



CITY OF JACKSON
MAYOR & BOARD OF ALDERMEN STUDY SESSION
Monday, November 03, 2025 at 6:30 PM
Board Chambers, City Hall, 101 Court St.

AGENDA

DISCUSSION ITEMS

1. Request for Electrical Service Connection to a Nonresident on East Main Street
2. Banking Services – Review of Proposals Received
3. Discussion of previously tabled items (unspecified)
4. Additional items (unspecified)

Posted on 10/31/2025 at 4:00 PM.