



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**  
**Monday, December 04, 2023 at 6:20 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Annual report of SEMO Redi
2. Cape Girardeau County Assessor Aerial Photography Project
3. Civic Center Pavilion Project – bid tabulation
4. Disposal of Stockpiled Brush Program – Change order no. 2
5. Text amendment to Chapter 65 (Zoning) of the Code of Ordinances, relative to tow companies
6. Discussion of previously tabled items (unspecified)
7. Additional items (unspecified)

Posted on 12/01/2023 at 4:00 PM.