

JACKSON PARISH POLICE JURY

Jackson Parish Police Jury Administrative Building 160 Industrial Drive Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

www.jacksonparishpolicejury.org

May 3, 2021 Business Session

DATE: Monday, May 03, 2021

TIME: 5:15 PM

LOCATION: Dr. Charles H. Garrett Community Center

182 Industrial Drive Jonesboro, LA 71251

MEMBERS

District 1
TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

District 2

LEWIS CHATHAM 1575 Mariah Road Chatham, LA. 71226 (318) 235-0254

District 3

AMY C. MAGEE 2332 Walker Road Jonesboro, LA. 71251 (318) 235-0002

District 4

JOHN W MCCARTY 2766 Hwy 155 Quitman, LA 71268 (318) 259-9694

District 5

TARNESHALA COWANS 598 Beech Springs Road Jonesboro, LA. 71251 (318) 475-0893

District 6

REGINA H. ROWE 159 Hughes Rd. Jonesboro, LA 71251 (318) 259-7923

District 7

LYNN TREADWAY 505 Fifth Street Jonesboro, LA 71251 (318) 259-7673 (318) 680-8510

AGENDA: Call to Order

Invocation & Pledge of Allegiance
Public Comments

Committee Reports

Finance

- 1. Finance Committee: Ms. Tarneshala Cowans
 - a. 2021-22 health insurance renewal
 - b. 2021 Q1 budget amendments

Parish Cleanup

- 2. Parish Cleanup Committee: Mr. John McCarty
 - a. Parish Cleanup Event: June 12, 2021
 - b. Supplies, advertising, arrangements, and budget

Policy & Personnel

- 3. Policy & Personnel Committee: Ms. Regina Rowe
 - a. Recognition for service on Parish Board
 - b. Road Department organization chart and re-hire
 - c. Policy for renting The Sunshine Room
 - d. Groundwater Protection Ordinance

Project

- Project Committee: Mr. Lewis Chatham
 - a. Partnership project with the Jackson Parish Library
 - b. Office for Robert Moore and Maintenance Department

Operations

- 5. Operations Committee: Ms. Amy Magee, Chairman
 - a. Speed bumps at model bin sites
 - b. Superintendent recommendations for the Solid Waste Department
 - c. Committee recommendations for the Solid Waste Department
 - d. Police Juror recommendations for the Solid Waste Department



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- 6. Board Meeting Updates (if applicable):
 - a. Broadband Steering Committee: Ms. Tarneshala Cowans
 - b. Library Board: Mr. Lewis Chatham
 - c. North Louisiana Economic Development: Ms. Regina Rowe
 - d. Pinebelt: Mr. Lynn Treadway
 - e. Region 2 & 3 Floodplain Steering Committees: Ms. Gina Thomas
 - f. Sales Tax Board: Ms. Tarneshala Cowans
 - g. Sparta Groundwater Commission: Mr. Regina Rowe
 - h. Workforce Development Board: Mr. John McCarty
- 7. Review Status of Committee Assignments

Continued Business (Discussion and Review)

8. Review Parish Board Appointments

New Business (Discussion and Review)

Discussion of Other Topics

Announcements and Notifications

<u>Adjourn</u>

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505 Fifth Street
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(318) 680-8510

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 3 describing the assistance that is necessary.

Finance Committee April 21, 2021

The Finance Committee met Wednesday, April 21, 2021 at 12:00 PM in The Sunshine Room of the Jackson Parish Police Jury Administrative Building, 160 Industrial Drive, Jonesboro, Louisiana. Members present: Ms. Amy Magee, Mr. John McCarty, and Ms. Tarneshala Cowans. Absent: none.

The Chairman, Ms. Tarneshala Cowans, called the meeting to order.

There were no public comments.

Mr. Trae Brashear presented the 2021-22 Blue Cross Blue Shield health insurance renewal and explained the 2% premium increase. The Secretary-Treasurer stated this increase was less than they had anticipated and would decrease the 2021 budget.

Motion Ms. Magee, seconded Mr. McCarty to recommend the Police Jury accept the 2021-22 health insurance renewal. Motion carried.

The committee reviewed the requested surplus items.

Motion Ms. Magee, seconded Mr. McCarty to table action on the surplus items until the departments can provide more information. Motion carried.

The Secretary-Treasurer stated that she would develop a standard request form for surplus items for the next meeting.

The Committee reviewed the request from the Judge's office for charges to re-wire their network. The Secretary-Treasurer stated she would request more information on the request.

Motion Mr. McCarty, seconded Ms. Magee to table action on the request until they had more information. Motion carried.

The Secretary-Treasurer presented the financials to-date and reviewed the recommended 2021 budget amendments. The Committee discussed the over-budget items and discussed opportunities for cost savings.

Motion Ms. Magee, seconded Mr. McCarty to recommend the Police Jury adopt the 2021 budget amendments. Motion carried.

The Chair opened the floor for discussion of other items.

Ms. Magee stated that she would present information to the Police Jury on upcoming funding through COVID-19 and Hurricane Laura mitigation.

The date and time for the next Finance Committee was set for Thursday, May 20th at 12:00 PM.

Motion Ms. Magee, seconded Mr. McCarty to adjourn. Motion carried.

			2021		2021		2021		2021
Account	Account Name	Ac	lopted Budget	Cur	rent Forecast	/	Amendments		
	GENERAL FUND								
	REVENUES - General Fund								
	Inter-Governmental Revenues	Ш							
001-3-310-00000	General: Justice/Constable Reimb.	\$	12,000	\$	12,566	\$	566		
001-3-510-00000	General: Accounting & Payroll Services	\$	69,424	\$	120,368	\$	50,943		
	Grant Revenue								
	General: LGAP Grant	\$	45,000	\$	45,700	\$	700		
	FEMA Grant Reimbursement	\$	-	\$	381,569	\$	381,569		
	LA CARES Reimbursement American Rescue Plan	\$ \$	362,293 -	\$ \$	- 1,526,726	\$ \$	(362,293) 1,526,726		
	Fees for Services & Permits								
001-3-215-00000	General: Telecommunication Permit	\$	-	\$	2,600	\$	2,600		
	Other Revenue								
001-3-611-00000		\$	6,000	\$	3,280	\$	(2,720)		
	General: Miscellaneous Revenue	\$	15,000	\$	3,313	\$	(11,687)		
001-3-500-00000	General: Comm. Center Rental Fees	\$	8,000	\$	5,600	\$	(2,400)		
204 2 504 20202	Transfers In		252.000				(250,000)		
001-3-694-00300	Transfer From Sales Tax	\$	250,000	\$	-	\$	(250,000)		
	Total Revenues	\$	2,734,114	\$	4,068,119	\$	1,334,004		
	EXPENSES - General Fund								
	Legislative								
001 4 111 00100	Personnel	_ ا ا	(3.500)	,	(4.500)	,	(2.000)		
	Jury: Travel & Conferences Jury: Dues & Memberships		(2,500) (8,450)	\$ \$	(4,500) (8,700)	\$ \$	(2,000) (250)		
	Jury: Professional Insurance	\$	(12,000)	\$	(12,964)	\$	(964)		
	General Operating Expenses								
001-4-111-03200		l s	(1,500)	\$	(3,000)	\$	(1,500)		
	Jury: Special Events	\$ \$	(4,500)	\$	(5,500)	\$	(1,000)		
	Outside Services								
	Jury: Legal & Professional Fees	\$	(10,000)	\$	(30,000)	\$	(20,000)		
001-4-111-08000	Jury: Publications	\$	(7,500)	\$	(8,500)	\$	(1,000)		
	Total Legislative Expenses	\$	(156,899)	\$	(183,613)	\$	(26,714)		
	Judicial - Justices of the Peace and Constables								
004 4 405 04400	Personnel Company (Company)		(2.4.222)		(2.2.2.2)		(222)		
	Justice/Constable: Salary	\$	(24,000)	\$	(24,300)	\$	(300)		
001-4-126-06200	Justice/Constable: Medicare & FICA	\$	(1,836)	\$	(1,851)	\$	(15)		
Total J	udicial - Justices of the Peace and Constables Expenses	\$	(28,836)	\$	(29,151)	\$	(315)		
	Elections - Registrar of Voters	1							
	Personnel	1							
001-4-141-02100	Registrar: Dues & Legal Fees	\$	(550)	\$	(450)	\$	100		
	Facility								
001-4-141-03500	Registrar: Office Expense	\$	(4,500)	\$	(5,571)	\$	(1.071)		
	General Operating Expenses						- Page 4 -		

			2021		2021	2021	
Account	Account Name	A	dopted Budget	Cur	rent Forecast	4	Amendments
001-4-142-00000	Election Expenses	\$	(3,000)	\$	(8,000)	\$	(5,000)
	Total Elections - Registrar of Voters Expenses	\$	(26,006)	\$	(31,977)	\$	(5,971)
	Homeland Security - OEP						
	Personnel						
001-4-160-01100	General: OEP Director Salary	\$	(21,078)	\$	(2,720)	\$	18,358
	General: OEP Director Medicare	\$	(306)	\$	(39)	\$	266
001-4-160-06800	General: OEP Director FICA	\$	(1,307)	\$	(169)	\$	1,138
001-4-160-04300	Facility OEP: Technology Tools	\$	_	\$	(1,286)	\$	(1,286)
					(=,===,		(=)===)
004 4 400 03500	General Operating Expenses				(450)		(450)
001-4-160-03500	OEP Director Office Expenses	\$	-	\$	(469)	\$	(469)
	Total Homeland Security - OEP Expenses	\$	(22,690)	\$	(4,683)	\$	18,007
	Coroner's Office						
017-4-700-00000	Personnel TRAVEL EXPENSE - CORONERS	\$	(3,300)	\$	(1,000)	\$	2,300
	Facility						
017-4-610-00000	COMPUTER SOFTWARE	\$	(1,500)	\$	(1,170)	\$	330
	Total Coroner's Office Expenses	\$	(98,945)	\$	(96,315)	\$	2,630
	General Administration & Finance						
	Personnel						
001-4-151-01100	General Finance: Salary	\$	(169,811)	\$	(198,372)	\$	(28,560)
	General Finance: Medicare & FICA	\$	(2,462)	\$	(2,874)	\$	(412)
	General Finance: Retirement	\$	(20,802)	\$	(24,300)	\$	(3,499)
	General: Insurance Workmen's Comp	\$	(1,130)	\$	(1,001)	\$	129
001-4-151-06400	General Finance: Health Insurance	\$	(45,328)	\$	(53,011)	\$	(7,683)
	Facility		<i>t</i>		4	١.	
	General Finance: Property and Liability Insurance	\$	(5,000)	\$	(2,909)	\$	2,091
	Finance: Telephone/Internet	\$	(6,000)	\$	(8,962)	\$	(2,962)
001-4-151-03200	Finance: Building Supplies & Repairs	\$	(5,000)	\$	(7,899)	\$	(2,899)
001 4 151 03500	General Operating Expenses General Finance: Office Expense		(12,000)	,	(15,000)	_ ا	(3,000)
001-4-151-03900			- (12,000)	\$ \$	(2,000)	\$ \$	(2,000)
	Outside Services						
001-4-151-02700	Finance: Contracted Services	\$	(5,000)	\$	(10,000)	\$	(5,000)
	General Finance: Professional Serv	\$	(15,000)	\$	(40,250)	\$	(25,250)
001-4-151-03800	General: Audit Fees	\$	(5,100)	\$	(8,811)	\$	(3,711)
	Total General Administration & Finance Expenses	\$	(340,034)	\$	(422,790)	\$	(82,756)
	Building & Grounds Maintenance						
	Personnel			1.		.	
	General Maintenance: Medicare & FIC	\$	(1,560)	\$	(1,550)	\$	10
	General Maintenance: Retirement	\$	(13,179)	\$	(13,194)	\$	(15)
UU1-4-194-02840	General Maintenance: Worker's Comp	\$	(2,500)	\$	(2,541)	\$	- Page 5 -
	<u>Facility</u>			1			2

			2021		2021		2021	
Account	Account Name	,	Adopted Budget	Cu	rrent Forecast	,	Amendments	
001-4-194-04300	General Maintenance:Technology/Tool	\$	(250)	\$	(1,157)	\$	(907)	
	Fleet Management							
001-4-194-02810	General Maintenance: Fleet/Property/Liability Insurance	\$	(36,000)	\$	(33,067)	\$	2,933	
	Community Center Maintenance							
	General Operating Expenses							
001-4-195-03200	Community Center: Building Supplies	\$	(1,000)	\$	(1,500)	\$	(500)	
	Total Building & Grounds Maintenance Expenses	\$	(400,904)	\$	(399,424)	\$	1,480	
	Grants/Inter-Governmental							
	Inter-Governmental							
001-4-670-00000	General: LGAP Grant Program	\$	(45,000)	\$	(45,700)	\$	(700)	
	FEMA Grant Expenditure	\$	-	\$	(381,569)	\$	(381,569)	
	American Rescue Plan	\$	-	\$	(500,000)	\$	(500,000)	
	Total Grants/Inter-Governmental Expenses	\$	(105,490)	\$	(987,759)	\$	(882,269)	
	Total Expenses	\$	(2,090,674)	\$	(3,066,582)	\$	(975,907)	
	Total Excess (Deficiency)	\$	643,440	\$	1,001,537	\$	358,097	
	Beginning General Fund Balance	<u> </u>	1,291,898	\$	1,291,898			
	Ending General Fund Balance	\$	1,935,338	\$	2,293,435			
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	SPECIAL REVENUE FUNDS							
	ROAD FUND							
	REVENUES - Road Fund							
	<u>Grant Revenue</u>							
002-3-400-10000	FEMA Reimbursement	\$	-	\$	1,460,682	\$	1,460,682	
	Other Revenue							
002-3-611-00000	Road: Interest	\$	6,000	\$	2,511	\$	(3,489)	
	Total Revenues	\$	1,044,714	\$	2,501,907	\$	1,457,193	
	EXPENSES - Road Fund							
	Personnel							
002-4-310-01100	Road: Salaries	\$	(418,366)	\$	(404,184)	\$	14,183	
002-4-310-06200	Road: Medicare & FICA	\$	(6,066)	\$	(6,316)	\$	(249)	
002-4-310-06300	Road: Retirement	\$	(51,250)	\$	(48,628)	\$	2,622	
002-4-310-02840	Road: Workmen's Comp Insurance	\$	(41,000)	\$	(38,269)	\$	2,731	
002-4-310-06400	Road: Group Insurance	\$	(102,175)	\$	(97,783)	\$	4,392	
	<u>Facility</u>							
002-4-310-02300	Road: Utilities	\$	(10,000)	\$	(13,376)	\$	(3,376)	
002-4-310-04200	Road: Tools/Technology (Non-Equip)	\$	(6,134)	\$	(7,108)	\$	(974)	
	Fleet Management		_					
	Road: Insur: Fleet/Property/Liability Insurance	\$	(56,250)	\$	(53,193)	\$	3,057	
002-4-310-02500	Road: Lease Equipment	\$	(147,460)	\$	(145,000)	\$	2,460	
000 4 040 0000	General Operating Expenses		/e ===:		/2 -22		- Page 6 -	
002-4-310-03600	Road: Road Signs	\$	(2,500)	\$	(3,500)	\$		

			2021		2021		2021	
Account	Account Name	A	Adopted Budget		Current Forecast		Amendments	
	Outside Services							
002 4 212 02000	Road: Professional Services	ے ا	(10,500)	\$	(9,176)	\$	1,324	
		\$	(1,500)	\$	(5,500)	\$	(4,000	
002-4-310-01500	Rodu. Legai rees	3	(1,500)	,	(5,500)	,	(4,000	
	Inter-Governmental							
002-4-313-09000	Road: Debris Hauling & Monitoring	\$	-	\$	(498,475)	\$	(498,475	
002-4-699-00000	Accounting & Payroll Fees	\$	-	\$	(12,736)	\$	(12,736	
	Total Expenses	\$	(1,580,750)	\$	(2,070,792)	\$	(490,042	
	Total Excess (Deficiency)	\$	(536,036)	\$	431,115	\$	967,151	
	Beginning Road Fund Balance	\$	1,834,214	\$	1,834,214			
	Ending Road Fund Balance	\$	1,298,178	\$	2,265,329			
	Enamy Roda Fana Balance	,	1,238,178	,	2,203,323			
	ASPHALT FUND							
	REVENUES - Asphalt Fund							
	Other Revenue						10.000	
006-3-611-00000	ASPHALT INTEREST	\$	13,200	\$	4,761	\$	(8,439	
	Transfers In							
006-3-694-00300	Transfer From Sales Tax	\$	77,500	\$	-	\$	(77,500	
	Total Revenues	\$	995,157	\$	909,217	\$	(85,939	
				T	000,221	1	(33,333	
	EXPENSES - Asphalt Fund Personnel							
006-4-312-01100	ASPHALT - SALARIES	\$	(408,366)	\$	(404,184)	\$	4,183	
	ASPHALT - MEDICARE	\$	(5,921)	\$	(6,316)	\$	(394	
	ASPHALT - RETIREMENT	s	(50,025)	\$	(48,628)	\$	1,397	
006-4-312-06400	ASPHALT - EMPLOYEE HEALTH INSURANCE	\$	(102,175)	\$	(97,783)	\$	4,392	
	PHYSICALS/DRUG TESTS	\$	(1,200)	\$	(905)	\$	295	
006-4-312-06100		\$	(250)	\$	(150)	\$	100	
	Facility							
006-4-312-03600	Facility Office Expense	\$	_	\$	(1,000)	\$	(1,000	
000 1 012 00000	ome Expense			*	(2,000)	•	(1)000	
	General Operating Expenses							
006-4-312-03700	PARTS & REPAIRS	\$	(35,000)	\$	(40,000)	\$	(5,000	
	Outside Services							
006-4-313-02000	Asphalt: Professional Services	\$	(7,700)	\$	(11,578)	\$	(3,878	
	Inter-Governmental							
006-4-699-0000	Accounting & Payroll Fees	\$	_	\$	(12,736)	\$	(12,736	
				Ľ	(==,,,,,,,	Ľ	(==,,,,,,	
	Total Expenses	\$	(994,893)	\$	(1,007,535)	\$	(12,642	
	Total Excess (Deficiency)	\$	264	\$	(98,318)	\$	(98,581	
	Beginning Asphalt Fund Balance	\$	1,227,431	\$	1,227,431			
	Ending Asphalt Fund Balance	\$	1,227,695	\$	1,129,113			
					-			

			2021		2021		2021	
Account	Account Name	Ad	Adopted Budget		rrent Forecast	,	Amendments	
	REVENUES - Solid Waste Fund							
	<u>Taxes</u>							
011-3-131-00000	SALES TAX RECEIPTS	\$	1,100,000	\$	1,191,700	\$	91,700	
	Licensing, Permits, & Fees							
	COMMERCIAL COLLECTION FEES	\$	200,000	\$	242,086	\$	42,086	
011-3-441-00000	DUMPING FEE CHARGED	\$	10,000	\$	9,457	\$	(543)	
011-3-611-00000	Other Revenue INTEREST	\$	3,000	\$	2,447	\$	(553)	
044 2 604 00200	Transfers In		275 000				(275 200)	
011-3-694-00300	Solid Waste: Transfer From Sales Tax	\$	375,000	\$	-	\$	(375,000)	
	Total Revenues	\$	1,713,500	\$	1,471,190	\$	(242,310)	
	EXPENSES - Solid Waste Fund							
044 4 244 2445	Personnel CALARY		1007 000		1647 2041		20.000	
011-4-341-01100 011-4-341-06200		\$	(665,994)	\$	(645,091)	\$	20,903 313	
		\$	(9,657)	\$	(9,344)	\$		
011-4-341-06300		\$ \$	(81,584)	\$	(79,024)	\$	2,561	
011-4-341-06500	Solid Waste: Workmen's Comp Ins	\$	(35,000)	\$	(37,155)	\$	(2,155)	
	<u>Facility</u>					1.		
011-4-341-02400		\$	(6,276)	\$	(6,250)	\$	26	
011-4-341-04200	TOOLS/TECHNOLOGY (NON EQUIPMENT)	\$	(6,901)	\$	(9,208)	\$	(2,307)	
011-4-341-08700	Fleet Management Solid Waste: Fleet/Property/Liability Insurance	\$	(51,250)	\$	(44,392)	\$	6,858	
011 1 011 00700			(31)133)	ľ	(11,002)	*	0,000	
044 4 044 00000	General Operating Expenses				(-0)		(==)	
011-4-341-03200	Credit Card Fees	\$	-	\$	(50)	\$	(50)	
	Outside Services							
011-4-341-01500		\$	(9,000)	\$	(25,000)	\$	(16,000)	
011-4-341-08600		\$	(315,000)	\$	(325,000)	\$	(10,000)	
011-4-341-02500		\$		\$	(6,534)	\$	(6,534)	
011-4-341-08200		\$	(1,000)	\$	(1,500)	\$	(500)	
011-4-341-02100	PUBLICATIONS	\$	(500)	\$	(250)	\$	250	
	<u>Inter-Governmental</u>							
	ADMIN COLLECTION COST & COMMISSIONS	\$	(16,500)	\$	(41,647)	\$	(25,147)	
011-4-699-00000	Accounting & Payroll Fees	\$	-	\$	(25,472)	\$	(25,472)	
	Transfers Out							
011-4-694-01000	Solid Waste: Trans To Landfill Clos	\$	(22,000)	\$	(25,000)	\$	(3,000)	
	Total Expenses	\$	(1,717,457)	\$	(1,777,710)	\$	(60,254)	
	Total Excess (Deficiency)	\$	(3,957)	\$	(306,520)	\$	(302,563)	
	Beginning Solid Waste Fund Balance	\$	668,624	\$	668,624			
	Ending Solid Waste Fund Balance	\$	664,667	\$	362,104			
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	HEALTH UNIT FUND							
	HEALTH UNIT FUND						- Page 8 -	
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			2021		2021	2021		
Account	Account Name	A	Adopted Budget		Current Forecast		Amendments	
	EXPENSES - Health Unit Fund							
	Personnel							
	EMPLOYER'S SHARE - FICA	\$	(3,182)	\$	(3,184)	\$	(2)	
	EMPLOYER'S SHARE - RETIREMENT Health Unit: Worker's Comp Ins.		(6,062) (200)	\$ \$	(6,021) (151)	\$ \$	41 49	
	EMPLOYEE HEALTH INSURANCE BENEFITS	\$	(18,742)	\$	(18,424)	\$	319	
			(==,: ==,	'	(==, := :,	'		
007-4-401-02800	Facility Health Unit: Fleet/Liability Insurance	\$	(7,000)	\$	(5,401)	\$	1,599	
			(1,000)		(5,152)		_,,,,,	
NEW	Outside Services Audit Fees	 \$	_	\$	(2,203)	\$	2,203	
INEVV	Adult rees	•	-	•	(2,203)	•	2,203	
	Inter-Governmental							
007-4-699-04000	Health Unit Audit & Accounting Fees	\$	(35,662)	\$	(33,962)	\$	1,700	
	Tabul Firmanasa		(400,400)	_	(470,002)		F 000	
	Total Expenses Total Excess (Deficiency)	\$	(180,496) (23,734)	\$ \$	(178,993) (22,231)	\$	5,909 5,909	
_	Total Excess (Deficiency)	7	(23,734)	7	(22,231)	7	3,303	
	Beginning Health Unit Fund Balance	\$	466,833	\$	466,833			
	Ending Health Unit Fund Balance	\$	443,099	\$	444,602			
	LIBRARY FUND							
	EXPENSES - Library Fund							
	Outside Services							
NEW	Audit Fees	\$	-	\$	(17,948)	\$	17,948	
004-4-506-04000	Library Accounting & Payroll Fees	\$	(51,229)	\$	(33,962)	\$	17,267	
	Total Evaposes		(1 501 070)	<u> </u>	(1, 602, 660)	ć	25 245	
	Total Expenses Total Excess (Deficiency)	\$	(1,601,979) (548,404)	\$	(1,602,660) (549,085)	\$	35,215 35,215	
	Total Excess (Deficiency)		(340,404)	7	(343,003)	 	33,213	
	Beginning Library Fund Balance	\$	3,803,124	\$	3,803,124			
	Ending Library Fund Balance	\$	3,254,719	\$	3,254,039			
	TOURISM FUND							
	REVENUES - Tourism Fund							
	Other Revenue							
009-3-611-00000	Tourism: Interest	\$	1,000	\$	305	\$	(695)	
	Total Revenues	\$	24,000	\$	23,305	\$	(695)	
	EXPENSES - Tourism Fund							
	Outside Services							
NEW	Audit Fees	\$	-	\$	(616)	\$	616	
009-4-699-00000	Tourism: Audit & Accounting Fees	\$	(2,050)	\$	(1,500)	\$	550	
	Total Expenses	\$	(40,050)	\$	(40,116)	\$	1,166	
	Total Excess (Deficiency)	\$	(16,050)	\$	(16,811)	\$	472	
			(20,000)	_	(10,011)	_	7,2	
	Beginning Tourism Fund Balance	\$	130,602	\$	130,602			
	Ending Tourism Fund Balance	\$	114,552	\$	113,791		- Page 9 -	
		-+		<u> </u>	,		age 9 -	

	$\neg \vdash$	2021		2021		2021
Account Name		Adopted Budget		rent Forecast		mendments
SALES & USE TAX FUND						
REVENUES - Sales & Use Tax Fund						
Taxes Collected		1 670 000	,	740 624	,	(024.200)
003-3-131-00000 Sales Tax: Tax Receipts	\$	1,670,000	\$	748,634	\$	(921,366)
Total Revenues	\$	1,670,000	\$	748,634	\$	(921,366)
EXPENSES - Sales & Use Tax Fund						
003-4-312-05500 Sales Tax: Collection Expense	\$	(25,050)	\$	(25,954)	\$	(904)
<u>Transfers Out</u>						
003-4-694-00100 Sales Tax: Trans To General	\$	(250,000)	\$	-	\$	250,000
003-4-694-00600 Sales Tax: Trans To Asphalt	\$	(77,500)	\$	-	\$	77,500
003-4-694-01100 Sales Tax: Trans To Solid Waste	\$	(375,000)	\$	-	\$	375,000
Total Expenses	\$	(1,709,496)	\$	(1,007,900)	\$	701,596
Total Excess (Deficiency)	\$	(39,496)	\$	(259,266)	\$	(219,771)
Beginning Sales Tax Fund Balance	\$	519,532	\$	519,532		
Ending Sales Tax Fund Balance	\$	480,036	\$	260,266		
	-					
OFFICE OF EMERGENCY PREPAREDNESS FUND						
REVENUES - Office of Emergency Preparedness Fund						
Inter-Governmental Revenues 016-3-340-00000 EMPG - GOHSEP - STATE OF LA	\$	26,270	\$	79	\$	(26,191)
010-3-340-00000 LIMPG - GONSEF - STATE OF LA		20,270		75		(20,191)
Total Revenues	\$	26,270	\$	79	\$	(26,191)
EXPENSES - Office of Emergency Preparedness Fund						
<u>Personnel</u>						
016-4-310-06300 EMPLOYER'S SHARE - PAR RETIREMENT	\$ \$	(2,582)	\$	-	\$	2,582
016-4-310-02300 CONFERENCES / WORKSHOPS	\$	(1,000)	\$	-	\$	1,000
Inter-Governmental						
016-4-400-00000 HAZARD MITIGATION GRANT PROGRAM	\$	(362,293)	\$	(780)	\$	361,513
Total Expenses	\$	(365,875)	\$	(780)	\$	365,095
Total Excess (Deficiency)	\$	(339,605)	\$	(701)	\$	338,904
Beginning Office of Emergency Preparedness Fund Balance	\$	(66,651)	\$	(66,651)		
Ending Office of Emergency Preparedness Fund Balance	\$	(406,256)	\$	(67,352)		
Enumy Office of Emergency Prepareuness Fund Bulance		(400,230)		(07,332)		
LANDFILL CLOSURE FUND						
REVENUES - Landfill Closure Fund						
Transfers In						
010-3-694-01000 Landfill Closure: Trans From Solid	\$	22,000	\$	25,000	\$	3,000
Total Revenues	\$	22,000	\$	25,000	\$_	3,000
Total Excess (Deficiency)		22,000	\$	25,000	\$	- Page 10 -
- Court Execus (Bejielelley)		22,000	<u> </u>	25,000	_ Y _	1′

				2021		2021	2021
Account	Account Name		Ad	opted Budget	Cı	ırrent Forecast	Amendments
_	ning Landfill Closure Fund Balance		\$	715,854	\$	715,854	
	MASTER TOTAL						
Begii	nning Consolidated Fund Balance		\$	6,677,638	\$	6,677,638	\$ 6,677,638
	Total Revenues		\$	10,701,538	\$	12,219,234	\$ 1,517,696
	Total Expenses		\$	(11,548,456)	\$	(12,019,854)	\$ (429,864)
	Total Excess (Deficiency)		\$	(846,918)	\$	199,379	\$ 1,087,832
Enc	ling Consolidated Fund Balance		\$	11,019,422	\$	12,065,720	

Parish Cleanup Committee April 22, 2021

The Parish Cleanup Committee met Thursday, April 22, 2021 at 12:00 PM in The Dr. Charles H. Garrett Community Center, 182 Industrial Drive, Jonesboro, Louisiana. Members present: Mr. John McCarty, Ms. Tarneshala Cowans, and Mr. Lynn Treadway. Absent: none. Also in attendance: Mr. Robin Sessions, Solid Waste Superintendent.

The Chairman, Mr. McCarty, called the meeting to order. Mr. Treadway gave the invocation and Ms. Cowans led in the recitation of the Pledge of Allegiance.

There were no public comments.

Mr. McCarty acknowledged the guests in attendance.

The Committee discussed safety for the event, community involvement, and supplies to be ordered.

Mr. Sessions asked that all garbage collected be brought to the Parish bin sites. They discussed having a special collection for hazardous materials on a different date.

Mr. McCarty stated they would have out-of-parish judges to select the areas with the greatest improvement for awards.

The Committee discussed post-event arrangement.

The meeting attendees requested a follow-up meeting to finalize details and to give the quantities for supplies needed.

The date and time for the next Parish Cleanup Committee was tentatively set for Thursday, May 6th at 12:00 PM.

Motion Ms. Cowans, seconded Mr. Treadway to adjourn. Motion carried.

Policy & Personnel Committee March 26, 2021

The Policy & Personnel Committee met Monday, April 26, 2021 at 11:30 AM in The Nathaniel Zeno Jr. Meeting Room, Jackson Parish Administrative Building, 160 Industrial Drive, Jonesboro, Louisiana. Members Present: Mr. Todd Culpepper, Ms. Regina Rowe, and Mr. Lynn Treadway. Absent: none.

The meeting was called to order by the Chair, Ms. Rowe. Mr. Treadway gave the invocation and Mr. Culpepper led in the recitation of the Pledge of Allegiance.

There were no public comments.

The Committee discussed giving a recognition certificate to parish board members who were coming off a parish board in good standing as a way of showing the Police Jury's appreciation for their service. They stated they would like the certificate to be signed by the Juror who's district the member was representing. The certificates are not to be issued to members that are being removed due to lack of attendance.

Motion Mr. Culpepper, seconded Mr. Treadway to recommend the Police Jury establish a practice of issuing certificates of appreciation to parish board members when they come off a parish board. Motion carried.

The Committee discussed the open vacancies and reviewed the Road Department organization chart. Mr. Stuckey notified the Committee that a former employee was eligible for re-hire and requested the Jury combine the two open vacancies for an Operator I into one position of Operator II and authorize the re-hire of Mr. Jamie Holland. The Committee discussed the transfer opportunity that had been posted and that no employees had requested a transfer.

Motion Mr. Culpepper, seconded Mr. Treadway to recommend the Police Jury amend the Road Department organization chart to combine two Operator I positions into one Operator II positions and authorize the re-hiring of Jamie Holland as Operator II – Level II. Motion carried.

The Committee discussed establishing a policy for The Sunshine Room to be rented out to the public. The requested the Secretary-Treasurer to develop a policy that would allow the public to rent the room with access to the kitchen and public restrooms for \$75 per day with \$25 being returned if there were no damages. They stated Parish Boards could continue to use the room for free for their public meetings.

Motion Mr. Culpepper, seconded Mr. Treadway to recommend the Police Jury establish a policy for renting The Sunshine Room for public use. Motion carried.

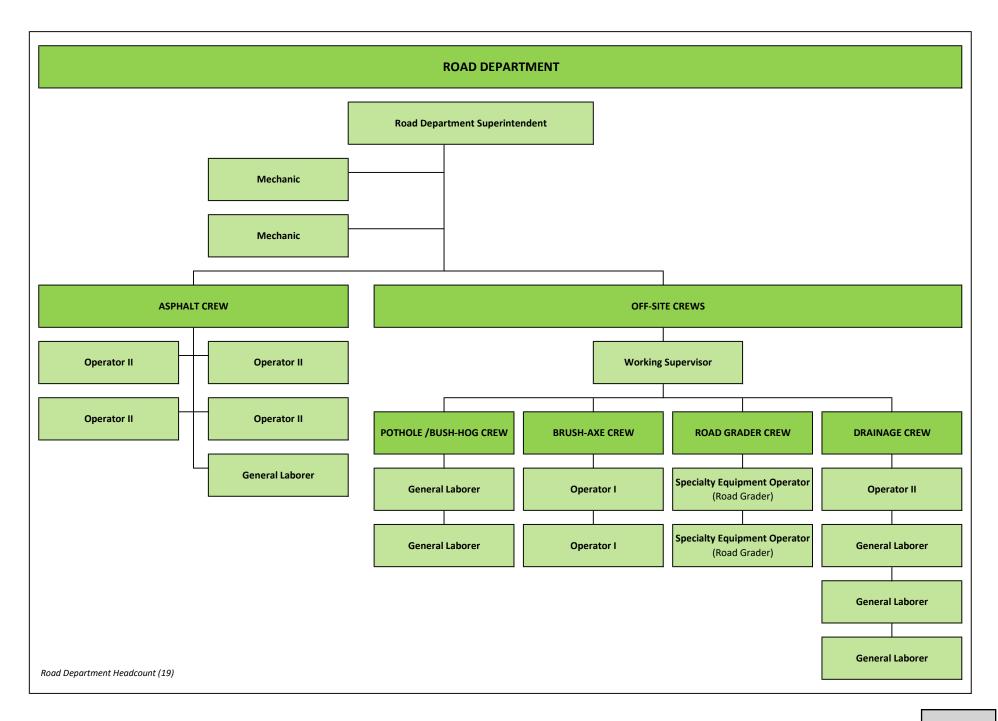
The Committee discussed establishing a modified duty policy. No recommendation was made.

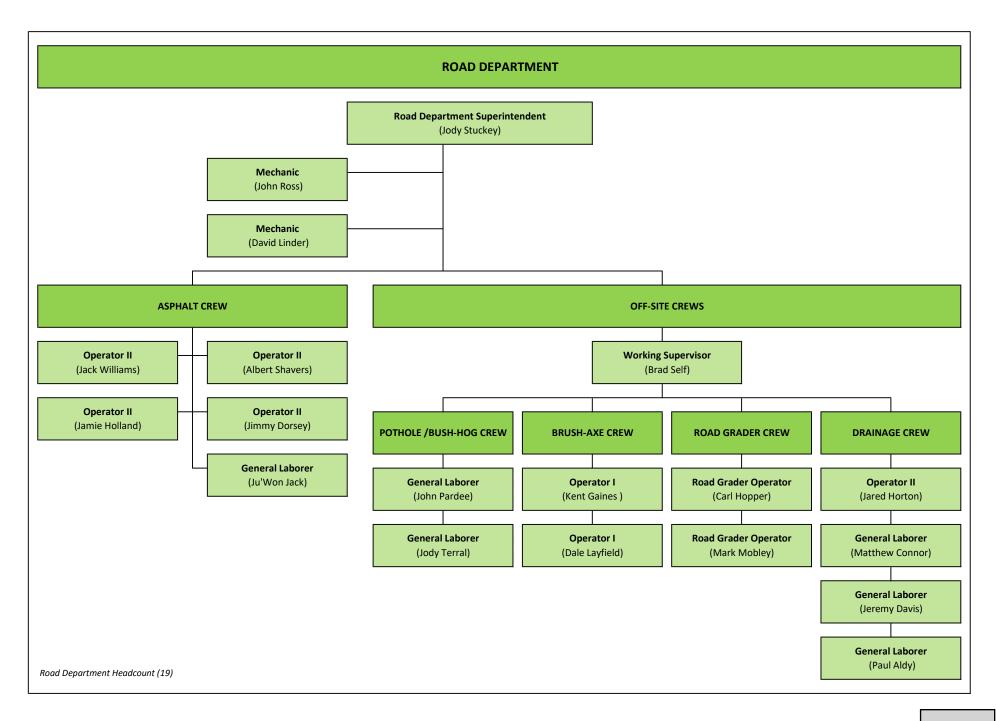
The Committee reviewed the proposed Groundwater Protection Ordinance that had been presented by Louisiana DEQ in 2019. Mr. Culpepper stated he was not in favor of any unnecessary regulations in Jackson Parish and that they had no way to enforce it.

Motion Mr. Culpepper, seconded Mr. Treadway to recommend the Police Jury not pass the proposed Groundwater Protection Ordinance. Motion carried.

The date of the next Policy & Personnel Committee was not set at this time.

Motion Mr. Culpepper, seconded Mr. Treadway to adjourn. Motion carried.





GROUNDWATER PROTECTION ORDINANCE

Be it ordained on this Day of, 20, by the Police Jury of Jackson Parish, State of Louisiana the following:
SECTION A. TITLE AND PURPOSE
This ordinance, titled the Groundwater Protection Ordinance, establishes a Drinking Water Protection Critical Area around each water well serving an active public water system.
The underlying purpose and intent of this ordinance is to safeguard the health, safety, and lives of the public by protecting ground water from contamination.
SECTION B. APPLICABILITY
This Groundwater Protection Ordinance, and the Drinking Water Protection Critical Area(s) created hereby, shall apply to and include all new construction, reconstruction, or expansion of existing buildings and new or expanded uses. These activities/facilities/uses must comply with the requirements of both the Drinking Water Protection Critical Area(s) and any applicable land use regulations or covenants, public or private.
This ordinance (Groundwater Protection Ordinance) is distinct from and not a part of any land use regulations or covenants, public or private, that may exist in the Parish of Jackson .
SECTION C. <u>DEFINITIONS</u>
ABANDONED WATER WELL - A well that's use has been permanently discontinued; its pumping equipment has been permanently removed; the well is in such a state of disrepair that it cannot be used to supply water and/or has the potential for transmitting surface contaminants into an aquifer; the well poses potential health or safety hazards, or the well is in such a condition that it cannot be placed in the active, standby, or inactive status.
ABOVE GROUND STORAGE TANK (AST) - A vessel, used to store petroleum products or chemicals that is fixed permanently in place (stationary) on foundations, racks, cradles or stilts, or on the ground. The term does not include tanks mounted on wheels, trolleys, skids, pallets, or rollers or produced substance storage tanks directly related to oil and gas production and gathering operations.
ANIMAL FEEDLOT/ DAIRIES - A lot or facility (other than an aquatic animal production facility) where animals have been, are, or will be stabled or confined and fed or maintained for a total of 45 days or more in any 12-month period, and crops,

vegetation, forage growth, or post-harvest residues are not sustained in the normal growing season over any portion of the lot or facility.

APPLICANT - Person or persons applying for a special permit for a facility within the Drinking Water Protection Critical Area(s).

AQUIFER - A water-bearing rock, sand or gravel layer that will yield water in a usable quantity to a well or spring.

CLASS I WELL - Wells used to inject hazardous wastes or dispose of non-hazardous industrial waste and treated municipal sewage below the deepest underground source of drinking water.

CLASS II WELL - Wells used to inject fluids associated with the production of oil and natural gas or fluids and compounds used for enhanced hydrocarbon recovery. These wells normally inject below the deepest underground source of drinking water (USDW) except in cases where the USDW contains producible quantities of oil or gas.

CLASS III WELL - Wells that inject fluids used in subsurface mining of minerals.

CLASS V WELL - Wells not included in the other classes that inject nonhazardous fluid into or above an underground source of drinking water. (The seven major types of Class V wells include drainage wells, geothermal reinjection wells, domestic wastewater disposal wells, mineral and fossil fuel recovery related wells, industrial/commercial/utility disposal wells, recharge wells and miscellaneous wells. Class V injection wells also include all large-capacity cesspools and motor vehicle waste disposal wells.)

CONTAMINATION - The presence of a material that may cause or significantly contribute to a present or potential risk to human health, safety, welfare, or that is present in groundwater resources or to the natural environment such that it degrades the quality of the resource so as to constitute a hazard and/or impair its use.

DELINEATION - Determining the outline or shape of a drinking water protection area.

DRINKING WATER PROTECTION AREA - The area around a drinking water source, such as a well or surface water intake, such as delineated by the Louisiana Department of Environmental Quality as part of the Source Water Assessment Program. This area is shown on Source Water Assessment Program maps and contains the Drinking Water Protection Critical Area.

DRINKING WATER PROTECTION CRITICAL AREA - A 1000 ft. radial boundary from any water well serving an active public water system.

GROUNDWATER - The water contained in the interconnected pores located below the ground in an aquifer.

HAZARDOUS MATERIALS - A material that may cause or significantly contribute to a present or potential risk to human health, safety, welfare, to ground water resources or to the natural environment.

OR

That is defined in the following categories:

<u>Ignitable</u>: A gas, liquid or solid which may cause fires through friction, absorption of moisture, or which has low flash points. Examples: white phosphorous and gasoline. <u>Carcinogenic</u>: A gas, liquid, or solid which is normally considered to be cancer causing or mutagenic. Examples: PCB's in some waste oils. Explosive: A reactive gas, liquid or solid that will vigorously and energetically react uncontrollably if exposed to heat, shock, pressure or combinations thereof. Examples: dynamite, organic peroxides and ammonium nitrate.

<u>Highly toxic</u>: A gas, liquid, or solid so dangerous to man as to afford unusual hazard of life. Example: chlorine gas.

<u>Moderately Toxic</u>: A gas, liquid or solid that through repeated exposure or in a single large dose can be hazardous to man.

<u>Corrosive</u>: Any material, whether acid or alkaline, which will cause severe damage to human tissue, or in case of leakage might damage or destroy other containers of hazardous materials and cause the release of their contents. Examples: battery acid and phosphoric acid.

OR

The following items listed below and byproducts, reaction products, or waste products generated from the use, handling, storage, or production of these items.

Acid and base cleaning solutions, antifreeze and coolants, new or used, arsenic and arsenic compounds, batteries, new and used, brake and transmission fluid, oils/greases/lubricants, brine solution casting and foundry chemicals, caulking agents and sealants, cleaning solvents, cutting fluids, degreasing solvents, disinfectants, electroplating solutions, explosives, fertilizers, food processing wastes, fuels and additives, glues, adhesives, and resins, greases, hydraulic fluid industrial and commercial janitorial supplies, industrial sludges and stillbottoms, inks, printing and photocopying chemicals, laboratory chemicals, metal finishing solutions, oils (petroleum based), paints, primers, thinners, dyes, stains, wood preservatives, paint solvents, and paint removing compounds, pesticides and herbicides, plastic resins and catalysts, plasticizers, photo development chemicals, pool chemicals, roofing chemicals and sealers, solders and fluxes, tanning industry chemicals, transformer and capacitor oils/fluids.

IMPERVIOUS SURFACE - A surface covered by a material that is relatively impermeable to water.

INACTIVE WATER WELL - A well is considered to be inactive if it is not presently operating but is maintained in such a way that it can be put back in operation, with a minimum of effort, to supply water.

NORMAL HOUSEHOLD USE - Storage or use of a hazardous material in quantities less than 5 gallons if liquid or 50 pounds if solid.

PERSON - An individual, corporation, joint venture, incorporated association, public or private corporation, partnership, governmental body or other similar entity, public or private.

PROMISCUOUS DUMP - Any collection of solid waste either dumped or caused to be dumped or placed on any property either public or private, whether or not regularly used, and not authorized by the administrative authority (Louisiana Department of Environmental Quality).

PUBLIC WATER SUPPLY - A water supply that provides water through constructed conveyances to the public for at least 15 service connections or regularly serves an average of at least 25 individuals daily for at least 60 days per year.

SANITARY LANDFILL - A landfill for the disposal of commercial or residential solid waste by deposit in a landfill in layers covered with suitable cover material of a depth and at a frequency adequate to control disease vectors and odors, and in such a manner that minimizes the risk to human health and the environment.

SECURED STORAGE - Natural or created barrier to site ingress or egress around the entire perimeter of the hazardous materials storage area.

SOURCE WATER ASSESSMENT PROGRAM - Section 1453 of the Safe Drinking Water Act Amendments of 1996 required each state to develop a Source Water Assessment Program that will: delineate areas providing drinking water for all public water supplies (ground water and surface water) and inventory drinking water supplies for potential contaminants which may have adverse effects on human health.

WELL - Any excavation that is drilled, cored, bored, washed, driven, dug, jetted, or otherwise constructed for conveying ground water to the surface, monitoring ground water levels or other characteristics, providing cathodic protection, or providing a method of injecting water into the aquifer system from above the earth's surface.

SECTION D. <u>ESTABLISHMENT AND DELINEATION OF THE DRINKING</u> WATER PROTECTION CRITICAL AREA(S)

This ordinance **hereby** establishes within the parish of <u>Jackson</u> certain Drinking Water Protection Critical Areas, each defined as the area within a 1000 foot radial boundary from any water well serving an active public water system.

SECTION E. PROHIBITED USES

The following uses, unless granted a special exception, are prohibited within the Drinking Water Protection Critical Area(s): abandoned water wells, above ground storage tanks, agriculture chemical- formulation/distribution facilities, airports, animal feed lots/dairies, asphalt plants, auto/boat/tractor/small engine shops, battery recyclers, body shop/paint shops, car washes, cemeteries, chemical plants, class I injection wells, class II injection wells, class II injection wells, class II injection wells, class V injection wells, dry cleaner/laundromats, funeral homes, furniture stripping facilities, golf courses, hospitals, irrigation wells, lumber mills, metal plating/metal working facilities, military facilities, nonfunctional on-site sewage systems, nuclear plants, oxidation ponds, paper mills, petroleum bulk plants, pipeline compressor stations, plant nurseries, port facilities, power plants, printing shops, promiscuous dumps, railroad yards- switching/loading and offloading/maintenance, salvage yards, sand/gravel pits, sanitary landfills, sewer lift stations, sewer treatment plants, truck terminals, underground storage tanks, wood preserving plants.

SECTION F. EXCEPTIONS

Any of the land uses, facilities or activities identified in Sect	ion E lawfully in existence
on the effective date of this ordinance may continue to exist	on the parcel upon which it
is located. Replacement or repair of said uses is permissible	. If any of these land uses,
facilities, or activities undergoes a change of ownership it ma	ay continue to exist
providing the type of use remains the same. If any of these l	and uses, facilities, or
activities ceases to operate for a period of	the Jackson Parish Police
Jury may deem it to be abandoned. Then, restarting an abandoned	doned operation is prohibited
unless a special permit is granted by the	

A.) Uses and Activities Requiring Special Permit

The following uses and activities are permitted only upon the issuance of a special permit by the Jackson Parish Police Jury under such conditions as there exists an undue hardship and as they may require:

- 1. Enlargement or alteration of existing uses that do not conform to the Drinking Water Protection Critical Area(s);
- 2. Restarting operation of a use the Jackson Parish Police Jury deemed to be abandoned that was previously in lawful existence on the effective date of this ordinance:
- 3. Those activities that involve the handling of hazardous materials in quantities greater than those associated with normal household use, permitted in any land use regulation or covenant, public or private (except as prohibited in Section E).

The burden is on the applicant to show undue hardship.

- B.) Procedures for issuance of special permit
 - 1. The Special Permit Granting Authority (SPGA) for this ordinance shall be the Jackson Parish Police Jury. Such special permit shall be granted if the Jackson Parish Police Jury determines that the intent of this bylaw/ordinance, as well as its specific criteria, is

- met. The SPGA shall not grant a special permit under this section unless the petitioner's application materials include, in the SPGA's opinion, sufficiently detailed, definite, and credible information to support positive findings in relation to the standards given in this section.
- 2. Upon receipt of the special permit application, the SPGA shall transmit one copy to the Policy Jurors for their notification. Failure to respond in writing within 30 days of receipt by the Jackson Parish Police Jurors shall indicate approval or no desire to comment by said agent. The applicant shall furnish the necessary number of copies of the application.
- 3. The SPGA may grant the required special permit only upon finding that the proposed use meets the prohibited uses standards as specified in Section E of this bylaw, all federal, state, and local regulations, and any regulations or guidelines adopted by the SPGA.
- 4. The applicant shall file 3 copies of a site plan and attachments. The site plan shall be drawn at a proper scale as determined by the SPGA and be stamped by a professional engineer. All additional submittals shall be prepared by qualified professionals. The site plan and its attachments shall at a minimum include provisions to protect against the discharge of hazardous materials or wastes to the environment due to spillage, accidental damage, corrosion, leakage, or vandalism, including spill containment and clean-up procedures; provisions for indoor, secured storage of hazardous materials and wastes with impervious floor surfaces.
- 5. Appeals from denial of special permits shall be submitted in writing (letter form) to the Jackson Parish Police Jury within thirty days of receipt of denial. The Jackson Parish Police Jury shall conduct a review and render a decision within thirty days of receipt of appeal request. Adverse decision of the Jackson Parish Police Jury shall be appealed to the state district court.

SECTION G. SAVING CLAUSE

Should any section or provision of this ordinance be declared invalid, such decision shall not affect the validity of the ordinance as a whole or any other part thereof and shall not invalidate any special permit previously issued thereunder.

SECTION H. COMPLIANCE

- A. Based upon the determination that there is a violation of this ordinance, the jurisdiction shall conduct an attempt at informal reconciliation with the violator. As part of such informal reconciliation, the jurisdiction shall:
 - a. Notify the violator by mail of the violation of this ordinance and desire of the jurisdiction to correct the violation through informal reconciliation.

The statement shall also indicate that should the violator refuse to allow the recommended corrective actions within the time set forth by the jurisdiction, action may be taken to correct the violation and the violator will be billed for the cost of taking the corrective action.

- b. Make a good faith effort to meet the violator and resolve/correct the violation.
- B. If after taking the steps above and after a period of 30 days following the mailing of the notice of the violation, the jurisdiction in good faith determines that the violator is unwilling to participate in informal reconciliation and take the corrective actions prescribed, the jurisdiction shall notify the violator by mail of the termination of the informal reconciliation.
- C. The jurisdiction may take corrective actions deemed necessary following 30 days after notifying the violator by mail of the notice of termination of the informal reconciliation, and bill the violator for the reasonable cost of such action.
- D. Citizen Complaints. The jurisdiction is not limited to enforcing this ordinance on citizen complaint. The jurisdiction may enforce this ordinance on its own cognizance. However, any person may submit a verbal or written complaint alleging a violation of this ordinance. Upon receipt of such complaint, the jurisdiction shall conduct an investigation of the allegations and present its findings both to the complainant and the property owner involved and follow the procedures set forth herein above.

SECTION I. ENFORCEMENT

A.	Civil
	This ordinance may be enforced civilly by suit for injunctive relief or by any other appropriate civil remedy.
B.	Criminal
	In lieu of a civil enforcement proceeding, a person found in violation of this ordinance shall be imprisoned for a period of time not to exceed months or pay a fine of not more than or both.
The ef	fective date of this ordinance shall be the day of, 20

Project Committee April 26, 2021

The Project Committee met Monday, April 26, 2021 at 4:30 PM in The Nathanial Zeno Jr. Meeting Room, Jackson Parish Administrative Building, 160 Industrial Drive, Jonesboro, Louisiana. Members Present: Mr. Todd Culpepper, Mr. Lewis Chatham, and Ms. Amy Magee. Absent: none.

The meeting was called to order by the Chair, Mr. Chatham. Ms. Magee gave the invocation and Mr. Culpepper led in the recitation of the Pledge of Allegiance.

There were no public comments.

The Chair invited Ms. Angela Holder from the Jackson Parish Library to give a presentation for the construction of two outdoor children's museums in Jackson Parish that would be handicapped and disability accessible. Ms. Holder showed the Committee the plans for location and shared the community impacts. Ms. Magee asked what types of partnerships they Library was requesting. Ms. Holder stated the Library Board would be meeting to discuss the specifics and share more information. Mr. Chatham thanked Ms. Holder for her presentation and the Committee stated their desire to be involved.

The Committee discussed giving attorney Robert Moore an office in the Courthouse that can be used for public defending.

Motion Ms. Magee, seconded Mr. Culpepper to recommend the Police Jury authorize the Maintenance Department to relocate their office to the west end of the Courthouse and allow the existing office and conference room to be used for the purposes of a public defender's office. Motion carried.

The Secretary-Treasurer and Mr. Paul Riley from the Riley Co. updated the Committee on the status of the hospital drainage project.

The Committee reviewed the proposed Jackson Parish Police Jury seal designs.

The date of the next Policy & Personnel Committee was not set at this time.

Motion Mr. Culpepper, seconded Ms. Magee to adjourn. Motion carried.

Operations Committee April 26, 2021

The Operations Committee met Monday, April 26, 2021 at 4:45 PM in The Nathaniel Zeno Jr. Meeting Room, Jackson Parish Administrative Building, 160 Industrial Drive, Jonesboro, Louisiana. Members Present: Mr. Lewis Chatham and Ms. Amy Magee. Absent: Mr. John McCarty.

The meeting was called to order by the Chair, Ms. Amy Magee.

There were no public comments.

Mr. Jody Stuckey, Road Department Superintendent, gave an updated on the traffic counter project and stated that 202 of the 482 parish roads had been completed and that they were on task to finish the project by the end of the year.

The Committee discussed the transition for the Road Department after moving the administrative functions to the Administrative Department.

The Secretary-Treasurer stated the Sheriff's Office had allowed the use of trustees from the mowing crew to assist the Maintenance Department on mowing days at the Courthouse.

The Committee discussed the speed bumps used at the model bin sites after receiving a complaint about the size. Mr. Sessions and Mr. Paul Riley from the Riley Co. confirmed that they are the same size used on roads and highways. Mr. Sessions stated the need for the speed bumps was to slow traffic down and to allow the cameras to capture license plate information.

Ms. Magee asked Mr. Riley to review the areas and present a recommendation to the Police Jury.

The Committee discussed the results of the sales tax election.

Ms. Magee stated that she would like to have recommendations from the Superintendent, Operations Committee, and the Police Jurors to be discussed at the May Business Session.

The Committee reviewed the actions from the Police Jury at the April meeting to close all road-side sites and to set up temporary sites in the north portion of the parish where there were no existing model sites. Mr. Sessions confirmed that he would post signs about the closure and relocate the bins to existing model sites.

The Committee discussed the following recommendations from the Superintendent:

- Imposing a flat fee for anyone to cross the scales of \$45 per ton
- Keeping the commercial collection business going because it brings in enough revenue to cover the labor, equipment, and supplies
- Imposing a flat fee of \$25 to use the landfill
- Keeping the transfer station open for use of the solid waste department for commercial items that are currently being hauled to Union Parish

The Committee made the following recommendations in addition to the Superintendent recommendations:

- Review the current workforce to determine if there are possible efficiency opportunities or attrition
- Combine the mechanics from all departments into one mechanics' shop
- Request proposals from waste management companies to take over garbage collection throughout the parish

The Secretary-Treasurer stated that since the Police Jury had voted down requesting proposals for a third part to take over garbage collection, they could not put it back on the agenda without going through the process of reconsidering the motion.

Ms. Magee stated that all recommendations would be discussed at the May Business Session and asked each Juror to come with their recommendations as well.

Mr. Session stated that the Police Jury should notify DEQ of the financial situation and their intent to review their options. He stated the Jury did not have to commit to a plan, but they need to let DEQ know they are working on one.

The date of the next Operations Committee was set for Tuesday, May 25th at 4:45 PM.

Motion Mr. Chatham, seconded Ms. Magee to adjourn. Motion carried.