



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**  
**Tuesday, September 06, 2022 at 6:30 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Discussion of the American Rescue Plan Act (ARPA) Funds
2. UJRO Design Committee's signage proposal
3. Memorandum of understanding for Savers Farm Subdivision, Phases 8 & 9
4. Update on the Emergency Operations Plan
5. Update on the East Main Street Sidewalk Connection Project
6. Governor's Transportation Cost Share Program – grant opportunity
7. Adoption of 2021 International Residential Code (IRC) Appendix AQ: Tiny Houses
8. Previously tabled items (unspecified)
9. Additional items (unspecified)

Posted on 09/02/2022 at 04:00 PM.