



JACKSON PARISH POLICE JURY

Jackson Parish Courthouse
500 East Court Street, Room 301
Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

Fax: (318) 259-5660

www.jacksonparishpolicejury.org

Notice Posted:

Thursday, November 7, 2019, 4:30 PM

November 2019 Regular Police Jury Meeting

MEMBERS

WARD 1

TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

WARD 2

EDDIE M. LANGSTON
770 Taylor Road
Jonesboro, LA. 71251
(318) 259-7448

WARD 3

AMY C. MAGEE
2332 Walker Road
Jonesboro, LA. 71251
(318) 235-0002

WARD 4

JOHN W MCCARTY
2766 Hwy 155
Quitman, LA 71268
(318) 259-9694

WARD 5

TARNESHALA COWANS
598 Beech Springs Road
Jonesboro, LA. 71251
(318) 480-9095

WARD 6

REGINA H. ROWE
159 Hughes Rd.
Jonesboro, LA 71251
(318) 259-7923

WARD 7

LYNN TREADWAY
505 Fifth Street
Jonesboro, LA 71251
(318) 259-7673
(318) 680-8510

MEETING DATE:

Tuesday, November 12, 2019

MEETING TIME:

5:30 PM

PLACE OF MEETING:

**Dr. Charles H. Garrett Community Center
182 Industrial Drive
Jonesboro, LA 71251**

AGENDA:

Call to Order

Invocation

Pledge of Allegiance

Public Comments

Approve Minutes

- 1.** Adopt the minutes of the October 15th and November 4th Jury Meetings, monthly purchase orders, and the payment of all bills

Approve Committee Reports:

Finance

- 2.** Adopt the minutes of the October 30th Finance Committee Meeting
- 3.** Consider and adopt the 2020 Recreation Budget as presented

Management Reports

- 4.** October 2019 Road Superintendent Report - *Mr. Jody Stuckey*
a. Accept the October 2019 Emergency/Off-Schedule Report
- 5.** October 2019 Solid Waste Superintendent Report - *Mr. Robin Sessions*
- 6.** October 2019 O.E.P. Report - *Mr. Mark Treadway*
- 7.** October 2019 Financial Report - *Ms. Gina Thomas*
(report includes budget to actual comparisons for all funds)
- 8.** October 2019 Maintenance Report - *Mr. Bubba Anderson*

Other Business

- 9.** October 2019 Engineering Update - *Mr. Paul Riley, Riley Co.*
- 10.** Consider and authorize the title review and purchase of the land on Zoar Road for the appraised price of \$25,820
- 11.** Consider and authorize the title review and purchase of the land on Dorsey Shop Road for the appraised price of \$25,820
- 12.** Consider and act on the following board appointments:
 - Ms. Ann Stanley: complete the unexpired term on the Library Board ending 12/31/2019
 - Mr. Brandon Lamkin: complete the unexpired term on the Recreation Board ending 3/20/2020



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c. Mr. Bill Jimmerson: re-appointed to the Quitman Fire District Board for a 2- year term of 11/12/2019 – 11/12/2021

13. Consider and act on a resolution to request an Attorney General's Opinion to determine if the State of Louisiana or the Jackson Parish Police Jury is responsible for insurance coverage for the members of the Watershed District Board
14. Consider and act on authorizing the President to sign a letter of support for the Town of Jonesboro for the 2019-20 LGAP grant application
15. Consider and accept the substantial completion for the Courthouse boiler and pumps project
16. Consider and act on the LSU Ag Center request for the Community Center
17. Consider and act on the Proclamation for the 2019 Grand Marshal
18. Consider and authorize the Secretary-Treasurer to publish the notice of the Preliminary Consolidated Budget Hearing

Announcements & Notifications

19. Review the qualifying applications for 2020 liquor licenses

20. Consider and act on Resolution of Recognition

Juror Comments

Adjourn

Gina M. Thomas, Secretary-Treasurer

Jackson Parish Police Jury

500 E. Court Street, Room 301, Jonesboro, LA. 71251

(318) 259-2361 extension 203

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 203 describing the assistance that is necessary.

The Jackson Parish Police Jury met in regular session on Tuesday, October 15, 2019 at 5:30 PM in the Dr. Charles H. Garrett Community Center, 182 Industrial Drive, Jonesboro, Louisiana. Members Present: Mr. Todd Culpepper, Mr. Eddie Langston, Ms. Amy Magee, Mr. John McCarty, Ms. Niki Cowans, Ms. Regina Rowe, and Mr. Lynn Treadway. Absent: none. Also present: Darrell Avery, Assistant District Attorney.

The meeting was called to order by the President, Mr. McCarty. Mr. Treadway gave the invocation and Ms. Magee led in the recitation of the Pledge of Allegiance.

The President opened the floor for public comments.

Ms. Linda Devine gave a special thank you to the parish road grader and asked the Jury to review the list of parish roads.

The President moved to the approval of minutes.

Motion Mr. Treadway, seconded Ms. Magee to adopt the minutes of the September 9th and October 7th Jury Meetings, monthly purchase orders, and the payment of all bills. Motion carried.

The President called for monthly management reports.

The Secretary-Treasurer presented the Road Department report noting that \$12,844.11 had been spent on emergency call-outs during the month.

Motion Ms. Rowe, seconded Mr. Culpepper to accept the September 2019 emergency/off-schedule report. Motion carried.

Mr. Robin Sessions, Solid Waste Department Superintendent, presented the September 2019 Solid Waste Report. Mr. Langston gave positive feedback on how quickly the Solid Waste crews had their trucks on the road and at their sites each morning.

The September OEP Report was available for review.

Ms. Gina Thomas, Secretary-Treasurer, presented the September 2019 Financial Report highlighting the actual vs. budget comparisons for all funds. She gave a report on required policies that needed to be adopted by year-end and announced that employee Sexual Harassment Training would be held on October 16th.

Mr. Bubba Anderson, Maintenance Supervisor presented the September 2019 Maintenance Report giving details on progress made with the project to replace the courthouse boiler and pumps system.

With the completion of Management Reports, the President moved to Other Business.

Mr. Paul Riley, Parish Engineer with Riley Co. of Louisiana, presented the September 2019 Engineering Report.

Motion Ms. Rowe, seconded Mr. Culpepper to authorize the purchase of 2 acres of land for the Walker Road bin site at the appraised value of \$11,000. Motion carried.

Motion Mr. Treadway, seconded Ms. Magee to hire the Riley Co. for design services for the Walker Road Bin Site project. Motion carried.

Motion Ms. Rowe, seconded Mr. Culpepper to authorize the Riley Co. and Darrell Avery to negotiate the acquisition of drainage servitudes at the appraised value for the Hospital Drainage Project. Motion carried.

Motion Mr. Treadway, seconded Ms. Rowe to authorize advertisement for bids for the Chatham Library Parking Lot Project. Motion carried.

Motion Mr. Treadway, seconded Ms. Magee to hire the Riley Co. for the 2020 Road Program. Motion carried.

Motion Mr. Culpepper, seconded Ms. Rowe to approve the annual bridge certification and authorize the President to sign the "Official Listing of Off-System Bridges" for 2019.

ANNUAL CERTIFICATION OF COMPLIANCE WITH STATE OF LOUISIANA OFF SYSTEM BRIDGE REPLACEMENT PROGRAM

WHEREAS, the Code of Federal Regulations as enacted by the United States Congress mandates that all structures defined as bridges located on all public roads shall be inspected, rated for safe load capacity and posted in accordance with the National Bridge Inspection Standards and that an inventory of these bridges be maintained by each state; and

WHEREAS, the responsibility to inspect, rate and load post these bridges under the authority of Jackson Parish in accordance with those Standards is delegated by Louisiana Department of Transportation and Development to Jackson Parish,

THEREFORE, BE IT RESOLVED by the governing authority of Jackson Parish that the Parish in regular meeting assembled does hereby certify to the Louisiana Department of Transportation and Development (herein referred to as the DOTD) that for a period October 1, 2018 through September 30, 2019 :

The Parish has performed all interim inspections on all Parish owned or maintained bridges in accordance with the National Bridge Inspection Standards.

All bridges owned and maintained by the Parish have been structurally analyzed and rated by the parish as to the safe load capacity in accordance with AASHTO Manual for Maintenance Inspection of Bridges. The load posting information that has been determined by the LA DOTD for all bridges where the maximum legal load under Louisiana State law exceeds the load permitted under the operating rating as determined above has been critically reviewed by the Parish. Load posting information has been updated by the Parish. Load Posting information has been updated by the Parish to reflect all structural changes, any obsolete structural ratings or any missing structural ratings.

All Parish owned or maintained bridges which require load posting or closing are load posted or closed in accordance with the table in the DOTD Engineering Directives and Standard Manual Directive No. 1.1.1.8. All DOTD supplied load posting information concerning a bridge has been critically reviewed by the Parish Engineer prior to load posting.

All bridges owned or maintained by the Parish are shown on the attached list in the format specified by the DOTD. Corrections to data supplied to the Parish by the LA DOTD are noted.

Roll Call Vote:

District 1: Yea District 2: Yea District 3: Yea District 4: Yea

District 5: Yea District 6: Yea District 7: Yea

Yeas: 7

Nays: 0
Absent: 0
Abstaining: 0

Motion carried.

Motion Mr. Culpepper, seconded Ms. Rowe to adopt the Parish Transportation Fund Certification for 2019.

PARISH TRANSPORTATION FUND CERTIFICATION

The Jackson Parish Police Jury hereby certifies that the funds made available under the Parish Transportation Fund, for the year 2019, have been expended in accordance with the standards established by law. The Jackson Parish Police Jury has adopted a system of road administration which requires the approval of the governing body for expenditures, the development of a capital improvement program on a selective basis, centralized purchasing of equipment and supplies, centralized accounting, a construction program based on engineering plans and specifications, and a selective maintenance program.

District 1: Yea District 2: Yea District 3: Yea District 4: Yea
District 5: Yea District 6: Yea District 7: Yea

Yeas: 7
Nays: 0
Absent: 0
Abstaining: 0

Motion carried.

Motion Ms. Rowe, seconded Mr. Culpepper to adopt the Public Comments policy with a change that the time allowed for public comments reflect two (2) minutes. Motion carried.

The following ordinance granting franchise rights to Atmos Energy Corporation was presented.

ORDINANCE NO. 02-1014-2019

ORDINANCE OF THE PARISH OF JACKSON, LOUISIANA, GRANTING TO ATMOS ENERGY CORPORATION (A TEXAS AND VIRGINIA CORPORATION WITH ITS PRINCIPAL OFFICE IN THE CITY OF DALLAS, DALLAS COUNTY, TEXAS) AND ITS SUCCESSORS AND ASSIGNS THE FRANCHISE AND RIGHTS TO CONDUCT IN SUCH PARISH THE BUSINESS OF ACQUIRING, MAINTAINING, CONSTRUCTING, LAYING, REPAIRING, REMOVING, REPLACING, INSTALLING, OPERATING, AND DISPOSING OF A GAS SYSTEM FOR THE SALE, TRANSPORTATION, AND DISTRIBUTION OF NATURAL GAS WITHIN AND BEYOND THE BOUNDARIES OF THE PARISH AND TO THE RESIDENTS AND BUSINESSES LOCATED THEREIN FOR LIGHT, HEAT, POWER, AND ANY OTHER PURPOSES AND THE RIGHT TO USE THE PRESENT AND FUTURE STREETS, ROADS, HIGHWAYS, ALLEYS, BRIDGES, PUBLIC WAYS, AND IMMOVABLE PROPERTY IN SUCH PARISH BUT NOT WITHIN THE LIMITS OF ANY MUNICIPALITY OR OWNED OR CONTROLLED BY SUCH PARISH FOR SUCH PURPOSES; PRESCRIBING THE TERMS AND CONDITIONS TO WHICH SUCH FRANCHISE AND RIGHTS ARE SUBJECT; AND PRESCRIBING THE TERM OF SUCH FRANCHISE AND RIGHTS.

BE IT ORDAINED by the Police Jury of the PARISH of JACKSON, LOUISIANA (hereinafter referred to as the "Parish") that, subject to the terms and conditions hereinafter set forth, ATMOS ENERGY CORPORATION, a Texas and Virginia corporation with its principal office in the City of Dallas, Dallas County, Texas (hereinafter referred to as "Atmos"), be, and hereby is, granted the non-exclusive franchise and rights to conduct in the Parish the

of acquiring (by purchase, lease, or otherwise), maintaining, constructing, laying, repairing, removing, replacing, installing, operating, and disposing of (by sale, lease, or otherwise) a Gas System, as hereinafter defined, for the sale, transportation, and distribution of natural gas within and beyond the boundaries of the Parish and to the residents and business located therein for light, heat, power, and any other purpose during the term set forth below. Such franchise and rights shall include, but not be limited to, the right to use the Public Roads, as hereinafter defined for purposes of maintaining, constructing, laying, repairing, removing, replacing, installing, and operating any and all components of the Gas System, together with access, at all times and from time to time, to such Public Roads during the term hereof, subject, however, to receipt of the written consent of the Parish Road Superintendent or Parish Engineer with respect to any of the Public Roads constituting parish highways.

ARTICLE I
DEFINITIONS

For purposes of this Ordinance, the following terms shall have the meanings set forth below:

Section 1.1. Gas System. The term “Gas System” shall mean any and all pipelines, as hereinafter defined, regulators, meters, valves, compressors, anti-corrosion items, facilities, structures, machinery, equipment, and appurtenances of any kind that Atmos, in its sole discretion, may deem necessary or advisable for the exercise of the franchise and rights granted to Atmos herein.

Section 1.2. Pipelines. The term “Pipelines” shall mean any and all above-ground and below-ground pipes, including but not limited to, mains, distribution lines, secondary lines, laterals, and other pipes, that have been, are being, or are intended to be used at any time in, or in connection with, the sale, transportation, or distribution of natural gas within and beyond the Parish limits.

Section 1.3. Public Roads. The term “Public Roads” shall mean the present and future streets, roads, highways, alleys, bridges, public ways and places, and other immovable property in the Parish but not within the limits of any municipality or otherwise owned or controlled by the Parish.

ARTICLE II
TERM

Section 2.1. Term. The term of the franchise and rights hereby granted to Atmos shall be for a period of ten (10) years, commencing on the later of (i) ten (10) days after the date of publication of this Ordinance in accordance with law or (ii) the expiration of the franchise held by Atmos immediately preceding this franchise.

ARTICLE III
GRANT OF SPECIFIC RIGHTS TO ATMOS

In addition to the franchise and rights granted herein to Atmos, the Parish acknowledges that Atmos has, and hereby grants to Atmos, the following rights and powers:

Section 3.1. Adoption of Rules. From time to time during the term hereof, Atmos may, subject to any and all valid and applicable statutes, ordinances, rules, and regulations of any federal or state governmental authority or agency, make and enforce reasonable rules pertaining to Atmos’ business and operations, including, but not limited to, requiring payment on or before a specified day each month for all services furnished during the preceding month with the right to disconnect and discontinue service to delinquents.

Section 3.4. Right of Use. Atmos is hereby specifically granted a right of use on all Public Roads for purposes of maintaining, constructing, laying, repairing, replacing, installing, and operating any and all components of the Gas System, together with access, at all times and from time to time, to such Public Roads during the term hereof, subject, however, to receipt of the written consent of the Parish Road Superintendent or Parish Engineer with

respect to any of the Public Roads constituting parish highways, and with respect to the location and depth of placement of the Gas System within the rights-of-way of parish highways.

ARTICLE IV
OBLIGATIONS OF ATMOS

Section 4.1. No Obstruction of Public Property. Atmos shall not unnecessarily or for any unreasonable period of time obstruct or interfere with the public use of any of the Public Roads.

Section 4.2. Repair of Damages. Atmos shall repair any and all damages caused solely by Atmos to any of the Public Roads and shall restore, as nearly as practicable, such property to substantially its condition immediately prior to the incident causing such damage. Atmos shall commence such repairs immediately upon completion of the work or activity in which Atmos was involved at the time the damage occurred and shall complete such repairs as promptly as possible.

Section 4.3. Conduct of Work and Activities. Atmos shall use reasonable care in conducting its work and activities in order to prevent injury to any person and unnecessary damage to any immovable or personal property. All work performed on a parish highway shall also be done in a manner consistent with the requirements of the laws pertaining to public highways.

Section 4.4. Indemnification. To the fullest extent allowed by law, Atmos shall defend, indemnify and hold harmless Parish and its agents and employees from and against all claims, damages, losses and expenses including attorney's fees arising out of or resulting from the performance of the works of the Gas System, provided that any such claims, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property including the loss of use resulting therefrom; and is caused in whole or in part by any negligent or willful act or omission of Atmos, and/or any subcontractor of Atmos Energy, or anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable.

ARTICLE V
GENERAL PROVISIONS

Section 5.1. Force Majeure. Notwithstanding anything expressly or impliedly to the contrary contained herein, in the event Atmos is prevented, wholly or partially, from complying with any obligation or undertaking contained herein by reason of any event of force majeure, then, while so prevented, compliance with such obligations or undertakings shall be suspended. The term "force majeure," as used herein, shall mean any cause not reasonably within Atmos' control and includes, but is not limited to, acts of God, strikes, lock-outs, wars, terrorism, riots, orders or decrees of any lawfully constituted federal, state, or local body, contagions or contaminations hazardous to human life or health, fires, storms, floods, wash-outs, explosions, breakages or accidents to machinery or lines of pipe, inability to obtain or the delay in obtaining rights-of-way, materials, supplies, or labor permits, temporary failures of gas supply, or necessary repair, maintenance, or replacement of facilities used in the performance of the obligations contained in this Ordinance.

Section 5.2. Amendments. This Ordinance and the franchise and rights granted herein may be amended only by written agreement of the Parish and Atmos to such amendment.

Section 5.3. Repeal of Conflicting Ordinances. All other ordinances of the Parish or portions thereof that are in conflict or inconsistent with any of the terms or provisions of this Ordinance are hereby repealed to the extent of such conflict or inconsistency.

Section 5.4. Severability. In the event any part of this Ordinance is determined to be invalid or illegal for any reason whatsoever, such invalidity or illegality shall not affect the validity or legality of this Ordinance as a whole or of any parts hereof.

Section 5.5. Binding Effect. This Ordinance shall extend to, be binding upon, and inure to the benefit of, the parties hereto and their respective successors and assigns.

Section 5.6. Section and Other Headings. The section and other headings contained in this Ordinance are for reference purposes only and shall not affect in any way the meaning or interpretation of this Ordinance.

The foregoing ordinance was introduced for consideration on the 9th day of September, 2019 by Juror Culpepper, seconded by Juror Rowe.

The foregoing ordinance was offered on the 14th day of October, 2019 by Juror Culpepper, who moved for its adoption and which motion was seconded by Juror Rowe. The ordinance having been so offered was submitted to a vote as a whole and adopted by the Police Jury of Jackson Parish, Louisiana by the following vote:

District 1 – Yea, District 2 – Yea, District 3 – Yea, District 4 – Yea, District 5 – Yea, District 6 – Yea, District 7 – Yea

Yeas: 7 Nays: 0 Absent: 0 Abstaining: 0

The foregoing ordinance was then declared adopted and was approved and signed by the President of the Police Jury on the 14th day of October, 2019 and ordered published.

ATTEST: PARISH OF JACKSON, LOUISIANA

By: /s/ Gina M. Thomas
Gina M. Thomas
Secretary-Treasurer, Police Jury

By: /s/ John McCarty
John McCarty
President, Police Jury

The following resolution in support of Kisatchie-Delta Regional Planning & Development District, in conjunction with the Rapides Area Planning Commission for Watershed Region 2 was presented.

Louisiana Watershed Initiative
Resolution No. 01-1014-2019

RESOLUTION
Supporting Regional Capacity Building
in Louisiana Watershed Initiative
Provisional Watershed Region 2

On motion of Mr. Culpepper, seconded by Ms. Rowe, the following resolution was offered:

A resolution approving an agreement with Kisatchie-Delta Regional Planning & Development District, in conjunction with the Rapides Area Planning Commission for the purpose of applying for grant funding and acting in support of watershed region management activities and in conjunction with the State of Louisiana Watershed Initiative.

WHEREAS, the Louisiana Watershed Initiative was formed in order to coordinate statewide floodplain management efforts through a watershed management approach in response to the 2016 Great Floods and in preparation for future storm and flood events. This coordination includes outreach with local communities to build support for watershed region management approaches that can more effectively address mounting water risks statewide and to build capacity for technical resources to support such; and

WHEREAS, coordination among the Jackson Parish Police Jury and its regional partners is critical to reducing flood risk and preserving the health, safety, and welfare of the residents of Jackson Parish; and

WHEREAS, the Jackson Parish Police Jury is in agreement with Kisatchie-Delta Regional Planning & Development District, working in conjunction with the Rapides Area Planning Commission, for the purpose of applying for grant funding and acting in support of watershed region management activities and in conjunction with the State of Louisiana Watershed Initiative for HUC8 Provisional Watershed Area 2, and in furtherance of collaboration and cooperation amongst the parishes and communities of said area.

NOW THEREFORE, BE IT RESOLVED that the Jackson Parish Police Jury approves Kisatchie-Delta Regional Planning & Development District, working in conjunction with the Rapides Area Planning Commission, for the purpose of applying for grant funding and acting in support of activities and in conjunction with the State of Louisiana Watershed Initiative for HUC8 Provisional Watershed Area 2.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: **7**
NAYS: **0**
ABSENT: **0**

The resolution was declared to be adopted on this October 14, 2019.

Mr. Matt Johnson from the Kisatchie-Delta Regional Planning & Development District thanked the Police Jury for their support.

The following resolution in support of Ouachita Parish Police Jury for Watershed Region 3 was presented.

Louisiana Watershed Initiative
Resolution No. 02-1014-2019

RESOLUTION
Supporting Regional Capacity Building
in Louisiana Watershed Initiative
Provisional Watershed Region 3

On motion of Mr. Culpepper, seconded by Ms. Rowe, the following resolution was offered:

A resolution approving an agreement with Ouachita Parish Police Jury for the purpose of applying for grant funding and acting in support of watershed region management activities and in conjunction with the State of Louisiana Watershed Initiative.

WHEREAS, the Louisiana Watershed Initiative was formed in order to coordinate statewide floodplain management efforts through a watershed management approach in response to the 2016 Great Floods and in preparation for future storm and flood events. This coordination includes outreach with local communities to build support for watershed region management approaches that can more effectively address mounting water risks statewide; and

WHEREAS, coordination among the Jackson Parish Police Jury and its regional partners is critical to reducing flood risk and preserving the health, safety, and welfare of the residents of Jackson Parish; and

WHEREAS, the Louisiana Watershed Initiative has requested applications for participation in a Regional Capacity Building Grant Program, which may enable the provision of technical assistance to the Jac

Parish Police Jury _____ and its regional partners if awarded, thereby furthering immediate watershed management and flood risk reduction goals.

NOW THEREFORE, BE IT RESOLVED that the agreement between _____ **the Jackson Parish Police Jury** and **Ouachita Parish Police Jury** for the purpose of applying for grant funding and acting in support of watershed region management activities and in conjunction with the State of Louisiana Watershed Initiative is hereby approved.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: 7
NAYS: 0
ABSENT: 0

The resolution was declared to be adopted on this October 14, 2019.

Motion Mr. Culpepper, seconded Ms. Magee to approve the following Jackson Parish Board re-appointments.

- Re-appoint Mr. Ralph Lafitte to the Hodge Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Mr. Hal Mims to the Hodge Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Mr. Berry Dodson to the Jonesboro Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Mr. Wayne Anderson to the Jonesboro Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Ms. Conchita Malone-Doyle to the Jonesboro Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Mr. James Fitzpatrick to the Heritage Museum Board for a three-year term effective 10/14/2019 through 10/14/2022.
- Re-appoint Ms. Kelly Anderson to the Quitman Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Mr. Joel Burnum to the Quitman Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Mr. James “Jim” Justice to the Quitman Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Mr. John Kavanaugh to the Quitman Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Mr. Dwight Cooper to the District 3 Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Mr. Freddy Tolar to the District 3 Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Ms. Margaret Waggoner to the District 3 Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Mr. Kent Hightower to the District 4 Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.
- Re-appoint Mr. Scotty Nunn to the District 4 Fire Protection District Board for a two-year term effective 10/14/2019 through 10/14/2021.

Motion carried.

Motion Mr. Culpepper, seconded Ms. Cowans to award Price Beville Smith Inc. the contract to clear timber and perform grinding and cleanup on Pardue Loop Road property. It was discussed that this was for the debris that had been collected during and after the May 2019 tornado storms. Motion carried.

Being no further business or announcements, the President opened the floor for Juror comments. Mr. Langston gave a special thank you to Mr. Danny Peel for his years of service on the District 3 Fire Protection District Board.

Motion Mr. Langston, seconded Mr. Culpepper to adjourn. Motion carried.

The Jackson Parish Police Jury met in Business Session Monday, November 4, 2019 at 5:15 PM in the Police Jury Meeting Room #301 of the Jackson Parish Courthouse, 500 E. Court Street, Jonesboro, Louisiana. Members present: Mr. Todd Culpepper, Ms. Amy Magee, Mr. John McCarty, Ms. Niki Cowans, Ms. Regina Rowe, and Mr. Lynn Treadway. Absent: Mr. Eddie Langston. Also present: Mr. Darrell Avery, Assistant District Attorney.

The meeting was called to order by the President, Mr. McCarty. Mr. Culpepper gave the invocation and Ms. Rowe led in the recitation of the Pledge of Allegiance.

The President opened the floor for public comments.

Mr. Lavelle Smith from the Watershed District Board stated that he had worked with State Representatives to research which entity should be supplying liability insurance to their board. He asked that the Police Jury request an opinion from the Attorney General to determine if the State of Louisiana or the Jackson Parish Police Jury is responsible for insurance coverage for the Watershed District board members.

Ms. Linda Devine addressed the Police Jury and asked about Parish Board members paying themselves and the condition of the facilities used for the Watershed District meetings.

With no other public comments, the President continued to presentations.

Mr. Philip Lawrence presented the Police Jury with the preliminary plans to host a Veterans Festival on May 8-9 of 2020. He asked the Police Jury to give a declaration of support for the event and to consider providing funding.

The President called for discussion on continued business.

The Police Jury reviewed the list of current Parish Board vacancies and term expirations.

Ms. Magee nominated Ms. Renee Johnson to serve in the vacant position on the Museum Board and Ms. Ann Standley to serve in the vacant position on the Library Board. Mr. Lynn Treadway nominated Mr. Brandon Lamkin to serve in the unexpired term on the Recreation District Board.

The Secretary-Treasurer discussed the Police Jury presenting candidates for the Watershed Initiative Boards for Regions 2 and 3.

The President asked that the discussed nominees be presented at the Regular Meeting for adoption.

The Police Jury reviewed the continued business items.

- The Secretary-Treasurer will prepare the drafted ordinance for drinking water protection for review
- The Secretary-Treasurer updated the Police Jury on the flood ordinance and timelines for adoption
- The Police Jury reviewed the land appraisals for future model bin sites. The President asked that the authorization to purchase both properties be presented at the Regular Meeting for adoption.
- Mr. Avery discussed the land donation from Kilpatrick Enterprises.
- The Police Jury discussed the status of acquiring the drainage servitudes for the Hospital Drainage Project.
- The Police Jury discussed items to request for the 2019-20 LGAP grant.
- The Secretary-Treasurer discussed policies that needed to be adopted by year-end for audit compliance.

The President called for discussion on new business.

The Police Jury reviewed the letter of request from the Town of Jonesboro asking for support for their 2019-20 LGAP grant application. The President asked that the item be presented at the Regular Meeting for adoption.

The Police Jury reviewed letters of request from the School Board for road maintenance and construction on their parking lots. The Police Jury discussed wanting to help the School Board, but needing to prioritize the Parish road maintenance programs and schedule and stated that the School Board receives ad valorem taxes for transportation and maintenance.

The Secretary-Treasurer requested that the Police Jury review the current litigation charges and plan a meeting in the future to take action.

The Secretary-Treasurer gave an update on current employee disciplinary action.

There was no other discussion or announcements.

Motion Mr. Treadway, seconded Ms. Rowe to adjourn. Motion carried.

PURCHASE ORDER

BILL TO:

JACKSON PARISH POLICEJURY
500 EAST COURT STREET ROOM 301
JONESBORO LA 71251-

PHONE: (318) 259-2361 FAX: (318) 259-5660

DUPLICATE

PURCHASE ORDER NO: 2111

This PO number must appear on all packages
and correspondence

Page 1 of 1

VENDOR: 2362

RUSTON ROCK IT, LLC
POB 2772
POB 2772
RUSTON LA 71273

SHIP TO:

ROAD BARN
230 FITZPATRICK ROAD
JONESBORO LA 71251-

(318) 259-5661

Notes to Vendor: The Jackson Parish Police Jury is exempt from all sales taxes.

Order Date: 10/24/2019 Date Required: Ship Via:

Quantity	U/M	Catalog No	Description	Unit Price	Total	
1.00		GRAVEL	SB2 DELIVERED	50,000.0000	50,000.00	
					SubTotal	50,000.00
					Sales Tax	0.00
					Order Total	50,000.00

SB2 DELIVERED TO WESTON BARN AND STOCKPILED.
APPROXIMATELY 1353 TONS @ 36.95 PER TON.

Requested By:

Account Distribution

<u>REVIEWED BY</u>	<u>APPROVED BY</u>	<u>ACCOUNT NUMBER</u>	<u>ACCOUNT DESCRIPTION</u>	<u>AMOUNT</u>
JStuckey	GThomas	002-4-310-04000	Road: Gravel/Reclaimed Asphalt	50,000.00

The listed account(s) are hereby encumbered for payment of this purchase order in compliance with the purchasing policy of the Jackson Parish Police Jury.

Authorized Signature: _____

PURCHASE ORDER

BILL TO:

JACKSON PARISH POLICEJURY
 500 EAST COURT STREET ROOM 301
 JONESBORO LA 71251-

PURCHASE ORDER NO: 2113

This PO number must appear on all packages
 and correspondence

Page 1 of 1

PHONE: (318) 259-2361 FAX: (318) 259-5660

VENDOR: 2007

THE CHARLIE EDWARDS CO., LLC
 1720 WEST KENTUCKY AVE
 RUSTON LA 71270

SHIP TO:

JACKSON PARISH POLICEJURY
 500 EAST COURT STREET ROOM 301
 JONESBORO LA 71251-

(318) 259-2361

Notes to Vendor: The Jackson Parish Police Jury is exempt from all sales taxes.

Order Date: 10/25/2019 Date Required: Ship Via:

Quantity	U/M	Catalog No	Description	Unit Price	Total
1.00	ea	2018 SHSP	Radios	17,206.5300	17,206.53
1.00	ea	2018 SHSP	Pager Service	13,079.7000	13,079.70
				SubTotal	30,286.23
				Sales Tax	0.00
				Order Total	<u>30,286.23</u>

Requested By:

Account Distribution

REVIEWED BY	APPROVED BY	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	AMOUNT
GThomas	GThomas	024-4-200-02018	2018 SHSP Grant Expenditures	17,206.53
GThomas	GThomas	024-4-200-02018	2018 SHSP Grant Expenditures	13,079.70

The listed account(s) are hereby encumbered for payment of this purchase order in compliance with the purchasing policy of the Jackson Parish Police Jury.

Authorized Signature: _____

PURCHASE ORDER

BILL TO:

JACKSON PARISH POLICEJURY
 500 EAST COURT STREET ROOM 301
 JONESBORO LA 71251-

PHONE: (318) 259-2361 FAX: (318) 259-5660

DUPLICATE

PURCHASE ORDER NO: 2116

This PO number must appear on all packages
 and correspondence

Page 1 of 1

VENDOR:

2886
 Madison Parish Correctional Center
 1005 West Green Street
 Tallulah LA 71282

SHIP TO:

JACKSON PARISH POLICEJURY
 500 EAST COURT STREET ROOM 301
 JONESBORO LA 71251-

(318) 259-2361

Notes to Vendor: The Jackson Parish Police Jury is exempt from all sales taxes.

Order Date: 10/30/2019 Date Required: Ship Via:

Quantity	U/M	Catalog No	Description	Unit Price	Total
1.00	1	Housing	September 2019	11,628.6200	11,628.62
1.00	1	Medical	September 2019	634.7800	634.78
				SubTotal	12,263.40
				Sales Tax	0.00
				Order Total	12,263.40

Requested By:

Account Distribution

REVIEWED BY	APPROVED BY	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	AMOUNT
GThomas	GThomas	001-4-201-05200	Sheriff: Housing of Parish Prison	11,628.62
GThomas	GThomas	001-4-201-05210	Sheriff: Prisoner Medical Expens	634.78

The listed account(s) are hereby encumbered for payment of this purchase order in compliance with the purchasing policy of the Jackson Parish Police Jury.

Authorized Signature: _____

Jackson Parish Police Jury

FY 2019

AP ACCOUNT DISTRIBUTION BY ACCOUNT OPEN & PAID VOUCHERS

CHECK DATES 10/01/2019 TO 10/31/2019 PAY DATES 10/01/2019 TO 10/31/2019

BOTH ACCRUALS AND NON ACCRUALS

CHECK RUN 0 TO 2147483647

<u>VOUCHER</u> <u>NUMBER</u>	<u>VENDOR</u>	<u>PO</u> <u>NUMBER</u>	<u>CHECK</u> <u>NUMBER</u>	<u>PAY DATE/</u> <u>CHECK DATE</u>	<u>AMOUNT</u>
		FUND 001	TOTAL		179,425.41
		FUND 002	TOTAL		69,746.97
		FUND 004	TOTAL		34,488.11
		FUND 006	TOTAL		108,619.92
		FUND 007	TOTAL		1,828.99
		FUND 008	TOTAL		201,126.59
		FUND 009	TOTAL		4,430.24
		FUND 011	TOTAL		71,637.30
		FUND 013	TOTAL		60,074.65
		FUND 016	TOTAL		219.99
		FUND 017	TOTAL		8,840.49
		FUND 024	TOTAL		30,286.23
		GRAND TOTAL			<u><u>770,724.89</u></u>

Finance Committee
October 30, 2019

The Finance Committee met Wednesday, October 30, 2019 at 12:00 PM in the Police Jury Meeting Room 301 of the Jackson Parish Courthouse, 500 E. Court Street, Jonesboro, Louisiana. Members present: Mr. Todd Culpepper, Mr. John McCarty, and Ms. Regina Rowe. Absent: none.

The meeting was called to order by the chair, Mr. McCarty. Mr. Culpepper gave the invocation and Ms. Rowe led in the recitation of the Pledge of Allegiance.

There were no public comments.

The Committee reviewed the 2020 Recreation District Budget.

Motion Mr. Culpepper, seconded Ms. Rowe to recommend the Jury adopt the 2020 budget as presented. Motion carried.

The Committee reviewed the 2020 Library Budget and noted several items for Library Board to review including ad valorem tax revenue and capital projects.

Motion Ms. Rowe, seconded Mr. Culpepper to recommend having the Secretary-Treasurer present the list of items to the Library Board for their consideration. Motion carried.

The Committee reviewed the budget requests for the Road, Solid Waste, Maintenance, Coroner, and Administrative departments. Specific budget recommendations included:

- The construction of two solid waste model bin sites
- Increase of \$100k for asphalt supplies

Other items are to be incorporated into the budget plan and reviewed at the next Finance Committee Meeting.

Motion Ms. Rowe, seconded Mr. Culpepper to adjourn. Motion carried.

Jackson Parish Recreation Department
 General Fund Budget
 Year Ended December 31, 2020

	Proposed Budget FYE 12/31/2020	Budget FYE 12/31/2019
REVENUES:		
Ad Valorem Taxes, net	1,116,050	1,116,050
All Star Donations	2,000	4,200
Baseball/softball fees	45,000	40,000
Basketball fees	11,000	11,000
Cart Rentals	20,000	20,000
Cheerleading Fees	1,000	1,000
Concession revenues	65,000	65,000
Field rental	4,000	1,000
Fishing	250	200
Food Sales	7,000	7,000
Gate Fees	0	24,000
Green Fees/Range Balls	30,000	30,000
Interest	1,000	750
Membership	65,000	65,000
Miscellaneous revenues - Golf Course	1,000	400
Miscellaneous revenues	2,000	400
Pro Shop Sales	10,000	9,000
Rental income	0	50
Rental income - Golf Course	14,000	14,000
Softball Fees	0	100
Tournaments	9,000	9,000
Total Revenues	1,403,300	1,418,150

EXPENDITURES:

Advertising	2,000	2,000
All Star expenditures	5,600	5,600
Archery expenses	1,000	19,000
Baseball/softball expenditures	70,000	51,000
Baseball/softball officials	45,000	45,000
Basketball expenditures	22,000	22,000
Basketball officials	10,000	10,000
Board Per Diem	3,360	3,360
Capital outlay	100,000	105,000
Capital outlay - engineering	10,000	10,000
Capital outlay - Golf Course	45,000	45,000
Cash Over/Short	0	19,000
Cheerleading Expenditures	2,000	2,000
Concession supplies	33,000	33,000
Concession services	25,000	25,000
Credit Card Fees - Golf Course	3,500	4,000
Dues & subscriptions	1,000	500
Engineering services	20,000	30,000
Equipment lease - Golf Course	9,500	9,500
Food costs - Golf Course	3,000	3,000
Fuel expense	6,000	6,000
Fuel expense - Golf Course	5,000	5,000
Grounds maintenance	45,000	45,000
Grounds Maintenance - Golf Course	40,000	40,000
Insurance and bonds	50,000	50,000
Janitorial services	1,000	1,000
Legal & Accounting	25,000	25,000
Miscellaneous	500	500
Office Supplies	6,000	6,000
Office Supplies - Golf Course	1,000	1,000
Parcel fee expenses	40	0
Payroll taxes	12,000	12,000
Payroll taxes - Golf Course	4,000	4,000
Pension retirement deduct	45,000	45,000
Pro shop purchases	4,000	4,000
Recreation Wages	190,000	190,000
Recreation wages - Golf Course	100,000	100,000
Rent	1,000	1,000
Rent - Golf Course	15,000	15,000
Repair and maintenance	50,000	50,000
Repair and maintenance - Golf Course	30,000	25,000
Retirement	25,000	25,000
Retirement - Golf Course	6,000	6,000
Seminars/Travel	1,500	0
Soccer expenditures	500	500
Supplies	20,000	20,000
Supplies - Golf Course	50,000	50,000
Taxes & Licenses	200	200
Telephone	5,000	5,000
Telephone - Golf Course	2,000	2,000
Tennis expenditures	500	0
Tournament expense	0	8,500
Tournament expense-Golf Course	0	100
Travel	0	200
Utilities	45,000	40,000
Utilities - Golf Course	15,000	15,000
Total Expenditures	1,212,200	1,241,960

Other Financing Sources (Uses):

Grant Income	0	0
Debt retirement - principle	0	0
Debt retirement - interest	0	0
Cooperative Endeavor	70,000	70,000
Total Other Financing Sources (Uses)	70,000	70,000

Excess of revenue over (under) expenditures

261,100

2

JACKSON PARISH POLICE JURY

November 4, 2019

Road Superintendent Report

For Month Of:	October
Total Spent on Emergency Call Outs:	\$11,528.06
Major Asphalt Repairs Performed On:	No major repairs
Special Requests/Board Projects:	No special request performend
Upcoming Current Projects:	Drainage repairs
Other Items of Note:	Vernon - Eros bridge completed.

JACKSON PARISH POLICE JURY

Work Performed by Task Code by Township/Precinct

1

Date Range: 10/01/2019
10/31/2019

November 4, 2019

Local Code	Task Description	Regular Hrs	OT Hrs	Labor Cost	Eqp Cost	Material Cost	Total Cost
ASPH-4	ROUTINE POT HOLES	77.00		1,060.06	776.01	585.80	2,421.87
ASPH-7	CRACK SEAL	24.00		343.20	360.00	385.04	1,088.24
BRUSH AX							
CULV-1	CULVERT WORK GRAVEL	192.00		3,184.54	8,071.75	12,251.25	23,507.54
CULV-2	CULVERT WORK ASPHALT	275.00		4,584.23	12,390.25	18,002.55	34,977.03
CULV-3	SIZE CULVERTS	1.50		26.54	80.00		106.54
CULV-4	UNLOAD CULVERTS	24.00		447.85	500.00		947.85
DRAIN-1	OPEN DITCH , GRAVEL	112.00		1,916.40	4,008.00	1,029.20	6,953.60
DRAIN-2	OPEN DITCH , ASPHALT	48.00		812.08	1,002.00		1,814.08
DRAIN-4	WASHOUTS/ UNDERMINE	88.00		1,415.91	3,910.25	1,953.40	7,279.56
DRAINAGE							
EMERG-1	EMERG. GRAVEL	49.00		757.07	3,331.00	6,404.49	10,492.56
EMERG-3	CULVERT/DRAIN.	6.00		112.46	149.00	73.90	335.36
EMERG-5	TREE REMOVAL	16.00		270.84	429.30		700.14
EQUIP-2	EQUIP. MAINTENANCE	15.00		244.20	209.40		453.60
GRAVEL							
GRD-1	GRADED/CLOSE OUT	45.50		804.95	3,400.00		4,204.95
GRD-4	CHECKED ROADS	6.00		106.14	114.00		220.14
GRD-5	REPAIR WASHOUT	6.00		106.14	480.00		586.14
GRD-7	GRADING INCOMPLETE	8.00		141.52	560.00		701.52
GRVL-1	GRAVEL SURFACE	180.00		2,914.78	12,274.50	19,540.07	34,729.35
GRVL-5	STOCKPILE MATERIAL	2.00		40.72	140.00		180.72
INSPECT-1	CHECK ROADS / DRAIN.	114.00		1,954.84	1,052.60		3,007.44
INSPECT-3	CHECK ASPHALT	21.00		300.30	169.75		470.05
INSPECT-6	CHECK LOGGER DAMAG	26.00		405.01	250.60		655.61
MEETINGS-2	SAFETY	14.00		247.98			247.98
OFFICE-2	OFFICE WORK	335.00		8,422.26			8,422.26
ONE CALL	MARK LINES	16.00		349.92	266.00		615.92
R/W-1	RIGHT OF WAY GRAVEL	2.00		30.46	55.90		86.36
R/W-2	RIGHT OF WAY ASPHALT	27.00		430.26	645.40		1,075.66
R/W-4	ROUTINE DEBRI PICKUP	22.00		327.86	613.25		941.11
SHOP-1	EQUIPMENT REPAIR	13.00		280.74			280.74
SHOP-2	SHOP MAINT.	95.00		1,904.06	38.90	9.60	1,952.56
SIGN MAINT.							
SIGN-1	SIGN WORK GRAVEL	48.00		809.93	734.54	126.25	1,670.72
SIGN-2	SIGN WORK ASPHALT	20.00		334.02	224.70	163.50	722.22
TRAINING-1	TRAINING IN HOUSE	67.00		1,147.24			1,147.24
TRUCKING-1	HAULING SUPPLIES	5.00		101.80	268.75		370.55
TRUCKING-2	HAULING EQUIPMENT	6.00		109.65	135.00		244.65
WEED-0	BUSH HOG R.O.W.	415.00		5,867.08	12,803.56		18,670.64
WEED-1	BRUSH AX R.O.W.	120.00		1,426.80	5,875.60		7,302.40
	Report Totals	2,541.00	0.00	\$43,739.84	\$75,320.01	\$60,525.05	\$179,584.90



Jackson Parish Police Jury

October 2019 Financial Report

- Cash in Master Bank Account at month end: \$9,391,386.84
- Total deposits (*cash in*): \$503,089.40
- Total checks (*cash out*): (\$767,746.49)

Highlighted Revenues / Expenses:

- General Fund
 - Total revenues of **\$264k** primarily due to severance taxes collected
 - Total expenses of **(\$134k)** non-employee expenses primarily due to housing and medical for parish prisoners (\$51k) and repairs to the Industrial Drive office building (\$48k)
- Road & Asphalt Funds
 - Total revenues of **(\$12k)** primarily due to a final transfer of (\$63k) from the asphalt fund to fund the 2019 Road Project
 - Total expenses of **(\$329k)** non-employee expenses primarily due contracted services (\$59k), gravel supplies (\$26k), and asphalt materials (\$103k)
- Solid Waste Fund
 - Total revenue of **\$130k** primarily due to sales tax receipts \$106k and commercial collection fees \$13k
 - Total expenses of **(\$174k)** non-employee expenses primarily due to Union Parish dumping fees (\$21k) and gas & oil (\$20k)

Budget vs. Actual Highlights:

- The 2019 budget is being reviewed and amendments will be presented to the Finance Committee for recommendation to the Jury.
- 2020 Budget items have been presented to the Finance Committee for review. A meeting will be scheduled for mid-November to make final recommendations on requested items.

Business Updates:

- Ethics training will be conducted on-line and Sexual Harassment Training was completed on October 16th.
- Policies to be completed by year-end include:
 - Sexual Harassment
 - Continuation of Operations
 - Cyber Security

Please see Jury packet for additional materials including detailed Trial Balance, Revenue & Expenditure Report, and Check Register.

TRIAL BALANCE BY FUND

Period ending: 10/31/2019

FY 2019

Account	Account Balance	
	Debit(\$)	Credit(\$)
Fund: 020 MASTER BANK - 20		
020-1-901-00000 CASH IN MASTER BANK ACCOUNT	9,391,386.84	
020-1-902-00000 NET PAYROLL CLEARING	329,639.10	
020-2-951-00000 ACCOUNTS PAYABLE	23.66	
020-2-951-20000 ACRRUED PAYROLL		7,845.03
020-2-971-00000 FEDERAL INCOME TAX		140.69
020-2-972-00000 STATE INCOME TAX		14,707.99
020-2-974-00000 PERS RETIREMENT		135,382.94
020-2-975-00000 REGISTRAR RETIREMENT		941.82
020-2-976-00000 DISTRICT ATTORNEY RETIREMENT		383.98
020-2-977-00000 GROUP INSURANCE - EMPLOYEES	7,732.71	
020-2-977-01000 GROUP INSURANCE - EMPLOYERS		130,556.64
020-2-979-00000 CHILD SUPPORT		2,169.06
020-2-980-00000 MEDICARE (INACTIVE)	0.42	
020-2-981-00000 MEDICARE/FICA LIABILITY		810.91
020-2-982-00000 GARNISHMENTS		556.48
020-2-984-00000 EMPLOYEE'S DENTAL INS DEDUCTIONS		5,819.49
020-2-985-00000 TERM LIFE - DEPENDENT COVERAGE	266.87	
020-2-988-00000 BANKUPTCY - CHAPTER 13		8,527.12
020-2-988-01000 IRS LEVY	20.00	
020-2-989-01000 AFLAC INS - PRE-TAX		362.56
020-2-989-02000 AFLAC INSURANCE		2,727.27
020-2-989-05000 NEW YORK LIFE - WHOLE LIFE INS		4,206.56
020-2-991-00100 GENERAL FUND CASH IN BANK		676,658.10
020-2-991-00200 ROAD FUND CASH IN BANK		2,251,895.59
020-2-991-00300 ROAD SALES TAX CASH IN BANK		58,810.01
020-2-991-00400 LIBRARY CASH IN BANK		2,247,005.03
020-2-991-00500 STATUTORY RESERVE CASH IN BANK		326,768.15
020-2-991-00600 ASPHALT CASH IN BANK		1,048,954.33
020-2-991-00700 HEALTH UNIT CASH IN BANK		334,854.67
020-2-991-00800 CURRENT ROAD PROGRAM CASH IN BANK		53,567.12
020-2-991-00900 TOURISM CASH IN BANK		120,947.55
020-2-991-01000 LANDFILL CLOSURE CASH IN BANK		586,883.27
020-2-991-01100 SOLID WASTE CASH IN BANK		1,004,979.70
020-2-991-01200 WITNESS FEE FUND - CASH IN BANK		10,714.82
020-2-991-01300 CAPITAL ACCOUNT CASH IN BANK		41,876.83
020-2-991-01500 2015 ROAD CERT OF INDEBT. CASH		359,670.54
020-2-991-01600 JACKSON HOMELAND SEC & O.E.P.	52,135.48	
020-2-991-01700 CORONER'S OFFICE - CASH IN BANK		70,134.89
020-2-991-01800 PAVILION / ARENA CASH IN BANK		259,283.86
Fund: 020 MASTER BANK - 20 Subtotal:	\$9,781,205.08	\$9,768,143.00 **
	**Discrepancy:	\$13,062.08

Account	Account Balance	
	Debit(\$)	Credit(\$)
GRAND TOTAL:	\$9,781,205.08	\$9,768,143.00 **
	**Discrepancy:	13,062.08

REVENUE & EXPENDITURE STATEMENT

Jackson Parish Police Jury

10/01/2019 To 10/31/2019

FY 2019

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
001 General Fund - 01				
Revenue				
General: Ad Valorem Tax	0.00	12,119.96	970,000.00	1
General: Payment in Lieu of Prop Ta	0.00	1,584.69	1,584.69	100
General: Alcohol Beverage Tax	677.80	2,172.47	3,003.36	72
General: Insurance Premium Tax	0.00	93,075.99	93,075.99	100
General: Franchise Fees Tax	0.00	1,517.24	3,067.24	49
General: Alcohol License/Permit Fee	0.00	547.00	2,275.00	24
General: Telecommunication Permit	0.00	600.00	600.00	100
General: Fire Insurance Rebate (2%)	0.00	65,669.77	65,669.77	100
General: Justice/Constable Reimb.	1,037.00	9,837.00	11,700.00	84
General: State Revenue Sharing	0.00	14,242.44	21,363.44	67
General: LGAP Grant	0.00	20,640.00	20,640.00	100
General: Severance Tax - General	24,625.04	52,536.61	180,000.00	29
General: Severance Tax - Timber	203,726.88	435,334.02	400,000.00	109
General: Vending Machine Revenue	-133.08	0.00	0.00	0
General: Comm. Center Rental Fees	1,460.00	11,555.00	12,255.00	94
General: Library Accounting & Payro	9,000.00	18,000.00	18,000.00	100
General: Interest	22,443.78	42,963.77	27,177.33	158
General: Fain Building Rental Fees	450.00	3,300.00	4,650.00	71
General: Refunds	-446.35	0.00	0.00	0
General: Miscellaneous Revenue	754.70	1,324.70	1,439.70	92
General: Public Records Requests	-10.00	0.00	0.00	0
General: Damage Claims Refunds	0.00	75,084.82	75,084.82	100
General: Transfer From: Stat Reserv	0.00	472,499.20	0.00	0
General: UCC Building Code Permits	500.00	4,350.00	4,750.00	92
Revenue Subtotal	\$264,085.77	\$1,338,954.68	\$1,916,336.34	70
Expenditure				
Jury: Salary	8,550.00	85,500.00	102,600.00	83
Jury: Supplies	180.07	1,822.80	13,100.00	14
Jury: Special Events	4,985.27	6,464.75	18,400.00	35
Jury: Travel & Conferences	430.45	4,403.86	11,000.00	40
Jury: Medicare & FICA	654.07	6,540.76	7,848.90	83
Jury: Legal Fees	0.00	8,189.25	24,000.00	34
Jury: Publications	965.07	6,701.17	9,500.00	71
Jury: Dues & Memberships	0.00	8,250.00	8,700.00	95
Court: Office Expense	100.00	150.00	225.00	67
District Attorney: Salary	1,141.66	11,416.60	13,699.92	83
District Attorney: Office Expense	28,000.00	84,000.00	112,000.00	75
District Attorney: Medicare & FICA	16.55	165.50	198.65	83
District Attorney: Retirement	45.67	268.30	171.25	157
Clerk of Court: Publications	0.00	4,198.23	4,800.00	87
Clerk of Court: Office Expense	373.01	2,706.68	6,000.00	45
Clerk of Court: Court Attendance	180.00	1,540.00	2,400.00	64

REVENUE & EXPENDITURE STATEMENT

Jackson Parish Police Jury

10/01/2019 To 10/31/2019

FY 2019

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
Justice/Constable: Salary	2,000.00	19,600.00	24,000.00	82
Justice/Constable: Travel & Supplie	0.00	3,571.85	5,000.00	71
Justice/Constable: Medicare & FICA	153.00	1,499.40	1,836.00	82
Registrar: Salary	1,095.15	10,951.50	13,141.80	83
Registrar: Dues & Legal Fees	0.00	550.00	550.00	100
Registrar: Telephone/Internet/Netwo	16.80	360.14	540.00	67
Registrar: Office Expense	1,469.90	5,921.39	5,525.00	107
Registrar: Travel	0.00	813.83	1,000.00	81
Registrar: Medicare & FICA	15.88	158.80	190.56	83
Registrar: Retirement	197.13	1,905.54	2,234.11	85
Election Expenses	0.00	-44.73	45,000.00	0
General Finance: Salary	15,608.75	134,235.25	163,183.80	82
General Finance: Telephone/Internet	4,471.56	28,613.95	31,400.00	91
General Finance: Municode Services	-9,025.00	0.00	0.00	0
General Finance: Office Expense	2,070.29	8,972.28	16,000.00	56
General Finance: Professional Serv	6,044.47	36,433.86	45,000.00	81
General Finance: Technology Tools	9,025.00	36,221.59	45,225.00	80
General Finance: Physicals/Testing	0.00	53.00	200.00	27
General Finance: Dues/Memberships	238.95	338.95	250.00	136
General Finance: Employee Travel	432.53	5,199.72	7,525.00	69
General Finance: Medicare & FICA	225.40	1,938.43	2,366.17	82
General Finance: Retirement	1,795.00	15,437.00	18,766.14	82
General Finance: Health Insurance	6,902.10	37,454.43	40,583.23	92
General Finance: Liab/Vehicle/Equi	0.00	98,323.55	98,481.66	100
General Maintenance: GPS Fleet Trac	80.97	809.70	972.18	83
General: Insurance Workmen's Comp	0.00	3,657.15	3,753.44	97
General Maintenance: Salary	10,254.14	85,516.81	101,797.80	84
General Maintenance: Telephone/Netw	64.39	1,249.80	2,100.00	60
General Maintenance: Utilities	6,960.54	65,470.64	80,001.28	82
General Maintenance: Contracted Ser	-16,869.44	17,852.62	43,000.00	42
General Maintenance: Uniforms	322.40	1,684.05	1,906.97	88
General Maintenance: Repairs	1,274.49	9,360.17	18,000.00	52
General Maintenance: Supplies	3,936.86	27,433.78	36,768.08	75
General Maintenance: Gas, Oil, Tire	228.55	2,438.84	3,700.00	66
General Maintenance: Equipment	0.00	21,630.36	21,630.36	100
General Maintenance: Security (CH)	-159.80	6,736.01	2,700.00	249
General Maintenance: Physicals/Test	0.00	156.00	200.00	78
General Maintenance:Christmas Decor	6,633.78	6,633.78	7,000.00	95
General Maintenance: Travel	134.00	134.00	150.00	89
General Maintenance: Medicare & FIC	154.91	1,226.63	1,476.07	83
General Maintenance: Retirement	1,267.50	10,027.30	11,706.75	86
General Maintenance: Health Insuran	4,282.44	23,294.54	25,155.65	93
Community Center: Salaries	767.63	3,545.64	3,500.00	101
Community Center: Utilities	1,349.89	11,686.23	14,400.00	81

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Community Center: Building Repairs	0.00	10,735.16	24,000.00	45	
Community Center: Building Supplies	4,272.20	10,914.18	13,000.00	84	
Community Center: Medicare & FICA	0.00	22.89	43.50	53	
Community Center: Retirement	0.00	187.86	346.28	54	
JOB: Utilities	589.78	2,119.94	0.00	0	
JOB: Contracted Services	47,754.02	48,375.74	0.00	0	
JOB: Surveillance/Security	199.75	6,105.45	0.00	0	
Sheriff: Housing of Parish Prisoner	49,125.54	405,716.24	540,000.00	75	
Sheriff: Prisoner Medical Expenses	1,409.34	8,366.08	18,000.00	46	
Sheriff: Court Attendance	306.00	2,584.00	3,780.00	68	
Sheriff: Courthouse Security Person	1,720.00	13,515.00	18,600.00	73	
General: Fire Protection Allocation	0.00	65,669.77	65,669.77	100	
Sheriff: Retirement/Pension Charges	0.00	0.00	42,000.00	0	
General: Office of Veteran Affairs	0.00	4,132.54	4,132.54	100	
General: Sparta Groundwater Comm.	0.00	1,250.00	1,250.00	100	
General: North LA Economic Partners	0.00	2,500.00	2,500.00	100	
General: Pinebelt MPAA - YES Prog	0.00	20,000.00	20,000.00	100	
General: Trailblazers, Inc.	0.00	1,200.00	1,200.00	100	
General: JP Heritage Museum	0.00	10,000.00	10,000.00	100	
LSU Ag Center: Personnel Support	0.00	16,200.00	16,200.00	100	
LSU Ag Center: Telephone	254.97	2,662.23	3,000.00	89	
LSU Ag Center: Utilities	86.62	383.33	600.00	64	
LSU Ag Center: Supplies	90.21	882.25	1,126.84	78	
General: Municipality Appropriation	0.00	25,872.42	25,872.42	100	
General: LGAP Grant Program	0.00	20,640.00	20,640.00	100	
General: Audit Fees	0.00	49,726.88	49,726.88	100	
General: Watershed Appropriation	0.00	240.00	240.00	100	
General: Land & Building Expense	-80,650.00	472,499.20	553,149.20	85	
Expenditure Subtotal	\$134,200.41	\$2,183,872.84	\$2,717,638.20	80	
Before Transfers	Excess Of Revenue Subtotal	\$129,885.36	-\$844,918.16	-\$801,301.86	105
Other Financing Use					
General: Transfer To: Coroner	0.00	80,000.00	-80,000.00	-100	
General: Transfer To:Capital Outlay	96,133.50	136,133.50	-40,000.00	-340	
Other Financing Use Subtotal	\$96,133.50	\$216,133.50	-\$120,000.00	-180	
After Transfers	Excess Of Revenue Subtotal	\$33,751.86	-\$1,061,051.66	-\$681,301.86	156
002 Road Fund - 02					
Revenue					
Road: Ad Valorem Tax	0.00	13,016.45	1,005,000.00	1	
Road: Payment in Lieu of Prop. Tax	0.00	1,701.81	1,500.00	113	
Road: State Revenue Sharing	0.00	15,148.00	22,500.00	67	
Road: State Road Fund	23,798.33	216,110.97	252,000.00	86	
Road: Interest	4,866.47	58,308.81	52,000.00	112	
Road: Contractor Refunds - Damage	0.00	14,405.01	807.05	1,785	

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Road: Refunds	0.00	99.85	100.00	100	
Revenue Subtotal	\$28,664.80	\$318,790.90	\$1,333,907.05	24	
Expenditure					
Road: Salaries	31,004.56	274,746.11	325,079.95	85	
Road: Utilities	851.36	8,357.74	12,000.00	70	
Road: Telephone/Internet/Mobile	556.47	4,045.95	5,400.00	75	
Road: Lease Equipment	19,161.15	154,861.06	160,122.52	97	
Road: Insur:Liab/Vehicle/WC/General	0.00	60,487.76	60,487.76	100	
Road: Culverts	5,565.10	16,793.10	40,000.00	42	
Road: Gas and Oil	0.00	36,352.56	60,000.00	61	
Road: Office Expense	984.87	6,534.39	7,200.00	91	
Road: Road Signs	0.00	1,796.29	2,400.00	75	
Road: Parts & Repairs	4,224.71	56,712.71	65,000.00	87	
Road: Supplies	327.73	8,239.55	15,200.00	54	
Road: Contracted Services	-1,530.00	0.00	0.00	0	
Road: Gravel/Reclaimed Asphalt	25,533.84	376,746.56	498,000.00	76	
Road: Tools/Technology (Non-Equip)	1,322.34	5,761.96	7,500.00	77	
Road: Equipment	0.00	89,676.51	140,000.00	64	
Road: Employee Physicals/Testing	35.00	926.00	1,300.00	71	
Road: GPS Fleet Tracking	337.38	3,373.80	4,888.56	69	
Road: Medicare & FICA	544.99	5,058.40	5,213.66	97	
Road: Retirement	3,369.42	29,345.31	37,384.19	78	
Road: Group Insurance	13,431.34	71,575.07	78,290.74	91	
Road: Contract Payments	59,063.22	132,073.22	114,000.00	116	
Road: Engineering Fees - Contracted	5,409.80	37,668.13	40,000.00	94	
Road: Professional Services	0.00	2,530.00	6,000.00	42	
Road: Retirement/Pension Charges	0.00	0.00	45,000.00	0	
Road: Employee Travel	134.00	134.00	800.00	17	
Road: Road Claims	0.00	0.00	1,000.00	0	
Road: Surveillance/Security	0.00	6,995.00	8,000.00	87	
Road: Beaver Eradication	-1,880.00	0.00	0.00	0	
Road: Roadside Litter Pickup	3,200.00	22,880.00	30,000.00	76	
Road: Membership Dues/Fees	0.00	0.00	100.00	0	
Expenditure Subtotal	\$171,647.28	\$1,413,671.18	\$1,770,367.38	80	
Before Transfers	Deficiency Of Revenue Subtotal	-\$142,982.48	-\$1,094,880.28	-\$436,460.33	251
After Transfers	Deficiency Of Revenue Subtotal	-\$142,982.48	-\$1,094,880.28	-\$436,460.33	251
003 Sales Tax Fund - 03					
Revenue					
Sales Tax: Tax Receipts	70,951.39	545,783.77	900,000.00	61	
Sales Tax: Interest	-11,197.53	0.00	6,000.00	0	
Sales Tax: Trans To Cert of Debt	0.00	-319,684.88	-319,684.88	100	
Sales Tax: Trans To CY Road Progra	0.00	-786,623.54	-980,000.00	80	
Revenue Subtotal	\$59,753.86	-\$560,524.65	-\$393,684.88	142	

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Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used	
Expenditure					
Sales Tax: Collection Expense	943.85	8,659.60	20,000.00	43	
Expenditure Subtotal	\$943.85	\$8,659.60	\$20,000.00	43	
Before Transfers	Excess Of Revenue Subtotal	\$58,810.01	-\$569,184.25	-\$413,684.88	138
After Transfers	Excess Of Revenue Subtotal	\$58,810.01	-\$569,184.25	-\$413,684.88	138
004 Library Fund - 04					
Revenue					
LIBRARY TAX	0.00	18,640.59	1,500,000.00	1	
PAYMENT IN LIEU OF PROPERTY TAXES	0.00	2,437.21	5,000.00	49	
LIBRARY STATE REVENUE SHARING	0.00	21,902.00	30,000.00	73	
STATE GRANT - TECHNOLOGY	8,316.80	20,792.00	20,000.00	104	
STATE GRANT - ARTS	0.00	0.00	2,500.00	0	
LIBRARY FINES	0.00	0.00	30,000.00	0	
LIBRARY INTEREST	4,871.94	56,693.56	15,600.00	363	
SHIRT SALES	0.00	0.00	1,000.00	0	
REFUNDS	0.00	0.00	500.00	0	
Revenue Subtotal	\$13,188.74	\$120,465.36	\$1,604,600.00	8	
Expenditure					
LIBRARY SALARY	46,318.80	410,825.79	500,000.00	82	
LEGAL FEES	0.00	0.00	1,000.00	0	
DUES	0.00	2,372.28	6,000.00	40	
UTILITIES	3,116.06	25,819.56	30,000.00	86	
TELEPHONE	1,092.51	3,968.64	10,000.00	40	
INSURANCE	0.00	20,808.01	25,000.00	83	
MAINT. SUPPLIES/GROUNDS/BUILDING	3,969.90	58,016.06	101,000.00	57	
TECHNOLOGY - MAINT & SUPPORT	10,786.00	48,503.21	65,500.00	74	
BOOKMOBILE EXPENSES	681.26	6,292.65	21,000.00	30	
OFFICE SUPPLIES	5,373.99	46,201.04	51,000.00	91	
ARTS GRANT - EXPENDITURES	0.00	0.00	2,500.00	0	
PROFESSIONAL SERVICES	0.00	148.75	5,500.00	3	
PROGRAMMING	4,910.26	46,544.75	62,500.00	74	
J P LIBRARY ACCOUNTING / PAYROLL	9,000.00	18,000.00	18,000.00	100	
FURNITURE/EQUIPMENT	1,499.00	17,927.65	21,000.00	85	
FUTURE BOOKMOBILE PURCHASE	0.00	0.00	220,000.00	0	
BOOKS, BINDERY, PERIODICALS	8,136.39	95,828.10	160,500.00	60	
PENSION/RETIREMENT DEDUCTION	0.00	0.00	65,000.00	0	
TRAVEL	261.14	10,610.69	12,500.00	85	
MEDICARE	656.08	6,583.23	15,000.00	44	
LIBRARY RETIREMENT	5,094.50	44,857.03	75,000.00	60	
LIBRARY GROUP INSURANCE	17,153.92	102,172.82	120,000.00	85	
FICA	125.17	524.79	0.00	0	
CAPITAL OUTLAY PROJECTS	0.00	0.00	20,000.00	0	
CAP OUTLAY - BLDG RENOVATIONS	0.00	6,120.00	0.00	0	

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CAP OUTLAY - PARKING LOT	0.00	0.00	185,000.00	0
REFUNDS TO PATRONS	0.00	0.00	500.00	0
Expenditure Subtotal	\$118,174.98	\$972,125.05	\$1,793,500.00	54
Before Transfers	Deficiency Of Revenue Subtotal	-\$104,986.24	-\$851,659.69	451
After Transfers	Deficiency Of Revenue Subtotal	-\$104,986.24	-\$851,659.69	451
005 Statutory Reserve - 05				
Revenue				
INTEREST - STATUTORY RESERVE	-10,255.14	0.00	10,200.00	0
Stat Reserve: Trans to General Fund	-472,499.20	-472,499.20	0.00	0
Revenue Subtotal	-\$482,754.34	-\$472,499.20	\$10,200.00	-4,632
After Transfers	Deficiency Of Revenue Subtotal	-\$482,754.34	\$10,200.00	-4,632
006 Asphalt Fund - 06				
Revenue				
ASPHALT TAX	0.00	11,324.01	988,000.00	1
PAYMENT IN LIEU OF PROPERTY TAXES	0.00	1,480.56	1,200.00	123
ASPHALT - STATE REVENUE SHARING	0.00	12,510.00	18,900.00	66
ASPHALT INTEREST	22,054.94	54,716.55	26,400.00	207
Asphalt: Trans To Curr Yr Road Proj	-62,977.95	-232,977.95	-170,000.00	137
Revenue Subtotal	-\$40,923.01	-\$152,946.83	\$864,500.00	-18
Expenditure				
ASPHALT - MATERIALS	102,761.21	222,957.92	288,000.00	77
ASPHALT - SALARIES	31,004.56	270,784.87	325,079.95	83
ASPHALT - CULVERTS	2,920.50	6,572.15	18,000.00	37
SUPPLIES - ASPHALT	0.00	71.24	7,800.00	1
SIGNS - ASPHALT	37.61	2,062.95	5,400.00	38
FUEL & OIL	0.00	30,971.59	35,500.00	87
PARTS & REPAIRS	2,424.24	40,200.63	43,000.00	93
EQUIPMENT	0.00	137,400.89	140,000.00	98
TOOLS / TECHNOLOGY (NON EQUIPMENT)	0.00	881.94	2,000.00	44
PHYSICALS/DRUG TESTS	112.00	168.00	400.00	42
GPS FLEET TRACKING	364.36	3,643.60	4,888.56	75
PENSION/RETIREMENT DEDUCTIONS	0.00	0.00	40,000.00	0
ASPHALT - MEDICARE	544.98	4,993.59	5,213.66	96
ASPHALT - RETIREMENT	3,369.42	28,437.34	37,384.19	76
ASPHALT - INSURANCE	13,431.32	70,777.06	77,439.01	91
ENGINEERING FEES - CONTRACTED	0.00	0.00	14,900.00	0
ROAD REPAIRS - HEAVY HAULING REIMB	0.00	-6,534.36	0.00	0
Expenditure Subtotal	\$156,970.20	\$813,389.41	\$1,045,005.37	78
Before Transfers	Deficiency Of Revenue Subtotal	-\$197,893.21	-\$966,336.24	535
After Transfers	Deficiency Of Revenue Subtotal	-\$197,893.21	-\$966,336.24	535
007 Health Unit - 07				
Revenue				
AD VALOREM PROPERTY TAX	0.00	1,990.90	164,500.00	1

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PAYMENT IN LIEU OF PROPERTY TAXES	0.00	260.32	200.00	130	
HEALTH UNIT INTEREST	725.06	8,107.88	3,800.00	213	
Revenue Subtotal	\$725.06	\$10,359.10	\$168,500.00	6	
Expenditure					
BUILDING & GROUNDS	299.00	4,238.49	9,000.00	47	
SALARIES - JURY FUNDED HEALTH UNIT	6,582.38	48,626.36	60,700.00	80	
PENSION / RETIREMENT TAX DEDUCTION	0.00	0.00	6,700.00	0	
EMPLOYER'S SHARE - MEDICARE	95.44	1,993.52	4,643.55	43	
EMPLOYER'S SHARE - RETIREMENT	252.36	1,147.21	6,980.50	16	
EMPLOYER'S SHARE - FICA	272.05	1,077.52	0.00	0	
EMPLOYEE HEALTH INSURANCE BENEFITS	1,427.48	4,996.18	16,770.44	30	
PHYSICALS / DRUG TESTING	0.00	314.00	200.00	157	
UTILITIES	1,395.04	12,153.69	18,000.00	68	
INSURANCE - LIA/BLDG	0.00	3,179.75	3,179.75	100	
HEALTH UNIT SUPPLIES	0.00	23.99	800.00	3	
TECHNOLOGY & TOOLS	0.00	0.00	1,775.60	0	
EQUIPMENT	0.00	15,247.00	0.00	0	
TELEPHONE / INTERNET SERVICE	134.95	1,634.01	3,000.00	54	
Expenditure Subtotal	\$10,458.70	\$94,631.72	\$131,749.84	72	
Before Transfers	Deficiency Of Revenue Subtotal	-\$9,733.64	-\$84,272.62	\$36,750.16	-229
After Transfers	Deficiency Of Revenue Subtotal	-\$9,733.64	-\$84,272.62	\$36,750.16	-229
008 Current Year Road Project - 08					
Revenue					
INTEREST - JONESBORO STATE BANK	-2,834.51	0.00	2,200.00	0	
Curr Yr Road Proj: Trans From Sales	0.00	786,623.54	980,000.00	80	
Curr Yr Road Proj: Trans From Aspha	62,977.95	232,977.95	170,000.00	137	
Revenue Subtotal	\$60,143.44	\$1,019,601.49	\$1,152,200.00	88	
Expenditure					
CONTRACTUAL - PROJECTS	179,227.41	914,150.98	1,050,000.00	87	
ENGINEERING FEES	23,666.28	83,907.77	99,999.76	84	
Expenditure Subtotal	\$202,893.69	\$998,058.75	\$1,149,999.76	87	
Before Transfers	Deficiency Of Revenue Subtotal	-\$142,750.25	\$21,542.74	\$2,200.24	979
After Transfers	Deficiency Of Revenue Subtotal	-\$142,750.25	\$21,542.74	\$2,200.24	979
009 Tourism Fund - 09					
Revenue					
Tourism: Grant Reveunue	27,775.00	27,775.00	27,775.00	100	
Tourism: Interest	259.31	2,170.11	1,800.00	121	
Revenue Subtotal	\$28,034.31	\$29,945.11	\$29,575.00	101	
Expenditure					
Tourism: Advertising	285.25	285.25	10,000.00	3	
Tourism: Education/Recreation/Cultu	3,800.00	6,550.00	10,000.00	66	
Tourism: Office Expense	49.99	576.57	2,000.00	29	
Tourism: Dues, Memberships, Registr	295.00	1,968.00	2,000.00	98	

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Tourism: Travel Expense	0.00	2,512.22	5,000.00	50	
Expenditure Subtotal	\$4,430.24	\$11,892.04	\$29,000.00	41	
Before Transfers	Excess Of Revenue Subtotal	\$23,604.07	\$18,053.07	\$575.00	3,140
After Transfers	Excess Of Revenue Subtotal	\$23,604.07	\$18,053.07	\$575.00	3,140
010 Landfill Closure - 10					
Revenue					
INTEREST	1,258.25	12,366.69	9,600.00	129	
Revenue Subtotal	\$1,258.25	\$12,366.69	\$9,600.00	129	
After Transfers	Excess Of Revenue Subtotal	\$1,258.25	\$12,366.69	\$9,600.00	129
011 Solid Waste - 11					
Revenue					
SALES TAX RECEIPTS	106,427.13	818,676.25	1,320,000.00	62	
RECYCLING METAL/PLASTIC/PAPER/ETC	1,067.20	15,613.81	20,000.00	78	
DUMPING FEE CHARGED	784.90	6,755.03	7,800.00	87	
COMMERCIAL COLLECTION FEES	13,300.00	147,214.35	168,000.00	88	
INTEREST	2,227.64	23,314.01	9,600.00	243	
SALE OF EQUIP/SCRAP	0.00	0.00	500.00	0	
REFUNDS	0.00	750.00	0.00	0	
RECYCLED WOOD PRODUCTS - FUEL	6,088.85	51,743.90	5,000.00	1,035	
Revenue Subtotal	\$129,895.72	\$1,064,067.35	\$1,530,900.00	70	
Expenditure					
ADMIN COLLECTION COST & COMMISSIONS	1,415.78	12,990.06	29,500.00	44	
SALARY	61,706.25	571,054.07	681,507.10	84	
ENGINEER	7,047.31	11,302.16	13,838.26	82	
RECYCLING - WOOD PRODUCTS	5,970.00	0.00	0.00	0	
FEES / PERMITS / AUDIT FEES	485.00	4,304.00	4,000.00	108	
PUBLICATIONS	0.00	63.08	300.00	21	
UTILITIES	1,776.29	13,683.98	19,200.00	71	
TELEPHONE	532.22	5,227.79	6,900.00	76	
TIRES	2,179.83	14,045.26	15,000.00	94	
GAS & OIL	19,790.43	91,289.99	104,000.00	88	
OFFICE EXPENSE	0.00	1,933.84	2,800.00	69	
PARTS, REPAIRS, SUPPLIES, ETC.	12,170.58	115,348.18	122,500.00	94	
TOOLS/TECHNOLOGY (NON EQUIPMENT)	0.00	736.52	736.52	100	
EQUIPMENT	0.00	7,110.00	190,000.00	4	
LEASE OF EQUIPMENT	4,400.00	43,050.74	82,800.00	52	
PHYSICALS/TESTS	0.00	893.00	1,600.00	56	
GPS FLEET TRACKING	377.86	3,778.60	5,068.00	75	
TRAVEL, CONFERENCE, TRAINING	1,268.00	1,909.94	2,275.00	84	
MEDICARE	882.69	8,560.02	10,481.85	82	
RETIREMENT	7,096.22	65,383.04	78,373.32	83	
GROUP INSURANCE	24,233.90	135,977.35	142,940.03	95	
TESTING FEES	0.00	613.00	0.00	0	

REVENUE & EXPENDITURE STATEMENT

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Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
SURVEILLANCE / ENFORCEMENT COSTS	467.68	4,104.52	10,386.50	40
DUMPING FEES	20,942.10	211,398.56	297,000.00	71
INSURANCE/LIA/VEH/WC	0.00	62,377.27	62,377.27	100
MODEL BIN SITES - WORK IN PROGRESS	1,200.00	1,200.00	1,200.00	100
Expenditure Subtotal	\$173,942.14	\$1,388,334.97	\$1,884,783.85	74
Before Transfers	Deficiency Of Revenue Subtotal	-\$44,046.42	-\$324,267.62	92
After Transfers	Deficiency Of Revenue Subtotal	-\$44,046.42	-\$324,267.62	92
012 Off Duty Witness Fees - 12				
Revenue				
SHERIFF - COURT FEES / FINES	450.00	6,978.50	12,000.00	58
INTEREST - JONESBORO STATE BANK	-210.05	0.00	180.00	0
Revenue Subtotal	\$239.95	\$6,978.50	\$12,180.00	57
Expenditure				
AGENCY REIMBURSEMENT - OFF DUTY FEE	0.00	7,000.00	9,000.00	78
Expenditure Subtotal	\$0.00	\$7,000.00	\$9,000.00	78
Before Transfers	Excess Of Revenue Subtotal	\$239.95	-\$21.50	-1
After Transfers	Excess Of Revenue Subtotal	\$239.95	-\$21.50	-1
013 Capital Fund - 13				
Revenue				
CAPITAL FUND INTEREST	-3,087.18	0.00	3,000.00	0
Capital: Transfer From General Fund	96,133.50	136,133.50	40,000.00	340
Revenue Subtotal	\$93,046.32	\$136,133.50	\$43,000.00	317
Expenditure				
ENGINEER/ARCHITECT FEES	15,428.28	27,007.66	13,500.00	200
CONSTRUCTION - CONTRACTED	142,082.75	285,914.42	339,795.00	84
JURY APPROVED - SPECIAL PROJECTS	-54,101.50	0.00	75,000.00	0
Expenditure Subtotal	\$103,409.53	\$312,922.08	\$428,295.00	73
Before Transfers	Deficiency Of Revenue Subtotal	-\$10,363.21	-\$176,788.58	46
After Transfers	Deficiency Of Revenue Subtotal	-\$10,363.21	-\$176,788.58	46
015 2015 Road Cert. Of Indebtedness - 15				
Revenue				
INTEREST	-4,723.43	0.00	3,600.00	0
Cert. of Debt: Trans From Sales Tax	0.00	319,684.88	319,684.88	100
Revenue Subtotal	-\$4,723.43	\$319,684.88	\$323,284.88	99
Expenditure				
CERTIFICATES OF INDEBTEDNESS	0.00	285,000.00	285,000.00	100
INTEREST - CERT OF INDEBTEDNESS	0.00	18,205.28	34,684.88	52
Expenditure Subtotal	\$0.00	\$303,205.28	\$319,684.88	95
Before Transfers	Deficiency Of Revenue Subtotal	-\$4,723.43	\$16,479.60	458
After Transfers	Deficiency Of Revenue Subtotal	-\$4,723.43	\$16,479.60	458
016 Jackson O.E.P - 16				
Revenue				
EMPG - GOHSEP - STATE OF LA	0.00	0.00	26,225.45	0

REVENUE & EXPENDITURE STATEMENT

Jackson Parish Police Jury

10/01/2019 To 10/31/2019

FY 2019

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used	
INTEREST	0.00	0.00	600.00	0	
Revenue Subtotal	\$0.00	\$0.00	\$26,825.45	0	
Expenditure					
SALARY - O.E.P. DIRECTOR	2,166.67	25,849.10	16,101.75	161	
CONFERENCES / WORKSHOPS	0.00	0.00	2,000.00	0	
OFFICE SUPPLIES	219.99	259.68	800.00	32	
SOFTWARE & TECHNOLOGY	0.00	471.27	0.00	0	
EMPLOYER'S SHARE - MEDICARE	31.42	1,398.79	1,231.78	114	
EMPLOYER'S SHARE - FICA	134.34	578.67	0.00	0	
O.E.P. Utilities (Phone/Gas/Water)	0.00	0.00	1,800.00	0	
O.E.P. Telephone	0.00	0.00	600.00	0	
Expenditure Subtotal	\$2,552.42	\$28,557.51	\$22,533.53	127	
Before Transfers	Deficiency Of Revenue Subtotal	-\$2,552.42	-\$28,557.51	\$4,291.92	-665
After Transfers	Deficiency Of Revenue Subtotal	-\$2,552.42	-\$28,557.51	\$4,291.92	-665
017 Coroner Fund - 17					
Revenue					
Coroner: Municipal Fees	14,240.20	14,240.20	15,600.00	91	
Coroner: Coroner's Fees	1,075.00	1,075.00	600.00	179	
INTEREST - J'BORO STATE BANK	-647.29	0.00	600.00	0	
Coroner: Transfer From General Fund	0.00	80,000.00	80,000.00	100	
Revenue Subtotal	\$14,667.91	\$95,315.20	\$96,800.00	98	
Expenditure					
SALARIES - CORONER'S OFFICE	2,300.00	22,700.00	32,500.00	70	
MEDICARE - EMPLOYER'S SHARE	33.35	1,169.30	2,486.25	47	
FICA - EMPLOYER'S SHARE	142.60	567.30	0.00	0	
DUES - CORONER'S ASSOCIATION	0.00	0.00	500.00	0	
CONTRACTED WORKERS	0.00	100.00	0.00	0	
AUTOPSY PROFESSIONAL CHARGES	6,015.00	17,335.00	21,000.00	83	
INDIGENT DISPOSITION	0.00	0.00	1,500.00	0	
FORENSIC ASSAULT SPECIALISTS	0.00	350.00	1,000.00	35	
TOXICOLOGY	0.00	320.00	1,000.00	32	
OPC'S - OUT-OF-PARISH	1,600.00	9,700.00	8,500.00	114	
OFFICE SUPPLIES, MISC. EXP	205.00	4,723.39	4,000.00	118	
COMPUTER SOFTWARE	0.00	1,695.00	4,340.00	39	
MEDICAL SUPPLIES	185.00	1,033.40	1,500.00	69	
TRAVEL EXPENSE - CORONERS	217.40	2,763.01	4,200.00	66	
VEHICLE / LIABILITY INSURANCE	0.00	2,995.74	3,097.87	97	
VEHICLE EXPENSE - REPAIRS ETC	0.00	485.42	4,300.00	11	
UTILITIES (PHONE/GAS/WATER/ELECTRIC)	-1,174.74	2,679.43	4,220.00	63	
Coroner's Office Telephone	1,604.83	1,604.83	0.00	0	
Building Repairs and Renovations	0.00	4,000.00	5,000.00	80	
EQUIPMENT / VEHICLES	188.00	188.00	0.00	0	
Expenditure Subtotal	\$11,316.44	\$74,409.82	\$99,144.12	75	

REVENUE & EXPENDITURE STATEMENT

Jackson Parish Police Jury

10/01/2019 To 10/31/2019

FY 2019

Account		Current Period (\$)	YTD (\$)	Budget (\$)	% Used	
	Before Transfers	Excess Of Revenue Subtotal	\$3,351.47	\$20,905.38	-\$2,344.12	-892
	After Transfers	Excess Of Revenue Subtotal	\$3,351.47	\$20,905.38	-\$2,344.12	-892
018 Livestock Pavillion Fund - 18						
Revenue						
		INTEREST - CHECKING ACCT	-5,013.32	0.00	3,000.00	0
		Revenue Subtotal	-\$5,013.32	\$0.00	\$3,000.00	0
	After Transfers	Deficiency Of Revenue Subtotal	-\$5,013.32	\$0.00	\$3,000.00	0
024 Federal Grants Fund - 24						
Revenue						
		2016 SHSP Grant Reimbursement	26,225.45	26,225.45	0.00	0
		2017 SHSP Grant Reimbursement	0.00	29,985.36	30,286.23	99
		2018 SHSP Grant Reimbursement	-26,225.45	0.00	0.00	0
		Revenue Subtotal	\$0.00	\$56,210.81	\$30,286.23	186
Expenditure						
		2017 SHSP Grant Expenditures	0.00	0.00	30,286.23	0
		2018 SHSP Grant Expenditures	30,286.23	30,286.23	0.00	0
		Federal Grant Engineering	4,313.50	4,313.50	0.00	0
		Federal Grant Construction	-4,313.50	0.00	0.00	0
		Expenditure Subtotal	\$30,286.23	\$34,599.73	\$30,286.23	114
	Before Transfers	Deficiency Of Revenue Subtotal	-\$30,286.23	\$21,611.08	\$0.00	0
	After Transfers	Deficiency Of Revenue Subtotal	-\$30,286.23	\$21,611.08	\$0.00	0
025 Lcdbg Grants Fund - 25						
Revenue						
		LCDBG Grant: Reimbursements	0.00	140,570.00	245,850.00	57
		Revenue Subtotal	\$0.00	\$140,570.00	\$245,850.00	57
Expenditure						
		LCDBG Grant: Consultant Fees	0.00	13,400.00	11,290.00	119
		LCDBG Grant: Engineering Fees	0.00	24,240.00	234,560.00	10
		LCDBG Grant: Contract Payments	0.00	111,479.00	0.00	0
		Expenditure Subtotal	\$0.00	\$149,119.00	\$245,850.00	61
	Before Transfers	Deficiency Of Revenue Subtotal	\$0.00	-\$8,549.00	\$0.00	0
	After Transfers	Deficiency Of Revenue Subtotal	\$0.00	-\$8,549.00	\$0.00	0
026 Court Fees Fund - 26						
Expenditure						
		PETIT / GRAND JURY FEES	250.92	4,179.96	9,900.00	42
		Expenditure Subtotal	\$250.92	\$4,179.96	\$9,900.00	42
	Before Transfers	Deficiency Of Revenue Subtotal	-\$250.92	-\$4,179.96	-\$9,900.00	42
	After Transfers	Deficiency Of Revenue Subtotal	-\$250.92	-\$4,179.96	-\$9,900.00	42

CASH RECEIPTS REGISTER FOR ALL CASH ACCOUNTS BY DEPOSIT NUMBER

Jackson Parish Police Jury

Deposit Dates: 10/1/2019 to 10/31/2019

FY 2019

Deposit Numbers: 306 to 326

User IDs: All

Deposit # / Date / Cash Account			Deposit Amount (\$)
306	10/01/2019	020-1-901-00000	1,303.40
307	10/02/2019	020-1-901-00000	1,001.10
308	10/04/2019	020-1-901-00000	2,000.00
312	10/08/2019	020-1-901-00000	175,018.89
313	10/07/2019	020-1-901-00000	2,502.65
314	10/09/2019	020-1-901-00000	1,210.00
315	10/11/2019	020-1-901-00000	2,662.85
316	10/15/2019	020-1-901-00000	8,140.75
317	10/18/2019	020-1-901-00000	1,490.20
318	10/21/2019	020-1-901-00000	5,052.67
319	10/16/2019	020-1-901-00000	23,798.33
320	10/09/2019	020-1-901-00000	27,775.00
321	10/25/2019	020-1-901-00000	228,351.92
322	10/29/2019	020-1-901-00000	975.70
323	10/30/2019	020-1-901-00000	1,037.00
324	10/31/2019	020-1-902-00000	330.41
326	10/31/2019	020-1-901-00000	20,438.53
GRAND TOTAL:			\$503,089.40

ACCOUNTS PAYABLE CHECK REGISTER

Jackson Parish Police Jury

FY 2019

Check Register for 10/1/2019 to 10/31/2019 & Check Numbers 0 to 2147483647

Cash Account 020-1-901-00000

Check Date		Amount (\$)
10/01/2019	Check Run 337 Check Total	\$334,893.83
	Check Run 337 Total	\$334,893.83
10/01/2019	Check Run 338 Check Total	\$48,195.00
	Check Run 338 Total	\$48,195.00
10/08/2019	Check Run 339 Check Total	\$37,659.99
	Check Run 339 Total	\$37,659.99
10/10/2019	Check Run 340 Check Total	\$13,103.02
	Check Run 340 Total	\$13,103.02
10/15/2019	Check Run 341 Check Total	\$148,505.93
	Check Run 341 Total	\$148,505.93
10/17/2019	Check Run 342 Check Total	\$5,548.59
	Check Run 342 Total	\$5,548.59
10/22/2019	Check Run 343 Check Total	\$103,616.55
	Check Run 343 Total	\$103,616.55
10/24/2019	Check Run 344 Check Total	\$9,703.65
	Check Run 344 Total	\$9,703.65
10/29/2019	Check Run 345 Check Total	\$63,365.48
	Check Run 345 Total	\$63,365.48
10/31/2019	Check Run 346 Check Total	\$3,154.45
	Check Run 346 Total	\$3,154.45

Description	Count	Amount (\$)
ACH	0	\$0.00
Bank of America	0	\$0.00
Check	250	\$767,746.49
Strategic Payment Services	0	\$0.00
Wells Fargo	0	\$0.00
Paymode X	0	\$0.00
GRAND TOTAL	250	\$767,746.49



Jackson Parish Police Jury

October Maintenance Report

Completed Projects

- 5 Community Center Events
- Ceiling Tiles Replacement at Community Center (Dodson Enterprises)
- Cyber Security Training
- OSHA Training (Shreveport)
- Sexual Harassment Training

Ongoing Projects

- Routine landscaping of building and grounds
- LED lighting in the DA's Office
- Winterizing Courthouse and Veteran's Park lawns
- Prepping lawn for new rye grass project

Upcoming Projects

- Working with engineering firm (John J. Guth) on project to replace Air Handling Units #1 and #2
- Refurbishing Community Center floors
- Stripping Health Unit parking lot

**DESCRIPTION OF A 5.00 ACRE PARCEL OF LAND
FRONTING ON LA HWY NO. 34 AND ZOAR ROAD
FOR THE JACKSON PARISH POLICE JURY**

That certain 5.00 acre parcel of land, situated in the SE 1/4 of Section 33, Township 15 North – Range 1 West, Land District North of Red River, Jackson Parish, Louisiana, being more particularly described as follows:

Commencing at that 5/8” Rebar set representing the intersection of the Eastern right-of-way line of LA Hwy No. 34 (60’ R/W per monuments found) and the Northern right-of-way line of Zoar Road (50’ apparent R/W), said Rebar also representing the **POINT-OF-BEGINNING** of herein described 5.00 acre parcel of land (hereinafter referred to as **Subject**) and the SW corner of **Subject**;

thence, run along the Eastern right-of-way of LA Hwy No. 34 along a curve to the left with the following characteristics:

Radius = 1594.85’; Length = 172.91’; Chord = N03° 15’ 54”W, 172.82’ and to that 5/8” Rebar set (whence found a “disturbed” LDH Concrete Monument: S76° 29’ 55”, 0.64’);

thence, continue along said right-of-way for a bearing of N06° 22’ 15”W and distance of 295.09 feet and to that 5/8” Rebar set representing the NW corner of **Subject**;

thence, leaving said right-of-way, run for a bearing of N90° 00’ 00”E and distance of 594.46 feet and to that 5/8” Rebar set representing the NE corner of **Subject**;


thence, run for a bearing of S30° 21’ 11”W and distance of 710.28 feet and to that 5/8” Rebar set on the Eastern right-of-way line of Zoar Road (notwithstanding the actual distance thereto) representing the SE corner of **Subject**;

thence, run along said right-of-way along a curve to the left with the following characteristics:

Radius = 125.00’; Length = 117.61’; Chord = N37° 56’ 36”W, 113.32’ and to that “Mag Nail” set;

thence, continue along said right-of-way for a bearing of N64° 53’ 50”W and distance of 136.13 feet and back to the **POINT-OF-BEGINNING** of herein described parcel of land, containing 5.00 acres, more or less, being subject to any and all encumbrances thereon and or of record; *the above described dimensions notwithstanding the final intent to describe a 5.00 acre parcel of land bounded on the South by the Northern and Eastern right-of-way line of Zoar Road, on the West by the Eastern right-of-way line of LA Hwy No. 34, and on the North and West by the monumented lines described above.*

The above description is prepared based upon that certain plat captioned “PLAT OF BOUNDARY SURVEY OF A 5.00 ACRE PARCEL.....” (Riley Company of Louisiana, Inc. – Project 190-10Bk2), dated 11/06/2019 by Clinton Crutchfield, Jr., P.L.S.



Clinton Crutchfield, Jr., P.L.S.
Louisiana Registration No. 4863



**DESCRIPTION OF A 5.00 ACRE PARCEL OF LAND
FRONTING ON LA HWY NO. 34 AND ZOAR ROAD
FOR THE JACKSON PARISH POLICE JURY**

That certain 5.00 acre parcel of land, situated in the SE 1/4 of Section 33, Township 15 North – Range 1 West, Land District North of Red River, Jackson Parish, Louisiana, being more particularly described as follows:

Commencing at that 5/8" Rebar set representing the intersection of the Eastern right-of-way line of LA Hwy No. 34 (60' R/W per monuments found) and the Northern right-of-way line of Zoar Road (50' apparent R/W), said Rebar also representing the **POINT-OF-BEGINNING** of herein described 5.00 acre parcel of land (hereinafter referred to as **Subject**) and the SW corner of **Subject**;

thence, run along the Eastern right-of-way of LA Hwy No. 34 along a curve to the left with the following characteristics:

Radius = 1594.85'; Length = 172.91'; Chord = N03° 15' 54"W, 172.82' and to that 5/8" Rebar set (whence found a "disturbed" LDH Concrete Monument: S76° 29' 55", 0.64');

thence, continue along said right-of-way for a bearing of N06° 22' 15"W and distance of 295.09 feet and to that 5/8" Rebar set representing the NW corner of **Subject**;

thence, leaving said right-of-way, run for a bearing of N90° 00' 00"E and distance of 594.46 feet and to that 5/8" Rebar set representing the NE corner of **Subject**;

thence, run for a bearing of S30° 21' 11"W and distance of 710.28 feet and to that 5/8" Rebar set on the Eastern right-of-way line of Zoar Road (notwithstanding the actual distance thereto) representing the SE corner of **Subject**;

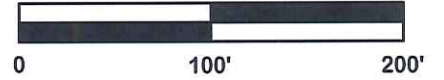
thence, run along said right-of-way along a curve to the left with the following characteristics: Radius = 125.00'; Length = 117.61'; Chord = N37° 56' 36"W, 113.32' and to that "Mag Nail" set;

thence, continue along said right-of-way for a bearing of N64° 53' 50"W and distance of 136.13 feet and back to the **POINT-OF-BEGINNING** of herein described parcel of land, containing 5.00 acres, more or less, being subject to any and all encumbrances thereon and or of record; *the above described dimensions notwithstanding the final intent to describe a 5.00 acre parcel of land bounded on the South by the Northern and Eastern right-of-way line of Zoar Road, on the West by the Eastern right-of-way line of LA Hwy No. 34, and on the North and West by the monumented lines described above.*

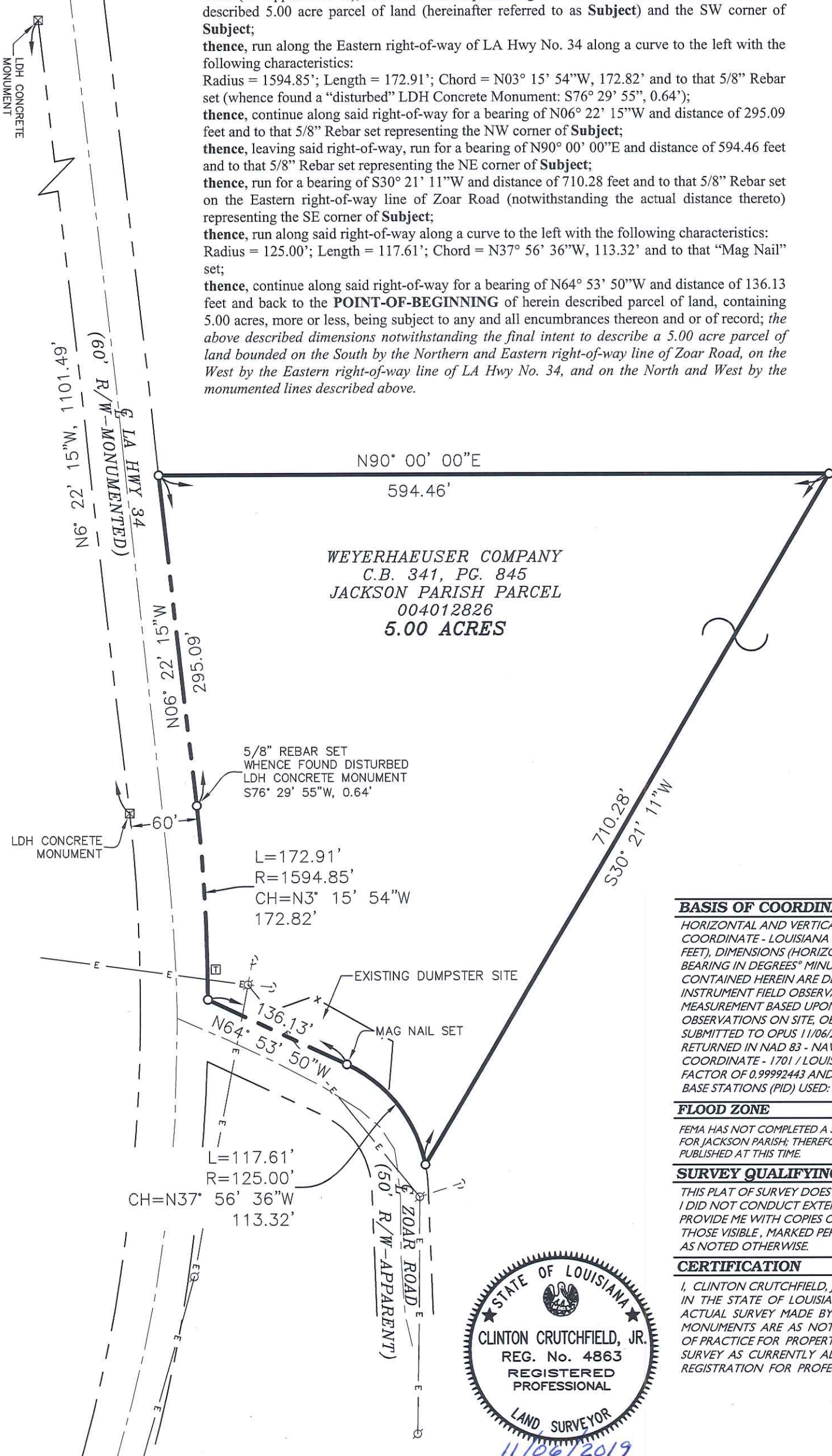


1"=100'

SCALE IN FEET



LEGEND	
○	5/8" REBAR SET OR AS NOTED
●	MONUMENT FOUND AS NOTED
<i>(ITALICS)</i>	RECORD INFORMATION
⊙	WOODEN UTILITY POLE
— E —	ELECTRIC LINE
— X —	FENCE LINE
⊠	TELEPHONE PEDESTAL
↖	GUY WIRE



WEYERHAEUSER COMPANY
C.B. 341, PG. 845
JACKSON PARISH PARCEL
004012826
5.00 ACRES

BASIS OF COORDINATES

HORIZONTAL AND VERTICAL POSITIONS (STATE PLANE COORDINATE - LOUISIANA NORTH / 1701 ZONE IN U.S. SURVEY FEET), DIMENSIONS (HORIZONTAL GROUND DISTANCE) AND DIRECTIONS (GRID BEARING IN DEGREES° MINUTES' SECONDS") DEPICTED HEREON AND/OR CONTAINED HEREIN ARE DERIVED BY CONVENTIONAL OPTIC OR ROBOTIC INSTRUMENT FIELD OBSERVATION AND/OR OTHER MANUAL FIELD MEASUREMENT BASED UPON DATA DERIVED PER GPS FIELD STATIC OBSERVATIONS ON SITE, OBSERVED 2019/11/04- 20:00:00 TO 22:37:00 UTC AS SUBMITTED TO OPUS 11/06/2019 - 14:33:34 UTC, WITH DATA REDUCED AND RETURNED IN NAD 83 - NAVD 88 DATUM-GEOID 18 (STATE PLANE COORDINATE - 1701 / LOUISIANA NORTH ZONE IN METERS WITH MEAN SCALE FACTOR OF 0.99992443 AND MEAN CONVERGENCE OF 0.01379444 DEGREES) PER BASE STATIONS (PID) USED: DG7396, DL8637 & DF7069.

FLOOD ZONE

FEMA HAS NOT COMPLETED A STUDY TO DETERMINE FLOOD HAZARD FOR JACKSON PARISH; THEREFORE, A FLOOD MAP HAS NOT BEEN PUBLISHED AT THIS TIME.

SURVEY QUALIFYING STATEMENT

THIS PLAT OF SURVEY DOES NOT REPRESENT A GUARANTEE OF TITLE. I DID NOT CONDUCT EXTENSIVE TITLE RESEARCH. MY CLIENT DID NOT PROVIDE ME WITH COPIES OF ALL SERVITUDES. THOSE SHOWN ARE ONLY THOSE VISIBLE, MARKED PER LOUISIANA ONE CALL TICKET NO. 00000000 OR AS NOTED OTHERWISE.

CERTIFICATION

I, CLINTON CRUTCHFIELD, JR., A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF LOUISIANA, HEREIN CERTIFY THIS PLAT REFLECTS AN ACTUAL SURVEY MADE BY ME OR UNDER MY SUPERVISION AND MONUMENTS ARE AS NOTED. THIS SURVEY CONFORMS TO STANDARDS OF PRACTICE FOR PROPERTY BOUNDARY SURVEYS FOR A CLASS 'C' SURVEY AS CURRENTLY ADOPTED BY THE LOUISIANA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.



Clinton Crutchfield Jr.
CLINTON CRUTCHFIELD, JR., P.L.S.
LOUISIANA REG. NO. 4863

FILE NO.:
R/W SHEET NO. TITLE

**PLAT OF BOUNDARY SURVEY OF A 5.00 ACRE PARCEL OF LAND
SITUATED IN THE SE 1/4
SECTION 33, TOWNSHIP 15 NORTH-RANGE 1 WEST,
LAND DISTRICT NORTH OF RED RIVER,
JACKSON PARISH, LOUISIANA
AS REQUESTED BY THE JACKSON PARISH POLICE JURY**

112 EAST MISSISSIPPI AVE. RUSTON, LA. 71273-1303		RILEY COMPANY ENGINEERS & SURVEYORS		318-251-0238 FAX 318-251-0239
DATE : 11/06/2019	COMPUTED BY : CC, JR.	PARISH	JACKSON	
DRAWN BY : JAM	SCALE : 1"=100'	RILEY CO. PROJECT NO.	19 - Page 42 -	
FILE NO.: 100-ZONE RD END/DWG	BOOK NO. : 10 BK 2			SHEET NO. 1/1

DATE	DESCRIPTION REVISIONS	BY

Borrower	N/A	File No.	Hwy34ZoarRd
Property Address	Hwy 34/Zoar Rd		
City	Jonesboro	County	Jackson
Lender/Client	N/A	State	LA
		Zip Code	71251

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Babcock Appraisal Service, LLC
LAND APPRAISAL REPORT

File No. Hwy34ZoarRd

SUBJECT	Borrower <u>N/A</u> Census Tract <u>9703.00</u> Map Reference _____																																																																																																			
	Property Address <u>Hwy 34/Zoar Rd</u>																																																																																																			
	City <u>Jonesboro</u> County <u>Jackson</u> State <u>LA</u> Zip Code <u>71251</u>																																																																																																			
NEIGHBORHOOD	Legal Description <u>See legal description</u>																																																																																																			
	Sale Price \$ _____ Date of Sale _____ Loan Term _____ yrs. Property Rights Appraised <input checked="" type="checkbox"/> Fee <input type="checkbox"/> Leasehold <input type="checkbox"/> De Minimis PUD																																																																																																			
	Actual Real Estate Taxes \$ <u>Unknown</u> (yr) Loan charges to be paid by seller \$ <u>0.00</u> Other sales concessions <u>None</u>																																																																																																			
	Lender/Client <u>N/A</u> Address _____																																																																																																			
	Occupant <u>Vacant</u> Appraiser <u>Timothy C. Babcock</u> Instructions to Appraiser <u>Fair Market Value</u>																																																																																																			
	Location <input type="checkbox"/> Urban <input type="checkbox"/> Suburban <input checked="" type="checkbox"/> Rural <input type="checkbox"/> Over 75% <input type="checkbox"/> 25% to 75% <input checked="" type="checkbox"/> Under 25%																																																																																																			
	Growth Rate <input type="checkbox"/> Fully Dev. <input type="checkbox"/> Rapid <input checked="" type="checkbox"/> Steady <input type="checkbox"/> Slow																																																																																																			
	Property Values <input type="checkbox"/> Increasing <input checked="" type="checkbox"/> Stable <input type="checkbox"/> Declining																																																																																																			
	Demand/Supply <input type="checkbox"/> Shortage <input checked="" type="checkbox"/> In Balance <input type="checkbox"/> Oversupply																																																																																																			
	Marketing Time <input type="checkbox"/> Under 3 Mos. <input checked="" type="checkbox"/> 4-6 Mos. <input type="checkbox"/> Over 6 Mos.																																																																																																			
SITE	Present <u>15</u> % One-Unit <u> </u> % 2-4 Unit <u> </u> % Apts. <u> </u> % Condo <u> </u> % Commercial																																																																																																			
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The undersigned has recited the following recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made, thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.																																																																																																				
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Appraiser <u>Timothy C. Babcock</u> Supervisory Appraiser (if applicable) _____																																																																																																				
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Date of Inspection (if applicable) _____ <input checked="" type="checkbox"/> Did <input type="checkbox"/> Did Not Inspect Property Date of Inspection _____																																																																																																				

**DESCRIPTION OF A FIVE ACRES PARCEL OF LAND
FRONTING ON LOUISIANA HIGHWAY NO. 146 AND ON DORSEY SHOP ROAD**

That certain 5.00 acres parcel of land bounded East by a portion of the North/South ¼ Section Line and the Western right-of-way of Louisiana Highway No. 146 (60' right-of-way monumented) and South by a portion of the Northern right-of-way of Dorsey Shop Road (60' right-of-way apparent), situated in the SE ¼ of the NW ¼ of Section 27, Township 17 North - Range 2 West, Land District North of Red River, Jackson Parish, Louisiana, being more particularly described as follows:

Commencing with that 5/8" rebar set by Virgil T. Collins, PLS (Louisiana Registration No. 4390) representing the North ¼ corner of Section 27, Township 17 North – Range 2 West, Land District North of Red River, Jackson Parish, Louisiana [recovered by Frank W. Miller, PLS in prior survey (Riley Company of Louisiana, Inc. – Project 9310090)] proceed Southerly along the North/South ¼ Section Line for a bearing of S 00°20'54" W and distance of 2118.92 feet and to that 5/8" rebar set representing the **POINT-OF-BEGINNING** and Northeastern corner of hereinafter described 5.00 acres parcel of land (hereinafter referred to as Subject);


thence, continue Southerly along said ¼ Section Line and Eastern boundary of Subject, for a continued bearing of S 00°20'54" W and distance of 113.79 feet and to that 5/8" rebar set representing the intersection with the Western right-of-way of Louisiana Highway No. 146 (60' right-of-way monumented); thence, leaving said ¼ Section Line proceed Southwesterly along said right-of-way and Eastern boundary of Subject, for a bearing of S 03°45'27" W and distance of 405.59 feet and to that 5/8" rebar set representing the intersection with said Western right-of-way of Louisiana Highway No. 146 and the Northern right-of-way of Dorsey Shop Road (60' right-of-way apparent) and Southeastern corner of Subject;

thence, leaving said right-of-way of Louisiana Highway No. 146 proceed Northwesterly along said Northern right-of-way of Dorsey Shop Road and Southern boundary of Subject for the courses following: bearing of N 78°17'10" W and distance of 146.03 feet and to that 5/8" rebar set; bearing of N 80°20'47" W and distance of 104.23 feet and to that 5/8" rebar set; bearing of N 81°11'44" W and distance of 101.59 feet and to that 5/8" rebar set; bearing of N 80°15'22" W and distance of 118.24 feet and to that 5/8" rebar set representing the Southwestern corner of Subject;

thence, leaving said Northern right-of-way of Dorsey Shop Road proceed Northerly along the Western boundary of Subject, for a bearing of N 06°18'11" E and distance of 438.47 feet and to that 5/8" rebar set representing the Northwestern corner of Subject;

thence, proceed East along the Northern boundary of Subject, for a bearing of N 90°00'00" E and distance of 441.80 feet and back to the **POINT-OF-BEGINNING** of Subject, containing 5.00 acres, more or less, being subject to any encumbrances thereon and/or of record.

The above description is prepared based upon that certain plan of land captioned "PLAT OF BOUNDARY SURVEY OF A 5.00 ACRES PARCEL OF LAND BOUNDED EAST BY NORTH/SOUTH ¼ SECTION LINE AND LA HWY 146 AND SOUTH BY DORSEY SHOP ROAD FOR JACKSON PARISH POLICE JURY" (Riley Company of Louisiana, Inc. – Project 190 Dorsey Shop Road), dated November 1, 2019 by Frank W. Miller, PLS.



Frank W. Miller, PLS
Louisiana Registration No. 4671



Borrower	N/A	File No.	Hwy146DorseyShopRd
Property Address	Hwy 146/Dorsey Shop Rd		
City	Jonesboro	County	Jackson
Lender/Client	N/A	State	LA
		Zip Code	71251

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Comparable Photos 1-3 14

Statement of Limiting Conditions 15

Addendum 17

Babcock Appraisal Service, LLC
LAND APPRAISAL REPORT

File No. Hwy146DorseyShopRd

SUBJECT	Borrower <u>N/A</u> Census Tract <u>9701.00</u> Map Reference <u>0</u>							
	Property Address <u>Hwy 146/Dorsey Shop Rd</u>							
	City <u>Jonesboro</u> County <u>Jackson</u> State <u>LA</u> Zip Code <u>71251</u>							
NEIGHBORHOOD	Legal Description <u>See legal description</u>							
	Sale Price \$ <u>N/A</u> Date of Sale _____ Loan Term _____ yrs. Property Rights Appraised <input checked="" type="checkbox"/> Fee <input type="checkbox"/> Leasehold <input type="checkbox"/> De Minimis PUD							
	Actual Real Estate Taxes \$ <u>Unknown</u> (yr) Loan charges to be paid by seller \$ <u>0.00</u> Other sales concessions _____							
	Lender/Client <u>N/A</u> Address _____							
	Occupant _____ Appraiser <u>Timothy C. Babcock</u> Instructions to Appraiser <u>Fair Market Value</u>							
	Location <input type="checkbox"/> Urban <input type="checkbox"/> Suburban <input checked="" type="checkbox"/> Rural <input type="checkbox"/> <input type="checkbox"/> Good <input type="checkbox"/> Avg. <input type="checkbox"/> Fair <input type="checkbox"/> Poor							
	Built Up <input type="checkbox"/> Over 75% <input type="checkbox"/> 25% to 75% <input checked="" type="checkbox"/> Under 25% <input type="checkbox"/> Employment Stability <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>							
	Growth Rate <input type="checkbox"/> Fully Dev. <input type="checkbox"/> Rapid <input checked="" type="checkbox"/> Steady <input type="checkbox"/> Slow <input type="checkbox"/> Convenience to Employment <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>							
	Property Values <input type="checkbox"/> Increasing <input checked="" type="checkbox"/> Stable <input type="checkbox"/> Declining <input type="checkbox"/> Convenience to Shopping <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>							
	Demand/Supply <input type="checkbox"/> Shortage <input checked="" type="checkbox"/> In Balance <input type="checkbox"/> Oversupply <input type="checkbox"/> Convenience to Schools <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>							
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One-Unit Price Range \$ <u>15,000</u> to \$ <u>350,000</u> Predominant Value \$ <u>55,000</u> Police and Fire Protection <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>								
One-Unit Age Range <u>15</u> yrs. to <u>75</u> yrs. Predominant Age <u>45</u> yrs. General Appearance of Properties <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>								
Appeal to Market <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>								
Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise) <u>The location is 6 miles north of Chatham, LA. The demand is subjectively typical/average for comparable properties. Land sites for mobile homes has above average demand in the subject area.</u>								
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	<input type="checkbox"/> Underground Elect. & Tel. <input type="checkbox"/> Sidewalk <input type="checkbox"/> Street Lights <input type="checkbox"/> Drainage <u>Appears adequate</u>							
	Is the property located in a FEMA Special Flood Hazard Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
	Comments (favorable or unfavorable including any apparent adverse easements, encroachments, or other adverse conditions) <u>State Highway. No adverse conditions were observed. Typical utility easements. Jackson Parish does not participate in the FEMA flood hazard program.</u>							
MARKET DATA ANALYSIS	The undersigned has recited the following recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made, thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.							
	ITEM	SUBJECT PROPERTY	COMPARABLE NO. 1		COMPARABLE NO. 2		COMPARABLE NO. 3	
	Address	<u>Highway 146 Dorsey Shop Rd Jonesboro, LA 71251</u>	<u>0 Ramsey Rd Jonesboro, LA 71251</u>		<u>Winnfield Hwy Jonesboro, LA 71251</u>		<u>1984 Highway 499 Chatham, LA 71226</u>	
	Proximity to Subject		<u>12.11 miles S</u>		<u>18.25 miles SW</u>		<u>19.47 miles SE</u>	
	Sales Price	\$ <u>N/A</u>	\$ <u>45,000</u>		\$ <u>12,000</u>		\$ <u>40,000</u>	
	Price \$/Sq. Ft.	\$ _____	\$ <u>4,500</u>		\$ <u>4,000</u>		\$ <u>4,445</u>	
	Data Source(s)	<u>Inspection</u>	<u>NELA#181265;DOM 252</u>		<u>NELA#181049;DOM 62</u>		<u>NELA#181639;DOM 480</u>	
	ITEM	DESCRIPTION	DESCRIPTION	+(-) \$ Adjust.	DESCRIPTION	+(-) \$ Adjust.	DESCRIPTION	+(-) \$ Adjust.
	Date of Sale/Time Adj.		<u>s10/18;c09/18</u>		<u>s03/18;c02/18</u>		<u>s07/18;c07/18</u>	
	Location	<u>Rural/Typical</u>	<u>Rural/Typical</u>		<u>Rural Average</u>		<u>Rural Average</u>	
	Site/View	<u>5.0 Acres Irregular</u>	<u>Average/Typical</u>		<u>Railroad/Unpaved</u>	<u>+3,000</u>	<u>Average/Typical</u>	
	Frontage	<u>987.35 Ft - Corner</u>	<u>200+/- Feet</u>	<u>+3,000</u>	<u>331 Feet</u>	<u>+3,000</u>	<u>331+/- Feet</u>	<u>+3,000</u>
	Utilities	<u>All Typical / Septic</u>	<u>All Typical / Septic</u>		<u>All Typical / Septic</u>		<u>All Typical / Septic</u>	
	Land	<u>5.00 Acres Irregular</u>	<u>10.0 ac</u>	<u>-22,500</u>	<u>3.00 ac</u>	<u>+8,000</u>	<u>9.0 ac</u>	<u>-17,180</u>
	Improvements	<u>Cut Over</u>	<u>Cut Over</u>		<u>Cut Over</u>		<u>Cut Over / Pasture</u>	
Sales or Financing Concessions	<u>Typical Amenities</u>							
Net Adj. (Total)		<input type="checkbox"/> + <input checked="" type="checkbox"/> - \$ <u>-19,500</u>		<input checked="" type="checkbox"/> + <input type="checkbox"/> - \$ <u>14,000</u>		<input type="checkbox"/> + <input checked="" type="checkbox"/> - \$ <u>-14,180</u>		
Indicated Value of Subject		<u>Net 43.3 %</u>		<u>Net 116.7 %</u>		<u>Net 35.5 %</u>		
		<u>Gross 56.7 % \$ <u>25,500</u></u>		<u>Gross 116.7 % \$ <u>26,000</u></u>		<u>Gross 50.5 % \$ <u>25,820</u></u>		
Comments on Market Data <u>The market data indicated that the value of \$25,500 to \$26,000.</u>								
RECONCILIATION	Comments and Conditions of Appraisal <u>Clear title and no restriction against mobile homes.</u>							
	Final Reconciliation <u>The value is based on a highest and best use as a mobile home site.</u>							
	I (WE) ESTIMATE THE MARKET VALUE, AS DEFINED, OF THE SUBJECT PROPERTY AS OF <u>09/25/2019</u> TO BE \$ <u>25,500</u>							
Appraiser <u>Timothy C. Babcock</u>		Supervisory Appraiser (if applicable) _____						
Date of Signature and Report <u>10/7/2019</u>		Date of Signature _____						
Title <u>Louisiana Certified Residential Real Estate Appraiser</u>		Title _____						
State Certification # <u>678</u> ST <u>LA</u>		State Certification # _____ ST _____						
Or State License # _____ ST _____		Or State License # _____ ST _____						
Expiration Date of State Certification or License <u>12/31/2020</u>		Expiration Date of State Certification or License _____						
Date of Inspection (if applicable) _____		<input checked="" type="checkbox"/> Did <input type="checkbox"/> Did Not Inspect Property Date of Inspection _____						



Jackson Parish Police Jury

Actions Needed for Board Members

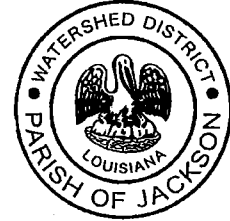
Current Nominees:

Parish Board	Member	District	Term Requested
Library	Ann Standley	3	Complete unexpired term ending 12/31/2019 <i>Will be re-appointed in January for new 5 year term</i>
Recreation	Brandon Lamkin	7	Complete unexpired term ending 3/20/2020
Quitman Fire District	Bill Jimmerson	1	2 Year re-appointment 11/12/2019 – 11/12/2021

NOTE: Ms. Renee Johnson had been nominated for the Museum Board. After review, we found out that she is a registered voter in Ouachita Parish and not eligible to serve for Jackson Parish.

JACKSON PARISH WATERSHED DISTRICT

P.O. BOX 398
JONESBORO, LOUISIANA 71251
318.381.5330



October 30, 2019

Re: Liability Insurance

Dear Jury,

August 7, 2019, the JPWD asked about liability insurance. We were informed that you provided insurance for other boards, but, the Watershed insurance needs to come from the State of Louisiana.

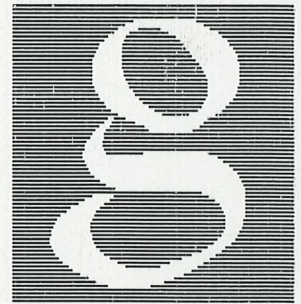
Representative Jack McFarland and Senator Jim Fannin were contacted with the request for insurance. Representative Jack McFarland and his office searched state records extensively, finding no Watershed or any other entity that is supplied insurance by the state.

From Senator Fannin, the Watershed Board was created by state legislature and handed off the Police Jury, not only for making appointments, but also for overseeing.

Since all the other boards are insured, the Watershed Board believes we need and deserve to be insured. The Police Jury and the State of Louisiana have denied the request. We are asking the Police Jury to seek an opinion, from the Attorney General on this matter.

Sincerely,

Lavelle Smith
JPWD President



CONSULTING
MECHANICAL
ELECTRICAL
ENGINEERS

October 15, 2019

Ms. Gina M. Thomas
Jackson Parish Police Jury
Secretary-Treasurer
500 E. Court Street, Room 301
Jonesboro, LA 71251

Dear Gina,

Please accept this letter as a recommendation for substantial completion of the Boiler and Pumps Replacement Project completed for the Courthouse. The date that the boiler was commissioned by the manufacturer's representative, Mechanical Concepts was August 21, which I deem the date of project substantial completion. The punch list has not been completed. I have informed Mr. Drew Holzmeier that he needs to complete these items before you will send him a letter of final acceptance.

After the punch list is complete, their 45 day lien period can begin with your notification of the Clerk of Court's Office to begin that time.

If you have any questions or concerns, please contact me.

Sincerely,

s/Bruce C. Ayres

Bruce C. Ayres, P.E., C.E.M.
Senior Electrical Engineer

BCA:

Cc: John C. Wilson
Project Folder



COOPERATIVE EXTENSION
SERVICE

Jackson Parish

182 Industrial Drive
Jonesboro, Louisiana 71251
(318) 259-5690

Fax: (318) 259-5644

Website:

www.lsuagcenter.com

Research and Extension Programs
Agriculture
Economic/Community
Development
Environment/Natural Resources
Families/Nutrition/Health
4-H Youth Programs

October 16, 2019

Mrs. Thomas,

Jackson Parish 4-H is requesting permission to use the Garrett Community for the following events:

December 2, 2019-4:00-7:00 PM (Jr. Leader Meeting)

January 6, 2020-4:00-7:00 PM (Jr. Leader Meeting)

February 3, 2020- 4:00 -7:00 PM (Jr. Leader Meeting)

If you have any questions regarding these events please contact me at 259-5690 or kmcguire@agcenter.lsu.edu.

Thank you for your support of Jackson Parish 4-H.

Sincerely,

Kayla C. McGuire

Kayla C. McGuire
Extension Agent-Youth Development
LSU AgCenter

A State Partner in the Cooperative Extension System

The LSU Agricultural Center is a statewide campus of the LSU System and provides equal opportunities in programs and employment .Louisiana State University and A. & M. College, Louisiana parish governing bodies, Southern University, and United States Department of Agriculture Cooperating



PROCLAMATION

I, John McCarty, President of the
Jackson Parish Police Jury,
do hereby declare this day,

Saturday, November 30, 2019 as

John R Williams Day

throughout all of Jackson Parish
in recognition of being selected as

**2019 Grand Marshal
Wonderland in the Pines Celebration
Jonesboro, Louisiana**

and to acknowledge the many contributions you have made as an active citizen who supports our community through your commitment to Christ as a member of Life Church, La, through leadership and generosity as a proactive voice and donor to promote Social-Economic Development, through service as a Constable and member of various Civic Organizations and Boards; through love that is exemplified by your dedication to family.

On behalf of the Jackson Parish Police Jury, we congratulate you, John R. Williams, and extend our appreciation to you for your contributions to our parish.

John McCarty, President
Jackson Parish Police Jury

PUBLIC NOTICE

The proposed 2020 Consolidated Budget of the Jackson Parish Police Jury is available for public inspection in the office of the Jackson Parish Police Jury, 500 East Court Street, Room 301 of the Jackson Parish Courthouse, Jonesboro, Louisiana. A public hearing will be conducted in the Dr. Charles H. Garrett Community Center located at 182 Industrial Drive, Jonesboro, Louisiana on Monday, December 9, 2019 at 5:15 PM for the purpose of receiving comments from the public on the proposed budget for 2020.

(REFERENCE ONLY: NOT FOR PRINT)

Publish: November 28, 2019

Proclamation

IN RECOGNITION OF
MR. EDDIE LANGSTON

WHEREAS, PUBLIC SERVICE IS A NOBLE CALLING THAT FEW OF US ARE ABLE TO ANSWER

WHEREAS, MR. EDDIE LANGSTON, IS A LONGTIME RESIDENT OF JACKSON PARISH

AND WHEREAS, MR. LANGSTON, DRAWN BY A GENUINE LOVE FOR JACKSON PARISH AND ITS CITIZENS, WAS FIRST ELECTED TO THE JACKSON PARISH POLICE JURY ON NOVEMBER 02, 1999

WHEREAS, EVERY DAY THE RESIDENTS OF WARD 2 HAVE DIRECTLY BENEFITED FROM THE DEDICATION MR. EDDIE LANGSTON HAS EXHIBITED IN SERVING HIS CONSTITUENTS.

REALIZING, THAT MR. EDDIE LANGSTON HAS OFFERED CONTINUITY OF SERVICE ACROSS YEARS OF ELECTION CYCLES AND HAS BEEN ESSENTIAL TO THE SMOOTH FUNCTIONING OF OUR PARISH OVER TIME.

NOTING THAT AS A JUROR, MR. EDDIE LANGSTON WAS INSTRUMENTAL IN PUSHING FORWARD POLICIES AND SECURING FUNDING FOR THE CONSTRUCTION OF LAKESHORE DRIVE AS WELL AS OTHER MAJOR ROAD PROJECTS IN THE PARISH.

NOTING ALSO THAT AS A JUROR, ONE OF MR. EDDIE LANGSTON'S PROUDEST MOMENTS WAS AT THE DEDICATION OF THE DR. CHARLES H. GARRETT COMMUNITY CENTER. ITS COMPLETION WAS THE CULMINATION OF YEARS OF HARD WORK AND, IN PART, THE RESULT OF MR. EDDIE LANGSTON'S LEADERSHIP ROLE AND HIS DEDICATION TO THIS PROJECT.

WHEREAS, WE ALL OWE A SUBSTANTIAL DEBT OF GRATITUDE TO MR. EDDIE LANGSTON.

WHEREAS, MR. LANGSTON, DURING HIS 20-YEAR TENURE AS A MEMBER OF THE JACKSON PARISH POLICE JURY, SERVED ON NUMEROUS COMMITTEES AND BOARDS.

WHEREAS, MR. EDDIE LANGSTON WAS RECOGNIZED AS A LEADER BY HIS FELLOW JURORS, HAVING BEEN ELECTED TO SERVE AS JURY PRESIDENT 5 TERMS AND VICE PRESIDENT FOR 4.

WHEREAS, MR. EDDIE LANGSTON HAS EMBRACED RETIREMENT AND WILL BE MISSED.

WHEREAS, MR. EDDIE LANGSTON OFFERS HIS CONTINUED SUPPORT TO THE JACKSON PARISH POLICE JURY

WHEREAS, THE JACKSON PARISH POLICE JURY APPRECIATES AND RESPECTS MR. EDDIE LANGSTON FOR HIS MANY YEARS OF LOYAL AND DEDICATED SERVICE.

THEREFORE, LET IT BE PROCLAIMED THAT MR. EDDIE LANGSTON'S LEGACY AS A POLICE JUROR OF THE GREAT PARISH OF JACKSON, LOUISIANA BE ENTERED INTO OUR RECORD AND PRESERVED FOR HISTORY.

NOW THEREFORE, WE THE JACKSON PARISH POLICE JURY HAVE THE DISTINCT HONOR OF ADOPTING THIS PROCLAMATION IN RECOGNITION OF MR. EDDIE LANGSTON.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND CAUSED THE GREAT SEAL OF THE JACKSON PARISH POLICE JURY TO BE AFFIXED HEREUNTO.

DONE AT JONESBORO, JACKSON PARISH, LOUISIANA,
THIS 12TH DAY OF NOVEMBER 2019.

President