

# CITY OF JACKSON MAYOR & BOARD OF ALDERMEN REGULAR MEETING

Monday, June 16, 2025 at 6:00 PM

Board Chambers, City Hall, 101 Court St.

# AGENDA

# CALL TO ORDER

# **INTRODUCTION OF GUESTS/VISITORS**

#### ADOPTION OF AGENDA

1. Motion adopting the Regular Meeting Agenda.

#### PRESENTATION

2. Presentation of a MIRMA Risk Management grant award to the Jackson Police Department for body cameras, car cameras, and a security system.

### **APPROVAL OF MINUTES**

3. Motion approving the Minutes of the Regular Meeting of June 2, 2025.

#### FINANCIAL AFFAIRS

- 4. Motion approving the City Collector's Report.
- 5. Motion approving the City Clerk's and Treasurer's Reports.

#### **ACTION ITEMS**

#### Power, Light, and Water Committee

- 6. Motion accepting the 2024 City of Jackson Annual Audit Report, as prepared by Beussink, Hey, Roe, and Stroder, LLC, of Jackson, Missouri.
- 7. Motion authorizing the use of outside loud speakers at 542 West Independence Street, on Saturday, June 21, 2025, between the hours of 1:00 p.m. and 11:30 p.m., for the Elks Lodge Luau, and waiving any restrictions relative to activity noise levels under Chapter 43 of the Code of Ordinances during said event, as submitted by Nicole Lynne Sweeney of the Jackson Elks Lodge #2652.
- 8. Motion approving the Mayor's appointments of UJRO Executive Director, Kaci Hubbard; and Jackson R-2 School District Superintendent, Keenan Kinder, to the Economic Development Board.
- 9. Motion approving Task Order Authorization No. 25-05, in the amount of \$75.00 per hour for a Resident Inspector, and \$150.00 per hour for an Engineer IV, to Strickland Engineering,

Inc., of Jackson, Missouri, relative to providing inspection services, under the Water System Facility Plan Implementation Project, Phase 2, Project 2E - Part 1.

- 10. Motion accepting the proposal from Emergency Networking, LLC, of Columbus, Ohio, relative to providing services for cloud-based records management at Jackson Fire Rescue.
- 11. Bill proposing an Ordinance authorizing a contractual agreement with Emergency Networking, LLC, relative to providing services for cloud-based records management at Jackson Fire Rescue.
- 12. Motion accepting the bid, in the amount of \$32,450.00, from The Mason Medic, of Cape Girardeau, Missouri, relative to the City Hall Tuckpointing and Masonry Repairs Project.
- 13. Bill proposing an Ordinance authorizing a contractual agreement with The Mason Medic, relative to the City Hall Tuckpointing and Masonry Repairs Project.
- 14. Bill proposing an Ordinance amending Chapter 59 (Taxation) of the Code of Ordinances, relative to adult use non-medical marijuana sales tax.

#### Street, Sewer, and Cemetery Committee

- 15. Motion setting a public hearing for Monday, July 7, 2025, at 6:00 p.m., to consider a request to vacate the public right of way of West Madison Street between Colorado Street and South Oklahoma Street, as requested by the Reorganized School District R-II of Cape Girardeau County, Missouri.
- 16. Motion setting a public hearing for Monday, July 21, 2025, at 6:00 p.m., to consider a request for the rezoning of 312, 316, 320, and 324 North High Street, from R-4 (General Residential) District to C-3 (Central Business) District, as submitted by the City of Jackson, Missouri.
- 17. Motion renewing a contractual agreement with Precise Target Locating, of Cape Girardeau, Missouri, and holding the ticket price at \$38.00 for the term ending June 30, 2026, relative to providing services under the Underground Facilities Locating and Marking Services Program.
- 18. Motion approving Change Order No. 3, to Fronabarger Concreters, Inc., of Oak Ridge, Missouri, to extend the contract time by 21 days, and to increase the contract amount by \$7,405.00, relative to the Jackson North Industrial Park Infrastructure Project.
- 19. Bill proposing an Ordinance amending the "Stop Street Designation Schedule" Schedule VI, by adding a designation on Trussworks Boulevard.
- 20. Bill proposing an Ordinance amending the "Parking Prohibited Schedule" Schedule IX, by adding a designation on Trussworks Boulevard.

#### **NON-AGENDA CITIZEN INPUT**

#### **INFORMATION ITEMS**

- 21. Report by Mayor
- 22. Reports by Board Members

- 23. Report by City Attorney
- 24. Report by City Administrator
- 25. Discussion of future agenda items

#### **EXECUTIVE SESSION**

Due to a lack of items, an executive session is not anticipated.

#### ADJOURN

Posted on 6/13/2025 at 4:00 PM.