



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**  
**Monday, May 18, 2026 at 6:30 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Hope House and FosterAdopt Connect Presentation by Branch Director Alyssa Alger
2. Huntington's Disease Presentation by Kim Landewee
3. Discussion of the American Legion Post 158's Special Event Permit Application for *Homecomers*
4. Report from the Park Board – Meeting of May 11
5. Door Access Control System for City Hall - Proposal
6. Update on the Center Island Sign for the Roundabout at North High Street and Deerwood Drive
7. Discussion of Previously Tabled Items (unspecified)
8. Additional Items (unspecified)

Posted on 5/15/2026 at 4:00 PM.