bids, and after discussions with City Staff, our recommendation is that the project be awarded to Persons and Son, Inc., of Poplar Bluff, Missouri, as the lowest responsive bid for the project.

We have reviewed the supporting documentation submitted with the bid, and found it to be in order and in compliance with the city and project requirements.

This letter is to constitute a formal recommendation that the City enter into an agreement and execute a contract with Persons and Sons, Inc. to complete the above referenced sewer project, together with all other requirements indicated on the project plans, for the total sum of \$149,758. I have previously provided copies of the bid tabulations for your use as well. We will request certificates of insurance and performance and payment bonds from the Contractor, and will expect to have same in hand prior to entering into a contract and issuance of a notice to proceed. I will prepare a formal notice of award and forward it to the contractor if the Board elects to proceed in this manner.

Thank you for the opportunity to continue to provide services to the City of Jackson for this project. If you need any further information, have any questions, or I can be of any further assistance in any capacity, please contact me at your earliest convenience.

Best Regards,

KOEHLER ENGINEERING &
 LAND SURVEYING, INC.

Chris Koehler, PE, PLS
 Enclosures

| <u>KLAUS PARK FORCEMAIN UPGRADE, PHASE 1</u> | | | | | | Persons and Sons | | Jokerst Inc | |
|---|---|-------------|---------------------------|-----------------------|-------------------|-------------------------|-------------------|-----------------------|-------------------|
| Item No. | Description | Unit | Estimated Quantity | Bid Unit Price | Bid Amount | Bid Unit Price | Bid Amount | Bid Unit Price | Bid Amount |
| 1 | MOBILIZATION AND GENERAL CONDITIONS | LS | 1 | \$ 10,000.00 | \$ 10,000.00 | \$ 6,900.00 | \$ 6,900.00 | \$ 30,000.00 | \$ 30,000.00 |
| 2 | SITE CLEARING / DEMOLITION (EX. TREES, FENCE, CONCRETE PAVEMENT ETC.) | LS | 1 | \$ 10,000.00 | \$ 10,000.00 | \$ 16,727.00 | \$ 16,727.00 | \$ 110,000.00 | \$ 110,000.00 |
| 3 | EROSION CONTROL | LS | 1 | \$ 5,800.00 | \$ 5,800.00 | \$ 3,700.00 | \$ 3,700.00 | \$ 4,500.00 | \$ 4,500.00 |
| 4 | SURFACE RESTORATION, SEEDING & MULCHING | LS | 1 | \$ 4,200.00 | \$ 4,200.00 | \$ 14,000.00 | \$ 14,000.00 | \$ 5,000.00 | \$ 5,000.00 |
| 5 | CONNECTION TO EXISTING 6" DIA. FORCEMAIN | EA | 2 | \$ 5,000.00 | \$ 10,000.00 | \$ 6,700.00 | \$ 13,400.00 | \$ 4,600.00 | \$ 9,200.00 |
| 6 | 6" DIA. FORCEMAIN | LF | 1495 | \$ 40.00 | \$ 59,800.00 | \$ 44.00 | \$ 65,780.00 | \$ 28.00 | \$ 41,860.00 |
| 7 | AIR RELEASE VALVE | EA | 1 | \$ 6,500.00 | \$ 6,500.00 | \$ 7,512.00 | \$ 7,512.00 | \$ 6,000.00 | \$ 6,000.00 |
| 8 | AIR RELEASE VALVE VAULT | EA | 1 | \$ 4,000.00 | \$ 4,000.00 | \$ 6,587.00 | \$ 6,587.00 | \$ 6,300.00 | \$ 6,300.00 |
| 9 | 6" DIA. 45 DEGREE BENDS FOR FORCEMAIN | EA | 3 | \$ 1,000.00 | \$ 3,000.00 | \$ 1,000.00 | \$ 3,000.00 | \$ 2,000.00 | \$ 6,000.00 |
| 10 | 10" THICK CONCRETE PAVEMENT REPLACEMENT | SF | 166 | \$ 16.00 | \$ 2,656.00 | \$ 22.00 | \$ 3,652.00 | \$ 52.00 | \$ 8,632.00 |
| 11 | ROCK REMOVAL | CY | 20 | \$ 200.00 | \$ 4,000.00 | \$ 250.00 | \$ 5,000.00 | \$ 275.00 | \$ 5,500.00 |
| 12 | REMOVE OVERBURDEN MATERIAL FROM FORCEMAIN PATH | CY | 1000 | | | \$ 3.50 | \$ 3,500.00 | \$ 17.00 | \$ 17,000.00 |
| Subtotal Estimate for Klaus Park Forcemain Upgrade, Phase 1 | | | | | \$ 119,956.00 | | \$ 149,758.00 | | \$ 249,992.00 |

BILL NO. 22-__

ORDINANCE NO. 22-__

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSOURI, TO EXECUTE A CONTRACT BY AND BETWEEN THE CITY OF JACKSON, MISSOURI, AND *PERSONS & SON, INC. OF POPLAR BLUFF, MISSOURI*, RELATIVE TO THE *KLAUS PARK FORCE MAIN UPGRADE PROJECT, PHASE 1*; FURTHER SAID ORDINANCE SHALL AUTHORIZE AND DIRECT THE CITY CLERK TO ATTEST THE SIGNATURE OF THE MAYOR.

WHEREAS, the Mayor and Board of Aldermen have been presented a contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth; and

WHEREAS, the Mayor and Board of Aldermen of the City of Jackson, Missouri, deem it advisable to enter into said contract.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOW:

Section 1. That the Mayor and Board of Aldermen of the City of Jackson, Missouri, approve the contract marked Exhibit A and attached hereto and incorporated herein as if fully set forth between the City of Jackson, a municipal corporation, and **Persons & Son, Inc. of Poplar Bluff, Missouri**. It is the belief of the Mayor and Board of Aldermen that it is in the best interest of the citizens of the City of Jackson, Missouri, that the City enters into said contract.

Section 2. That the Mayor is hereby authorized and directed to execute said contract for and on behalf of the City of Jackson, Missouri.

Section 3. That the City Clerk of the City of Jackson is hereby authorized and directed to attest to the signature of the Mayor on the attached contract.

Section 4. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion

shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 5. That this Ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 18, 2022.

SECOND READING: April 18, 2022.

PASSED AND APPROVED this 18th day of April, 2022, by a vote of _ ayes, _ nays, _ abstentions and _ absent.

CITY OF JACKSON, MISSOURI

(SEAL)

ATTEST:

BY: _____
Mayor

City Clerk

BILL NO. 22-____

ORDINANCE NO. 22-____

AN ORDINANCE AMENDING THE "PARKING PROHIBITED SCHEDULE, SCHEDULE IX," PASSED AND APPROVED THE 18TH DAY OF NOVEMBER, 1985, BY ADDING THERETO NEW NO PARKING DESIGNATIONS.

WHEREAS, a petition was filed by residents of the Ramsey Branch Subdivision Phase 1 requesting a change in the following no parking zones.

WHEREAS, the Traffic Safety Division of the Police Department of the City of Jackson has recommended that certain no parking zones be established; and

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOWS:

Section 1. The "Parking Prohibited Schedule, Schedule IX," passed and approved on the 18th day of November, 1985, is hereby amended by deleting therefrom the following no parking designations:

CANEY FORK STREET: On the south side of Caney Fork Street for its entire distance.

FLATROCK TRACE: On the north side of Flatrock Trace for its entire distance.

JUDEN BROOK WAY: On the west side of Juden Brook Way for its entire distance.

SANDY BRAE LANE: On the east side of Sandy Brae Lane for its entire distance.

Section 2. The "Parking Prohibited Schedule, Schedule IX," passed and approved on the 18th day of November, 1985, is hereby amended by adding thereto the following new no parking designations:

CANEY FORK STREET: On the north side of Caney Fork Street for its entire distance.

FLATROCK TRACE: On the south side of Flatrock Trace for its entire distance.

JUDEN BROOK WAY: On the east side of Juden Brook Way for its entire distance.

SANDY BRAE LANE: On the west side of Sandy Brae Lane for its entire distance.

Section 3. It is the intent of the Mayor and Board of Aldermen of the City of Jackson, Missouri, that this ordinance become and be made a part of the "Parking Prohibited Schedule, Schedule IX," and the City Clerk of the City of Jackson, Missouri, is directed to replace said schedule in accordance herewith.

Section 4. The City Administrator of the City of Jackson, Missouri, is hereby directed to cause "No Parking Here to Corner" signs, or other appropriate signage, to be placed at the locations set forth hereinabove.

Section 5. This ordinance shall not be codified in the Code of Ordinances of the City of Jackson, Missouri, but kept on file in the office of the City Clerk.

Section 6. If any section, subsection, sentence, clause, phrase or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 7. This ordinance shall take effect and be in force from and after its passage and approval.

FIRST READING: April 18, 2022.

SECOND READING: April 18, 2022.

PASSED AND APPROVED this 18th day of April, 2022, by a vote of _____ ayes, _____ nays, _____ abstentions, and _____ absent.

CITY OF JACKSON, MISSOURI

(SEAL)

BY: _____
Mayor

ATTEST:

City Clerk

BILL NO. 22-____

ORDINANCE NO. 22-____

AN ORDINANCE AMENDING CHAPTER 65 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSOURI, RELATIVE TO BABYSITTING AS A HOME OCCUPATION; AND REPEALING ALL ORDINANCES IN CONFLICT THEREWITH.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF JACKSON, MISSOURI, AS FOLLOWS:

Section 1. That Chapter 65, Article I, Section 65-2 of the Code of Ordinances of the City of Jackson, Missouri, is hereby amended to read as follows:

“Sec. 65.2. Definitions.

* * *

Child or daycare center. Any place, home, or institution which receives more than six (6) children under the age of seventeen (17) years for care apart from their natural parents, legal guardians, or custodians when received for regular periods of time for compensation; provided, however, this definition shall not include public and private schools, organized, operated, or approved under the laws of this state, custody of children fixed by a court of competent jurisdiction; children related by blood or marriage within the third degree of the custodial person; or to churches or other religious or public institutions while their parents or legal guardians are attending services, meetings or classes, or are engaged in church activities.”

Section 2. That Chapter 65, Article I, Section 65-4, Subsection (1), Paragraph v. 2, of the Code of Ordinances of the City of Jackson, Missouri, is hereby amended to read as follows:

“Sec. 65-4. A-1 Agricultural district regulations.

* * *

2. Babysitting limited to no more than six (6) children under the age of seventeen (17) at one (1) time.”

Section 3. That Chapter 65, Article I, Section 65-5, Subsection (1), Paragraph b. 2, of the Code of Ordinances of the City of Jackson, Missouri, is hereby amended to read as follows:

“Sec. 65-5. R-1 Single-Family residential district regulations.

* * *

2. Babysitting limited to no more than six (6) children under the age of seventeen (17) at one (1) time.”

Section 4. That Chapter 65, Article I, Section 65-6, Subsection (1), Paragraph c. 2, of the Code of Ordinances of the City of Jackson, Missouri, is hereby amended to read as follows:

“Sec. 65-6. R-2 Single-Family residential district regulations.

* * *

2. Babysitting limited to no more than six (6) children under the age of seventeen (17) at one (1) time.”

Section 5. That Chapter 65, Article I, Section 65-7, Subsection (1), Paragraph e. 2, of the Code of Ordinances of the City of Jackson, Missouri, is hereby amended to read as follows:

“Sec. 65-6. R-3 One – and two-family residential district regulations.

* * *

2. Babysitting limited to no more than six (6) children under the age of seventeen (17) at one (1) time.”

Section 6. That Chapter 65, Article I, Section 65-8, Subsection (1), Paragraph i. 2, of the Code of Ordinances of the City of Jackson, Missouri, is hereby amended to read as follows:

“Sec. 65-8. R-4 General residential district regulations.

* * *

2. Babysitting limited to no more than six (6) children under the age of seventeen (17) at one (1) time.”

Section 7. That Chapter 65, Article I, Section 65-9, Subsection (1), Paragraph b. 2, of the Code of Ordinances of the City of Jackson, Missouri, is hereby amended to read as follows:

“Sec. 65-9. MH-1 Mobile home park district regulations.

* * *

2. Babysitting limited to no more than six (6) children under the age of seventeen (17) at one (1) time.”

Section 8. That Chapter 65, Article I, Section 65-10, Subsection (1), Paragraph e. 2, of the Code of Ordinances of the City of Jackson, Missouri, is hereby amended to read as follows:

“Sec. 65-10. O-1 Professional office district regulations.

* * *

2. Babysitting limited to no more than six (6) children under the age of seventeen (17) at one (1) time.”

Section 9. It is the intent of the Mayor and Board of Aldermen and it is hereby ordained that this ordinance shall become and be made a part of the Code of Ordinances of the City of Jackson, Missouri, and that sections of this ordinance may be renumbered to accomplish such intention.

Section 10. If any section, subsection, sentence, clause, phrase or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 11. That this ordinance shall take effect and be in force from and after its passage and approval.

Section 12. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

FIRST READING: _____.

SECOND READING: _____.

PASSED AND APPROVED this _____ day of _____, 2022, by a vote
of _____ ayes, _____ nays, _____ abstentions and _____ absent.

CITY OF JACKSON, MISSOURI

(SEAL)

BY: _____
Mayor

ATTEST:

City Clerk