

## **CITY OF JACKSON**

## **MAYOR & BOARD OF ALDERMEN STUDY SESSION**

# Monday, July 15, 2024 at 6:20 PM

## Board Chambers, City Hall, 101 Court St.

## **AGENDA**

#### **DISCUSSION ITEMS**

- 1. Retail Development Update
- 2. Mid-Year Employee Health Insurance Report
- 3. July 8th Park Board Report
- 4. Employee Wage and Salary Survey
- 5. Previously tabled items (unspecified)
- 6. Additional items (unspecified)

Posted on 07/12/2024 at 4:00 PM.