# **CITY OF JACKSON**

### MAYOR & BOARD OF ALDERMEN STUDY SESSION

# Monday, August 21, 2023 at 6:20 PM Board Chambers, City Hall, 101 Court St.

# **AGENDA**

### **DISCUSSION ITEMS**

- 1. August 14th Park Board report
- 2. Restroom No. 1 Building Replacement Project Change order no. 1
- 3. Civic Center Playground Equipment Project proposal
- 4. Asphalt Preventative Maintenance Program bid tabulation
- 5. Missouri Regional Bridge Program Grant Award Sunset Drive Bridge Replacement Project
- 6. Discussion of the new tiny houses ordinance
- 7. Discussion of previously tabled items (unspecified)
- 8. Additional items (unspecified)

Posted on 08/18/2023 at 04:00 PM.