



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**  
**Monday, December 02, 2024 at 6:20 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Discussion of school security locks
2. 15kV Electric Distribution Circuit #21 Upgrade – bid tabulation
3. Splash Pad Construction Project - bid tabulation
4. Safe Across License Agreement
5. Jackson Sanitary Landfill Post-Closure Assessment – engineering services proposal
6. Discussion of previously tabled items (unspecified)
7. Additional items (unspecified)

Posted on 11/27/2024 at 4:00 PM.