



**CITY OF JACKSON**  
**MAYOR & BOARD OF ALDERMEN STUDY SESSION**  
**Tuesday, January 03, 2023 at 6:30 PM**  
**Board Chambers, City Hall, 101 Court St.**

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**AGENDA**

**DISCUSSION ITEMS**

1. Dedication plaque for the Hubble Ford Bridge
2. Net metering - annual report
3. Water Plant Improvements Phase 2, Project 2D - bid tabulation
4. Amendments to Chapter 5 (Alcoholic Beverages)
5. Discussion of zoning amendments for recreational marijuana
6. Previously tabled items (unspecified)
7. Additional items (unspecified)

Posted on 12/30/2022 at 04:00 PM.