



JACKSON PARISH POLICE JURY

Jackson Parish Courthouse
500 East Court Street, Room 301
Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

Fax: (318) 259-5660

www.jacksonparishpolicejury.org

Notice Posted:

Thursday, August 29, 2019, 3:30 P.M.
Police Jury Business Session

MEMBERS

WARD 1

TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

WARD 2

EDDIE M. LANGSTON
770 Taylor Road
Jonesboro, LA. 71251
(318) 259-7448

WARD 3

AMY C. MAGEE
2332 Walker Road
Jonesboro, LA. 71251
(318) 235-0002

WARD 4

JOHN W MCCARTY
2766 Hwy 155
Quitman, LA 71268
(318) 259-9694

WARD 5

TARNESHALA COWANS
598 Beech Springs Road
Jonesboro, LA. 71251
(318) 480-9095

WARD 6

REGINA H. ROWE
159 Hughes Rd.
Jonesboro, LA 71251
(318) 259-7923

WARD 7

LYNN TREADWAY
505 Fifth Street
Jonesboro, LA 71251
(318) 259-7673
(318) 680-8510

DATE:

Tuesday, September 03, 2019

TIME:

5:15 PM

PLACE OF MEETING:

**Jackson Parish Courthouse
500 E. Court Street, Room 301
Jonesboro, LA 71251**

AGENDA:

Call to Order

Invocation

Pledge of Allegiance

Public Comments

Continued Business (Discussion and Review)

1. Update on repair work at Industrial Drive
2. Discuss status and work needed to complete certified site on Industrial Drive

New Business (Discussion and Review)

3. Discuss Vixen Water System - Mr. Tommy Chatham
4. Discuss future model bin site locations and plans
5. Discuss plans for Solid Waste Annex Building
6. Discuss expiration dates on gift cards
7. Discuss right of way request for loggers on Bond Street
8. Discuss Parish Board Terms
9. Discuss liability insurance for Watershed District Board

Discussion of Other Topics

Announcements and Notifications

10. Announcement: Region V Police Jury Meeting on September 17th
11. Announcement: Vacancy - Solid Waste Department

Adjourn

Gina M. Thomas, Secretary-Treasurer

Jackson Parish Police Jury

500 E. Court Street, Room 301, Jonesboro, LA. 71251

(318) 259-2361 extension 203

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 203 describing the assistance that is necessary.



COTHREN, GRAFF, SMOAK ENGINEERING, INC.

CIVIL ♦ ENVIRONMENTAL ♦ SANITARY ♦ STRUCTURAL ♦ MECHANICAL ♦ ELECTRICAL

FIRM LICENSE - LA 2636 ♦ AL 7531 ♦ TX 1754

6305 Westport Avenue ♦ Shreveport, Louisiana 71129-2499

Phone: 318-687-3732 ♦ Fax: 318-687-1049

D.B. GRAFF, P.E., P.L.S.**
K. RANDAL SMOAK, P.E.*
DAVID C. WILKINSON, P.E.

CONSULTANT
S.M. COTHREN, P.E. Retired***

*Also licensed Engineer in AR, KS, MS, NM, TX

**Also licensed Engineer in AL, TN

***Licensed Engineer in AR, MS

Natchitoches Office:
112 Horn Street
Natchitoches, LA 71457
Phone (318) 354-6888
Fax (318) 354-6888

February 8, 2019

The Honorable Leslie Thompson, Mayor
Town of Jonesboro
P. O. Box 610
Jonesboro, Louisiana 71251

Re: South Pond Effluent Relocation

Dear Mayor Thompson:

I have reviewed the work required to relocate the effluent line from the pond to the location off of the Industrial Park lot. It will require approximately 1700 feet of 8" SDR 35 to be laid on grade. I am attaching a cost estimate for construction and engineering costs.

Please review with the Council and advise if you want me to proceed with the design.

Sincerely,

COTHREN, GRAFF, SMOAK ENGINEERING, INC.

D. B. Graff, P.E., PLS

DBG/bv

**JONESBORO
SOUTH POND**

COST PROJECTION

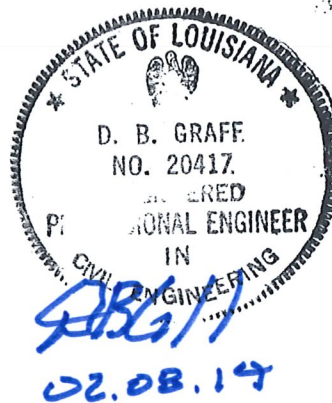
8" SDR 35	1700 LF @ \$18.00	\$30,600.00
Road Crossing	30 LF @ \$35.00	1,050.00
Clearing	1/2 AC @ \$5,000	<u>2,500.00</u>
	Subtotal	\$34,150.00
	Contingencies	<u>1,850.00</u>
	TOTAL CONSTRUCTION	\$36,000.00

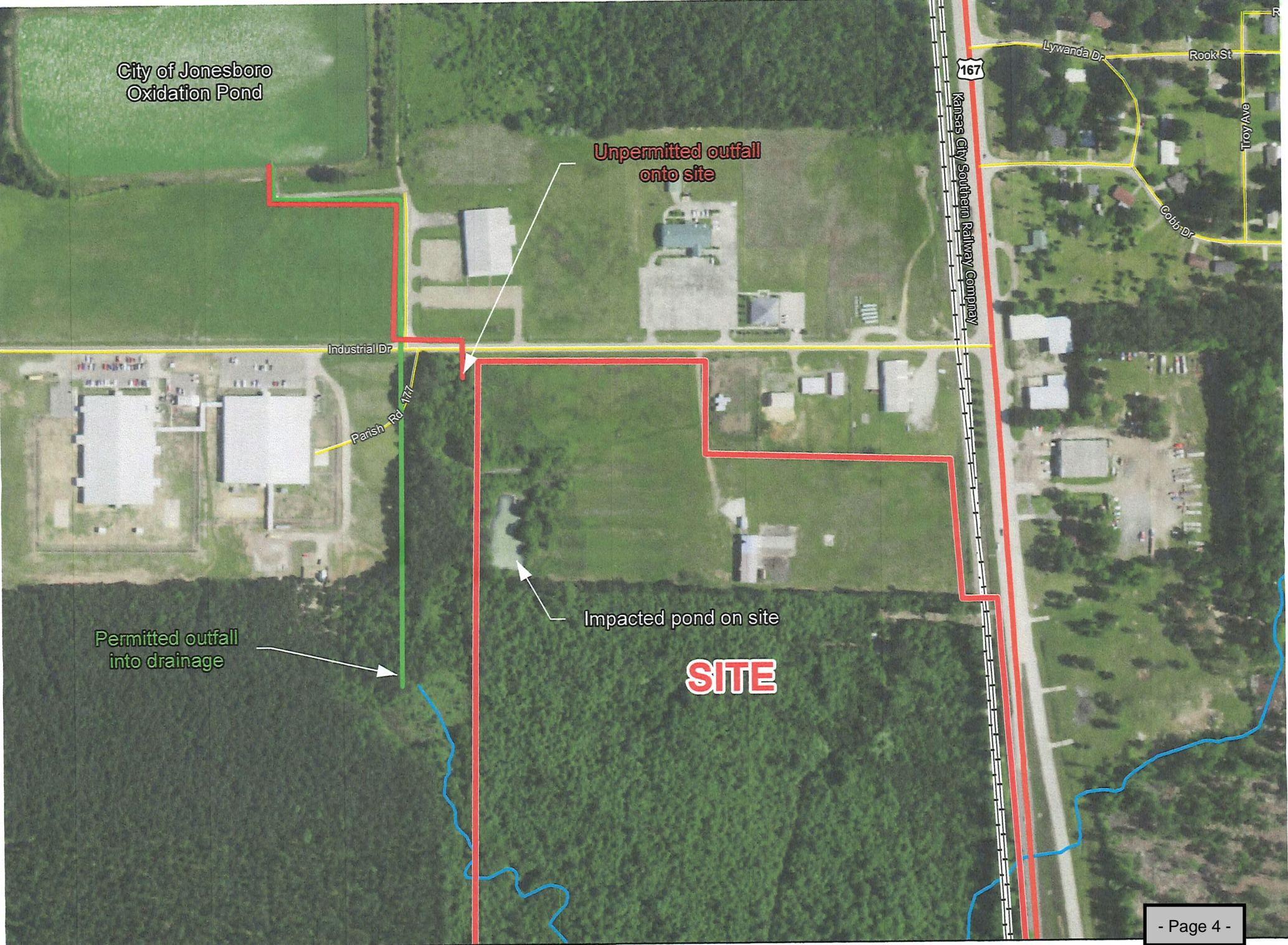
ENGINEERING

Topo Survey	\$ 2,500.00
Servitude Preparation	500.00
Engineering	<u>5,000.00</u>
	\$ 8,000.00

INSPECTION

	<u>2,040.00</u>
TOTAL	\$10,040.00





City of Jonesboro
Oxidation Pond

Unpermitted outfall
onto site

Industrial Dr

Parish Rd 177

167

Kansas City Southern Railway Company

Lywanda Dr

Rook St

Troy Ave

Gobb Dr

Permitted outfall
into drainage

Impacted pond on site

SITE

3 purposes only. Further detailed due diligence MUST be completed prior to making decisions regarding the site.
urvey site boundary, title, actual legal ownership, deed restrictions, servitudes, easements, or other burdens on the property, other than that furnished by the client or his representative

SENATE BILL NO. 149

BY SENATOR LUNEAU AND REPRESENTATIVES ARMES, TERRY BROWN, COX, HILL, JACKSON, JEFFERSON, MIKE JOHNSON, ROBERT JOHNSON, LARVADAIN, LEBAS, MOORE, PIERRE, PYLANT AND WRIGHT

Prefiled pursuant to Article III, Section 2(A)(4)(b)(i) of the Constitution of Louisiana.

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AN ACT

To enact R.S. 40:16.4, relative to the transfer or sale of certain state property; to provide for the property descriptions; to provide for reservation of mineral rights; to provide for terms and conditions; to provide for dedication of funds; to provide for the creation of the Louisiana Department of Health's Facility Support Fund Number 2; to provide for the transfer, use, and investment of monies in the fund; and to provide for related matters.

Be it enacted by the Legislature of Louisiana:

Section 1. The commissioner of administration and the secretary of the Louisiana Department of Health, notwithstanding any other provision of law to the contrary, are hereby authorized and empowered to convey, transfer, assign, lease, or deliver any interest, excluding mineral rights, the state may have to all or any portion of the following described parcel of property pursuant to R.S. 41:131 et seq.:

That certain tract or parcel of land situated in Rapides Parish, Louisiana, containing 204.80 acres, more or less fronting on Red River a short distance above Pineville, and being the upper half of Section 17. Township Four (4) North Range One (1) West, and being bounded in front by Red River, above by property of O'Shee Bros. formerly of Mrs. Sallie C. Day, below by property belonging to the vendors, and in the rear by property of O'Shee Bros. Being property formerly belonging to Sallie C. Day and property of E. J. Barrett, and

1 being the upper half of that tract of land the lower half of which was purchased
 2 by this vendee from Mrs. Marie Daid, as shown by plat attached to deed-duly
 3 of record in Conveyance Book "NN" page 235.

4 Section 2. The commissioner of administration and the secretary of the
 5 Department of Transportation and Development, notwithstanding any other provision
 6 of law to the contrary, are hereby authorized and empowered to convey, transfer,
 7 assign, lease, or deliver any interest, excluding mineral rights, the state may have to all
 8 or any portion of the following described parcel of property to the town of Boyce:

9 One (1) certain tract or parcel of land, and all of the improvements
 10 situated wholly or partially thereon, and all of the rights of ways, servitudes,
 11 privileges and advantages thereunto belonging or in anywise appertaining,
 12 situated in Section 9, Township 5 North, Range 2 West, Southwestern Land
 13 District in the parish of Rapides, state of Louisiana, and being more particularly
 14 described as follows:

15 From a point on the centerline of State Project No. 455-05-08, at Station
 16 206+14.19, proceed S19°08'57"W a distance of 256.79 feet to the point of
 17 beginning; thence proceed S54°03'34"E a distance of 143.10 feet to a
 18 point and corner; thence proceed S20°40'02"W a distance of 129.28 feet
 19 to a point and corner; thence proceed S26°28'29"W a distance of 156.60
 20 feet to a point and corner; thence proceed S19°10'28"W a distance of
 21 122.52 feet to a point and corner; thence proceed N50°32'17"W a
 22 distance of 29.87 feet to a point and corner; thence proceed
 23 N48°33'29"W a distance of 195.27 feet to a point and corner; thence
 24 proceed N43°41'26"W a distance of 354.47 feet to a point and corner;
 25 thence proceed N46°31'57"E a distance of 268.41 feet to a point and
 26 corner; thence proceed S63°40'07"E a distance of 289.33 feet to the point
 27 of beginning. All of which comprises Tract 2 as shown on Plat by
 28 Department of Transportation and Development dated October 15, 2018
 29 and contains an area of 3.939 acres.

30 Section 3. The commissioner of administration and the secretary of the

1 Department of Children and Family Services, notwithstanding any other provision of
2 law to the contrary, are hereby authorized and empowered to convey, transfer, assign,
3 lease, or deliver any interest, excluding mineral rights, the state may have to all or any
4 portion of the following described parcel of property to the Jackson Parish Police Jury:

5 Beginning at the Northeast corner of the SE1/4 of SE1/4 of Section 32,
6 Township 15 North boundary line of said forty 525 feet, thence run
7 South 414 feet, thence run east 525 feet or to the East boundary line of
8 said forty, thence run North 414 feet or to the point of beginning,
9 together with all improvements and appurtenances thereunto belonging,
10 situated in Jackson Parish, Louisiana.

11 Section 4. The commissioner of administration and the secretary of the
12 Louisiana Department of Health, on behalf of the state of Louisiana, are hereby
13 authorized to enter into such agreements, covenants, conditions, and stipulations and
14 to execute such documents as necessary to properly effectuate any conveyance,
15 transfer, assignment, lease, or delivery of title, excluding mineral rights, to the property
16 described in Section 1, and as more specifically described in any such agreements
17 entered into and documents executed by and between the commissioner of
18 administration and the secretary of the Louisiana Department of Health and the
19 purchaser, in exchange of consideration at least proportionate to the appraised value
20 of the property. However, any transfer or sale authorized by this Act shall not include
21 the dairy barn, cemetery, or cottage located on the property.

22 Section 5. The commissioner of administration and the secretary of the
23 Department of Transportation and Development, on behalf of the state of Louisiana,
24 are hereby authorized to enter into such agreements, covenants, conditions, and
25 stipulations and to execute such documents as necessary to properly effectuate any
26 conveyance, transfer, assignment, lease, or delivery of title, excluding mineral rights,
27 to the property described in Section 2, and as more specifically described in any such
28 agreements entered into and documents executed by and between the commissioner of
29 administration and the secretary of the Department of Transportation and
30 Development and the town of Boyce, in exchange of consideration at least

1 proportionate to the appraised value of the property.

2 Section 6. The commissioner of administration and the secretary of the
 3 Department of Children and Family Services, on behalf of the state of Louisiana, are
 4 hereby authorized to enter into such agreements, covenants, conditions, and
 5 stipulations and to execute such documents as necessary to properly effectuate any
 6 conveyance, transfer, assignment, lease, or delivery of title, excluding mineral rights,
 7 to the property described in Section 3, and as more specifically described in any such
 8 agreements entered into and documents executed by and between the commissioner of
 9 administration and the secretary of the Department of Children and Family Services
 10 and the Jackson Parish Police Jury, in exchange of consideration at least proportionate
 11 to the appraised value of the property.

12 Section 7. The state land office shall be entitled to deduct a portion of the sale
 13 proceeds necessary to offset its appraisal, survey, and other closing costs occasioned by
 14 the transaction described in Section 1. The remaining proceeds shall be deposited into
 15 the Louisiana Department of Health Facility Support Fund Number 2 and be dedicated
 16 to the planning, design, permits, improvements, repairs, equipment, restoration,
 17 renovation, or construction of the Central Louisiana State Hospital. The proceeds from
 18 the transaction described in Section 2 shall be deposited into the state treasury in
 19 accordance with R.S. 39:13 and R.S. 41:131 et seq.

20 Section 8. R.S. 40:16.4 is hereby enacted to read as follows:

21 **§16.4. Louisiana Department of Health's Facility Support Fund Number 2**

22 **A. There is hereby created, as a special fund in the state treasury, the**
 23 **Louisiana Department of Health's Facility Support Fund Number 2, hereinafter**
 24 **referred to as the "fund".**

25 **B.(1) Notwithstanding any other provision of law to the contrary, after**
 26 **compliance with the requirements of Article VII, Section 9(B) of the**
 27 **Constitution of Louisiana, relative to the Bond Security and Redemption Fund,**
 28 **and after a sufficient amount is allocated from that fund to pay all of the**
 29 **obligations secured by the full faith and credit of the state which become due**
 30 **and payable within any fiscal year, the treasurer shall pay an amount into the**

1 fund equal to the amount collected by the state from the proceeds of the sale or
 2 transfer of certain lands as provided in Section 1 of the Act which originated as
 3 Senate Bill No. 149 of the 2019 Regular Session of the Legislature, less the
 4 amount of the sale proceeds to be deducted by the state land office to offset its
 5 appraisal, survey, and other closing costs occasioned by the transactions.

6 (2) Monies appropriated from the fund shall be used solely as provided
 7 in Subsection C of this Section and only in the amounts appropriated by the
 8 legislature. All unexpended and unencumbered monies in the fund at the end
 9 of the fiscal year shall remain in the fund. The monies in the fund shall be
 10 invested by the state treasurer in the same manner as monies in the state
 11 general fund, and interest earned on the investment of these monies shall be
 12 credited to the fund following compliance with the requirements of Article VII,
 13 Section 9(B) of the Constitution of Louisiana, relative to the Bond Security and
 14 Redemption Fund.

15 C. Subject to annual appropriation by the legislature, the monies in the
 16 fund shall be used solely for the planning, design, permits, improvements,
 17 repairs, equipment, restoration, renovation, or construction of the Central
 18 Louisiana State Hospital.

19 Section 9. The commissioner of the administration and the secretary of the
 20 Department of Transportation and Development, notwithstanding any other provision
 21 of law to the contrary, are hereby authorized and empowered to convey, transfer,
 22 assign, lease, or deliver any interest, excluding mineral rights, the state may have to all
 23 or any portion of the following described parcel of property to the town of Delhi:

24 A tract of land located in the NE 1/4 of the SE 1/4 of Section 24,
 25 T17N-R9E, Richland Parish, Louisiana, and being more particularly described
 26 as follows.

27 Beginning at a point that is 2559.32' north and 916.58' west of the corner
 28 common to Sections 24 and 25, T17N-R9E and Sections 19 and 30, T17N-R10E,
 29 run along the east side of a drainage ditch approximately 20' from the top bank
 30 N47°03'22"E-81.20' to a point on the south R/W line of an abandoned and

1 re-routed parish road; thence run along the said R/W line S89°40'39"E-138.87'
 2 to a point on the fenced line that marks the control of access for Interstate 20;
 3 thence run along the control of access line and fence on the following courses
 4 S37°00'05"E-17.98'; S16° 39'25"E-19.35'; S2°05'52"W-19.30';
 5 S12°03'05"W-19.94'; S15°20'50"W-171.27' to a point that is 100' north of the
 6 existing south R/W line for a frontage road; thence run parallel with said R/W
 7 line S42°01'18"W-233.75' to a point; thence run along the arc of a curve to the
 8 left, which has a radius of 450' and a long chord 11.80' in length bearing
 9 N42°46'21"W' an arc distance of 11.80' back to the Point of Beginning,
 10 containing 0.68 acres more or less. The above described tract is a portion of
 11 Parcel No. 30-2 acquired as R/W by the Louisiana Department of Highways for
 12 State Project No, 451-07-02, Rayville - Delhi Interstate Highway, Route I-20,
 13 recorded in conveyance book 210, pages 26 and 27. It is shown as Tract "A" on
 14 a drawing prepared by the LA. D.O.T.D. entitled "R/W Disposal at the Junction
 15 of I-20 and LA. 17 at Delhi, S.W. Quadrant" dated 11/29/95, attached to and
 16 made a part of this description.

17 Section 10. The commissioner of the administration and the secretary
 18 of the Department of Transportation and Development are hereby authorized
 19 to enter into such agreements, covenants, conditions, and stipulations and to
 20 execute such documents as necessary to properly effectuate any conveyance,
 21 transfer, assignment, lease, or delivery of title, excluding mineral rights, to the
 22 property described in Section 9 of this Act, and as more specifically described
 23 in any such agreements entered into and documents executed by and between
 24 the commissioner of the administration, the secretary of the Department of
 25 Transportation and Development, and the town of Delhi, in exchange of
 26 consideration proportionate to the appraised value of the property.

27 Section 11. This Act shall become effective upon signature by the
 28 governor or, if not signed by the governor, upon expiration of the time for bills
 29 to become law without signature by the governor, as provided by Article III,
 30 Section 18 of the Constitution of Louisiana. If vetoed by the governor and

1 subsequently approved by the legislature, this Act shall become effective on the
2 day following such approval.

PRESIDENT OF THE SENATE

SPEAKER OF THE HOUSE OF REPRESENTATIVES

GOVERNOR OF THE STATE OF LOUISIANA

APPROVED: _____

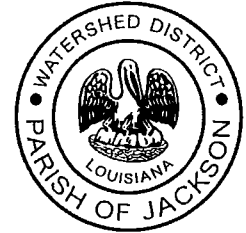
Board	Members	Ward	Term Begins	Term Expires	Actions Needed	Additional Notes
Ambulance	Joe Vail - Chairman	1	12/09/15	12/08/21	Appoint new member: 2-year term 9/9/2019 - 9/9/2021	
	Allen Lindsay	3	08/08/16	08/08/22		
	VACANCY	(any)				
	Conchita Malone-Doyle	6	01/01/19	12/31/24		
	Alma Lee Williams	7	12/09/15	12/08/21		
E-911 Commission	Andy Brown - Parish Sheriff	Sheriff - 6	Term as Sheriff		Will need to stagger the board terms as they expire (2022)	
	James "Spike" Harris - Jonesboro Chief of Police	Police - 5	Term as Police Chief			
	Brandon Brown - Jonesboro Fire Chief	Fire - 7	Term as Fire Chief			
	Jeff Carpenter	Ambulance - 3	11/05/18	11/05/22		
	David Earl Brown	1	05/14/18	05/14/22		
	Freddy Tolar	2	05/14/18	05/14/22		
	Sharon Satcher	4	05/14/18	05/14/22		
Hodge Fire District #1	Robbie Howard	1	02/12/18	02/12/20	Re-appoint 1-year term 9/9/2019 - 9/9/2020 (to stagger expirations) Re-appoint 2-year term 9/9/2019 - 9/9/2021 Appoint new member: 1-year term 9/9/2019 - 9/9/2020 (to stagger expirations) Appoint new member: 2-year term 9/9/2019 - 9/9/2021	
	Ralph Lafitte - Chairman	1	01/12/15	01/12/17		
	Hal Mims - Vice Chairman	4	11/05/13	11/05/15		
	Gloria Moore - Sec./Treas.	4	08/08/16	08/08/18		
	VACANCY	(Hodge District)				
Hospital	Angela Curtis	BANK	08/01/17	08/01/23	Appoint new member to complete the term expiring 8/1/2023	Will need to stagger the board terms as they expire (2023)
	Chris Bowman - Chairman	LEGAL	08/01/17	08/01/23		
	VACANCY	MBA		08/01/23		
	Dr. Rebecca Crouch	MEDICAL	08/01/17	08/01/23		
	Shontae Mims	PAPER	08/07/17	08/01/23		
Jonesboro Fire District	Terrance Blankenship	4	09/10/18	03/06/19	Re-appoint 1-year term 9/9/2019 - 9/9/2020 (to stagger expirations)	
	Berry Dodson - President	5	03/06/17	03/06/19	Re-appoint 1-year term 9/9/2019 - 9/9/2020 (to stagger expirations)	
	Wayne Anderson	6	03/06/17	03/06/19	Re-appoint 2-year term 9/9/2019 - 9/9/2021	
	Danny Folden	6	03/06/17	03/06/19	Re-appoint 2-year term 9/9/2019 - 9/9/2021	
	Conchita Malone-Doyle - Sec./Treas.	6	03/06/17	03/06/19	Re-appoint 2-year term 9/9/2019 - 9/9/2021	
Library	Lynn Treadway - Police Juror	Ex-Officio	07/20/18	12/31/19	Appoint new member to complete the term expiring 12/31/19 (and new term?)	
	Paula Essmeier	1	01/01/19	12/31/23		
	Judy Cooper	2	05/09/16	12/31/19		
	Lisa Nunn (<i>appointed on behalf of Ward 3</i>)	4	07/23/18	07/23/20		
	VACANCY	4 (or 3)		12/31/19		
	Bertha Robinson	5	03/12/18	12/31/22		
	Carolyn Crawley	6	12/13/16	12/31/21		
Carol Massey - President	7	01/01/19	12/31/23			

Board	Members	Ward	Term Begins	Term Expires	Actions Needed	Additional Notes
Museum	VACANCY	1			Appoint new member: 1-year term 9/9/2019 - 9/9/2020 (to stagger expirations)	
	Howard Chatham	2	10/10/16	10/10/19	Re-appoint 1-year term 9/9/2019 - 9/9/2020 (to stagger expirations)	
	James Fitzpatrick	3	10/10/16	10/10/19	Re-appoint 2-year term 9/9/2019 - 9/9/2021 (to stagger expirations)	
	Jackye Belton	4	10/10/16	10/10/19	Re-appoint 2-year term 9/9/2019 - 9/9/2021 (to stagger expirations)	
	Wilda Smith	4	11/13/17	11/13/20		
	Mark Culpepper	5	04/11/16	04/11/19	Re-appoint 3-year term 9/9/2019 - 9/9/2022	
	Mary Hoover	5	04/11/16	04/11/19	Re-appoint 3-year term 9/9/2019 - 9/9/2022	
	Judith Blalock - Chairman	6	08/12/19	08/12/22		
	Barbara Johnson	7	08/12/19	08/12/22		
	VACANCY	(any)			Re-appoint 2-year term 9/9/2019 - 9/9/2021 (to stagger expirations)	
Quitman Fire District	Kelly Anderson	1	03/06/17	03/06/19	Re-appoint 1-year term 9/9/2019 - 9/9/2020 (to stagger expirations)	
	Joel Burnum	1	03/06/17	03/06/19	Re-appoint 1-year term 9/9/2019 - 9/9/2020 (to stagger expirations)	
	Bill Jimmerson	1	11/13/17	11/13/19		
	James "Jim" Justice	1	03/06/17	03/06/19	Re-appoint 2-year term 9/9/2019 - 9/9/2021	
	John Kavanaugh - Chairman	1	03/06/17	03/06/19	Re-appoint 2-year term 9/9/2019 - 9/9/2021	
Recreation	Chris Womack	1	03/20/17	03/20/20		Will need to stagger board terms as they expire (2020)
	Brent Barnett	2	03/20/17	03/20/20		
	Michael Simonelli	3	03/20/17	03/20/20		
	Rickey Cash - Vice President	4	03/20/17	03/20/20		
	Ronald Washington	5	03/03/17	03/03/20		
	Rodney Potts Jr. - President	6	03/20/17	03/20/20		
	Darren Alexander	7	03/20/17	03/20/20		
Tourism	Philip Lawrence - Chairman	1	04/09/18	04/09/21		Will need to stagger board terms as they expire (2021)
	Christie Weeks - Vice-Chair	2	04/09/18	04/09/21		
	Dawn Slezak - Sec/Treas	3	04/09/18	04/09/21		
	Catherine Bowden	4	09/18/18	09/10/21		
	Joyce Amos Smith (<i>appointed on behalf of Ward</i>)	6	05/14/18	05/14/21		
	Deneise Barlow	6	03/12/18	03/12/21		
	Lise' Robinson	7	09/10/18	09/10/21		
District 2 Fire District	Alton Fallin - Chairman	1	10/29/18	10/29/20		Will need to stagger board terms as they expire (2020)
	Mack Williams	1	10/29/18	10/29/20		
	George Gryder	2	10/29/18	10/29/20		
	William (Bill) Wheelis	2	02/12/18	02/12/20		
	Charles Hopkins	4	02/12/18	02/12/20		

Board	Members	Ward	Term Begins	Term Expires	Actions Needed	Additional Notes
District 3 Fire District	Danny Peel - Fire Chief	Chief - 3			Re-appoint 2-year term 9/9/2019 - 9/9/2021 [<i>only Fire Chief serving on board</i>]	
	Dwight Cooper	2	03/20/17	03/20/19	Re-appoint 1-year term 9/9/2019 - 9/9/2020 (to stagger expirations)	
	James Mixon	2	03/20/17	03/20/19	Re-appoint 1-year term 9/9/2019 - 9/9/2020 (to stagger expirations)	
	Freddy Tolar	2	03/20/17	03/20/19	Re-appoint 2-year term 9/9/2019 - 9/9/2021	
	Margaret Waggoner	2	03/20/17	03/20/19	Re-appoint 2-year term 9/9/2019 - 9/9/2021	
	VACANCY	2			(<i>Vacancy held by Fire Chief - check if this is ok</i>)	
District 4 Fire District	Jimmy Tolar	2	01/01/19	12/31/19		
	Kent Hightower	3	03/20/17	03/20/19	Re-appoint 1-year term 9/9/2020 - 12/31/2020 (to stagger expirations)	
	Armed Rel Mathews	3	12/31/17	12/31/19		
	Billy Wayne Pullig	3	11/13/17	11/13/19		
	Scotty Nunn	4	12/18/17	03/20/19	Re-appoint 1-year term 9/9/2020 - 12/31/2020 (to stagger expirations)	
Watershed Commission	Lavell Smith (<i>appointed on behalf of Ward 1</i>)	3	03/04/19	04/18/21		
	Benson Bagwell	2	08/08/16	08/08/20		
	Jay Mallard	3	01/01/19	12/31/22		
	Oswald "Bert" Brown	4	09/10/18	04/08/21		
	Vickie Pace (<i>appointed on behalf of Ward 5</i>)	6	02/12/18	03/06/21		
	Roy Barlow	6	05/14/18	05/14/22		
	Daniel L. Ponder	7	03/03/17	03/03/21		

JACKSON PARISH WATERSHED DISTRICT

P.O. BOX 398
JONESBORO, LOUISIANA 71251
318.381.5330



Jackson Parish Police Jury
500 East Court Street
Room 301
Jonesboro, LA 71251

August 7, 2019

To whom it may concern:

The Jackson Parish Watershed District was informed that we needed liability insurance to protect us from any lawsuits that may arise. We checked on insurance and received a quote of \$20,457.00 yearly. Without some kind of guaranteed income, we cannot commit to this kind of expenditure.

We believe the other boards, appointed by the Jury, have liability insurance provided for them. Would it be possible for the Jury to provide insurance for the Jackson Parish Watershed District?

Thank you so much for your consideration in this matter.

Sincerely,

Lavelle Smith

Lavelle Smith
JPWD President



TENSAS PARISH POLICE JURY

212 HANCOCK STREET
ST. JOSEPH, LOUISIANA 71366
TELEPHONE (318) 766-3542
FAX (318) 766-4580
email: cathydarden@bellsouth.net

President:
Larry W. Foster

Vice-President
James E. Davis, Jr.

MEMBERS

District 1
LARRY W. FOSTER
P.O. Box 713
Newellton, LA 71357

District 2
DANNY CLARK
P.O. Box 262
Newellton, LA 71357

District 3
THOMAS B. CRIGLER
833 Hwy. 606
St. Joseph, LA 71366

District 4
KAREN LEWIS
667 Phillips Road
St. Joseph, LA 71366

District 5
RODERICK "Rod"
D.WEBB
P.O. Box 516
St. Joseph, LA 71366

District 6
BUBBA RUSHING
2025 Hwy. 5468
St. Joseph, LA 71366

District 7
JAMES E. DAVIS, JR.
7303 Hwy. 569
Ferriday, LA 71334

"This institution is an equal opportunity provider."

August 8, 2019

**TO: ELECTED OFFICIALS
PARISH AFFILIATES**

On behalf of myself, the Region 5 Officers and the Tensas Parish Police Jury, I extend a cordial invitation to you and your spouse/guest to attend the Region 5 meeting in St. Joseph on Tuesday, September 17, 2019. The meeting will be held at the Tensas Parish Community Center located on 107 Arts Drive just off of Highway 65 in Saint Joseph, Louisiana. Registration begins at 5:30 P.M., Dinner at 6:00 P.M. with meeting to follow immediately after.

The menu will consist of Pork Tenderloin or Cornish Hen, String Beans, Corn, Potato Salad or Twice Baked Potatoes, Rolls, and a Dessert.

Member Parishes will elect a regional officer to serve on the Executive Board for the following year. Members of the Resolutions Standing Committee of the Association are also elected at this meeting. Also, next year's host parish, Ouachita, will be officially announced. Region members are asked to please have all resolutions prepared and sent to the PJAL Office to be presented at the meeting. All resolutions must be sent two weeks prior to the meeting to be presented. Officers and Resolutions Committee members are enclosed with this invitation.

**Please register to attend online via the Police Jury Association of Louisiana's website no later than September 2, 2019, so we can properly prepare the dinner and venue for the meeting:
www.lpgov.org/event/2019region5. If you have an questions or need assistance, please reach out to us via stacybarraza@bellsouth.net or fax to 318-766-4580.**

We look forward to seeing you there!

Sincerely,

**Larry W. Foster
President**

SECRETARY/TREASURER
CATHY DARDEN

REGION 5 OFFICERS

President	Larry W. Foster of Tensas Parish
Vice President	Ouachita Parish
Secretary/Treasurer	Tensas Parish
Region V Executive Board Officer	Lee Denny, East Carroll Parish

2020 Host Parish Ouachita Parish

Resolutions Committee

Crosby, Eugene	West Carroll Parish
Madden, Jack	West Carroll Parish
Thompson, Kendall	East Carroll Parish