



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**  
**Monday, May 15, 2023 at 6:30 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Special Event Permit application for the American Legion's Homecomers Celebration
2. May 10th Planning & Zoning Commission report
3. May 8th Park Board report
4. Resolution for the joint use of the Fire Rescue Training Center
5. Walk Jackson Program
6. Roadway Striping Project
7. Water Meter Replacement Project - engineering services proposal
8. Discussion of previously tabled items (unspecified)
9. Additional items (unspecified)

Posted on 05/12/2023 at 04:00 PM.