



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**  
**Monday, November 04, 2024 at 6:30 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Request for time limit on an existing North Missouri Street handicapped parking space
2. Annual report of the Retail Market Analysis & Recruitment Strategy by the Jackson Area Chamber of Commerce
3. Discussion of previously tabled items (unspecified)
4. Additional items (unspecified)

Posted on 11/1/2024 at 4:00 PM.