## **CITY OF JACKSON**



## **MAYOR & BOARD OF ALDERMEN REGULAR MEETING**

Tuesday, September 02, 2025 at 6:00 PM Board Chambers, City Hall, 101 Court St.

#### **MINUTES**

#### **CALL TO ORDER**

## **INTRODUCTION OF GUESTS/VISITORS**

#### **PRESENTATION**

1. Proclamation declaring September 2025 as Hunger Action Month in the City of Jackson, Missouri.

## **ADOPTION OF AGENDA**

2. Motion adopting the Regular Meeting Agenda, as amended.

## **APPROVAL OF MINUTES**

3. Motion approving the Minutes of the Regular Meeting of August 18, 2025.

#### **FINANCIAL AFFAIRS**

4. Motion approving the list of bills paid for the previous month.

#### **ACTION ITEMS**

## Power, Light, and Water Committee

- 5. Resolution in support of RCH Development, Inc. for the provision of \$50,000.00 in public infrastructure toward the construction of affordable housing in the Country Club Estates housing development on Walton Drive, contingent upon an affordable housing production program award by the Missouri Housing Development Commission.
- 6. Motion approving Task Order Authorization No. 25-08 to Lochmueller Group, St. Louis, Missouri, in the amount of \$12,600.00, for engineering services related to the preparation of a Cultural Resources Survey Memorandum for the East Jackson Boulevard Roadway Lighting Project.
- 7. Motion accepting the bid, in the amount of \$80,300.00, from The Mason Medic, LLC, of Cape Girardeau, Missouri, relative to the Power Plant Tuckpointing and Masonry Repairs Project.
- 8. Bill proposing an Ordinance authorizing a contractual agreement with The Mason Medic, LLC, relative to the Power Plant Tuckpointing and Masonry Repairs Project.

9. Bill proposing an Ordinance approving amendments to Chapter 39 (Motor Vehicles and Traffic Code) of the Code of Ordinances, relative to Parking in City Lots.

## Street, Sewer, and Cemetery Committee

- 10. Motion authorizing the City staff to prepare and submit a request on behalf of the City of Jackson, Missouri, for a text amendment to Chapter 65 (Zoning) of the Code of Ordinances, relative to home occupations.
- 11. Motion authorizing the City staff to prepare and submit a request on behalf of the City of Jackson, Missouri, for a text amendment to Chapter 65 (Zoning) of the Code of Ordinances, relative to building height requirements in the I-1 (Light Industrial), I-2 (Heavy Industrial), and I-3 (Planned Industrial Park) Districts.
- 12. Motion accepting the bid of Lite Designs & Guttering LLC, of Benton, Missouri, in the amounts not to exceed \$11,853.20 in 2025, \$12,445.86 in 2026, and \$13,068.15 in 2027, relative to the Holiday Extravaganza Lighting Program.
- 13. Bill proposing an Ordinance authorizing a contractual agreement with Lite Designs & Guttering LLC, relative to the Holiday Extravaganza Lighting Program.
- 14. Bill proposing an Ordinance approving the Plat of Blues Highway Center Subdivision, as submitted by Mongoose Properties, LLC.
- 15. Bill proposing an Ordinance amending the "Speed Limit Designations Schedule" Schedule V, by repealing and updating designations affected by previously vacated public rights-of-way.
- 16. Bill proposing an Ordinance amending the "Stop Street Designation Schedule" Schedule VI, by repealing and updating designations affected by previously vacated public rights-ofway.
- 17. Bill proposing an Ordinance amending the "Parking Prohibited Schedule" Schedule IX, by repealing and updating designations affected by previously vacated public rights-of-way.
- 18. Bill proposing an Ordinance amending the "Parallel Parking On Certain Streets Schedule" Schedule XIII, by repealing and updating designations affected by previously vacated public rights-of-way.
- 19. Bill proposing an Ordinance amending the "Crosswalks Designated Schedule" Schedule XVI, by repealing and updating designations affected by previously vacated public rights-of-way.
- 20. Bill proposing an Ordinance amending the "Handicapped Parking Designated Schedule" Schedule XVII, by repealing and updating designations affected by previously vacated public rights-of-way.

## **NON-AGENDA CITIZEN INPUT**

### **INFORMATION ITEMS**

- 21. Report by Mayor
- 22. Reports by Board Members

- 23. Report by City Attorney
- 24. Report by City Administrator

# **EXECUTIVE SESSION**

Due to a lack of items, an executive session is not anticipated.

## **ADJOURN**

Posted on 8/29/2025 at 4:00 PM.