



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**  
**Monday, May 05, 2025 at 6:20 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Amendments to Chapter 3 (Administration) of the City Code – city clerk
2. Phase 3 Sanitary Sewer Main Extension along Williams Creek / South Old Orchard Road – bid tabulation
3. Water System Facility Plan Implementation Project, Phase 2, Project 2E - Part 1 – bid tabulation
4. East Main Street Pedestrian Walkway Project – bid tabulation
5. Roadway Lighting Maintenance Agreements with MoDOT
6. Discussion of previously tabled items (unspecified)
7. Additional items (unspecified)

Posted on 5/2/2025 at 4:00 PM.