



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**

**Monday, June 20, 2022 at 6:15 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Update on the Wastewater Bond Issue Education & Outreach Strategy
2. June 8 Planning & Zoning Commission packet
3. June 13 Park Board packet
4. West Mary Street Bridge and Sidewalk Improvements Project – bid tabulation
5. Asphalt Pavement Improvement Program - bid tabulation
6. Roundabout Project at North High Street and Deerwood Drive - request for qualifications
7. Amendment to Task Order No. 5 for the MS4 Program Support – engineering services proposal
8. Public hearing procedure
9. Fire Department Facilities Evaluation
10. Previously tabled items
11. Additional items (unspecified)

Posted on 06/17/2022 at 04:00 PM.