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# **CITY OF JACKSON**

### MAYOR & BOARD OF ALDERMEN STUDY SESSION

# Monday, March 20, 2023 at 6:45 PM Board Chambers, City Hall, 101 Court St.

# **AGENDA**

## **DISCUSSION ITEMS**

- 1. Overview of the Water System Facility Plan Implementation Project, Phase 2 Projects 2D and 2E
- 2. March 8th Planning & Zoning Commission report
- 3. March 13th Park Board report
- 4. City Parks Fencing Replacement and Repair Project bid tabulation
- 5. Power Plant New Addition Equipment Painting Project bid tabulation
- 6. Jackson Fire Rescue grant activity report
- 7. Personnel Policies and Procedures update
- 8. Purchase of a vacuum truck for the Wastewater Department
- 9. Contract agreement with MoDOT for the installation of Purple Heart Signs
- 10. Discussion of previously tabled items (unspecified)
- 11. Additional items (unspecified)

Posted on 03/17/2023 at 04:00 PM.