

## **CITY OF JACKSON**

#### **MAYOR & BOARD OF ALDERMEN STUDY SESSION**

# Monday, May 19, 2025 at 6:20 PM

**Board Chambers, City Hall, 101 Court St.** 

## **AGENDA**

### **DISCUSSION ITEMS**

- 1. May 12th Park Board report
- 2. Amendments to Chapter 63 (Vegetation) of City Code street tree species to be planted
- 3. Agreement for the use of cloud-based EMS and fire-reporting software at Jackson Fire Rescue
- 4. MoDOT Transportation Alternatives Program (TAP) call for projects
- 5. Discussion of previously tabled items (unspecified)
- 6. Additional items (unspecified)

Posted on 5/16/2025 at 4:00 PM.