



CITY OF JACKSON
MAYOR & BOARD OF ALDERMEN STUDY SESSION

Monday, September 19, 2022 at 6:30 PM

Board Chambers, City Hall, 101 Court St.

AGENDA

DISCUSSION ITEMS

1. September 14 Planning & Zoning Commission Report
2. September 12 Park Board Report
3. Memorandum of Understanding for Savers Farm Subdivision, Phases 8 & 9
4. Fire Department Facilities Evaluation
5. Discussion of the American Rescue Plan Act (ARPA) Funds
6. Tourism proposal by the Jackson Area Chamber of Commerce
7. Adoption of the 2021 International Residential Code (IRC) Appendix AQ: Tiny Houses
8. Soccer Park Phase 1 Drainage Improvements Project - bid tabulation
9. Hubble Creek Recreation Trail Project, Phase 3 – engineering services proposal
10. South Old Orchard Road Lateral Sewer District Project
11. Discussion of utility vehicles
12. Previously tabled items (unspecified)
13. Additional items (unspecified)

Posted on 9/16/2022 at 4:00 PM.