



CITY OF JACKSON
MAYOR & BOARD OF ALDERMEN STUDY SESSION
Wednesday, July 05, 2023 at 6:30 PM
Board Chambers, City Hall, 101 Court St.

AGENDA

DISCUSSION ITEMS

1. Mid-Year Employee Health Insurance Report – Todd Obergonner / Swinford & Associates
2. Public service sign at Field Nos. 12 and 13 in the Soccer Park
3. Retirement of the JPD K9 Officer
4. Electric Distribution Transformer – bid tabulation
5. Aesthetics at the North High Street/Deerwood Drive Roundabout
6. Discussion of tiny houses
7. Discussion of previously tabled items (unspecified)
8. Additional items (unspecified)

Posted on 06/30/2023 at 04:00 PM.