



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**

**Tuesday, July 05, 2022 at 6:30 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Mid-Year Employee Health Insurance Report – Mr. Todd Obergoenner / Swinford & Associates, Inc.
2. On-street operation of all-terrain vehicles, utility vehicles, and golf carts
3. Update on the Wastewater Bond Issue Education & Outreach Strategy
4. Memorandum of Understanding for Savers Farm Subdivision, Phases 8 & 9
5. Request for replacement and extension of retaining wall in public right-of-way at 300 and 320 East Jefferson Street
6. Previously tabled items
7. Additional items (unspecified)

Posted on 07/01/2022 at 04:00 PM.