CITY OF JACKSON

MAYOR & BOARD OF ALDERMEN STUDY SESSION

Monday, November 16, 2026 at 6:30 PM

Board Chambers, City Hall, 101 Court St.

AGENDA

DISCUSSION ITEMS

1. Annual Report from SEMO REDI
2. Employee Assistance Program - Contract Renewal with Personal Assistance Services (PAS)
3. Hubble Creek Recreation Trail Project - Tree Clearing Mitigation Measures
4. Amendments to Chapter 39 (Motor Vehicles and Traffic Code) - Electric Bicycles
5. Purchase of a Sewer Camera
6. Previously Tabled Items, If Any
7. Additional Items, If Any

Posted on 11/13/2026 at 4:00 PM.

To request a digital copy of the packet please email clerk@cityofjacksonmo.gov.