



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**  
**Monday, August 05, 2024 at 6:15 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Presentation of the UJRO Wayfinding Signage Plan
2. Presentation of the SafeAcross Program
3. Discussion of previously tabled items (unspecified)
4. Additional items (unspecified)

Posted on 08/02/2024 at 4:00 PM.