



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**  
**Monday, July 17, 2023 at 6:30 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. July 12th Planning & Zoning Commission report
2. July 10th Park Board report
3. Proposed amendments to Chapter 41 (Municipal Utilities) related to water service line specifications and fee schedule
4. Discussion of previously tabled items (unspecified)
5. Additional items (unspecified)

Posted on 7/14/2023 at 04:00 PM.