



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**

**Monday, June 02, 2025 at 6:20 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Special Event Permit applications for the UJRO's Farm to Table and Oktoberfest events
2. Special Event Permit application for the American Legion's Homecomers event
3. Grant award for a drone to Jackson Fire Rescue
4. City Hall Tuckpointing and Masonry Repairs Project – bid tabulation
5. Underground Facilities Locating and Marking Services Program - contract renewal
6. Amendments to Chapter 59 (Taxation) of the City Code – adult use non-medical marijuana sales tax
7. Discussion of previously tabled items (unspecified)
8. Additional items (unspecified)

Posted on 5/30/2025 at 4:00 PM.