



JACKSON PARISH POLICE JURY
Jackson Parish Police Jury Administrative Building
160 Industrial Drive
Jonesboro, Louisiana 71251-3446
Phone: (318) 259-2361
www.jacksonparishpolicejury.org

November 21, 2023, Regular Police Jury Meeting

MEMBERS

District 1
TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

District 2
LEWIS CHATHAM
1575 Mariah Road
Chatham, LA. 71226
(318) 235-0254

District 3
AMY C. MAGEE
2332 Walker Road
Jonesboro, LA. 71251
(318) 235-0002

District 4
JOHN W MCCARTY
2766 Hwy 155
Quitman, LA 71268
(318) 259-9694

District 5
TARNESHALA COWANS
598 Beech Springs Road
Jonesboro, LA. 71251
(318) 475-0893

District 6
REGINA H. ROWE
159 Hughes Rd.
Jonesboro, LA 71251
(318) 243-1168

District 7
KEITH BURRIS
1439 Bear Creek Road
Quitman, LA 71268
(318) 533-5080

DATE: Tuesday, November 21, 2023
TIME: 5:30 PM
LOCATION: Dr. Charles H. Garrett Community Center
182 Industrial Drive Jonesboro, LA 71251

AGENDA:

Call to Order

Invocation & Pledge of Allegiance

Public Comments

1. Consider and act on approving Resolution supporting the Southern Spirit Transmission Project.

Approve Minutes

2. Adopt the minutes of the October 24, 2023, and November 8, 2023, Special Called Jury Meetings, monthly purchase orders, and the payment of all bills

Approve Committee Reports:

Finance Committee

3. Adopt the minutes of the October 24, 2023, and November 15, 2023. Finance Committee meetings
4. Consider and act on transferring ARP funds totaling \$338,083 to Solid Waste Fund for the Front Loading Compactor Truck.
5. Consider and act on transferring the balance of ARP funds totaling \$125,104 to Road Fund for partial payment of the Brush Axe Tractor.

Road Committee

6. Adopt the minutes of the November 1, 2023, Road Committee meeting
7. Consider and act on entering into a Cooperative Endeavor Agreement with the State Parks for updating the parking lot at the Jimmie Davis Tabernacle.

Veterans Committee

8. Adopt the minutes of the October 27, 2023, Veterans Committee meeting

Management Reports

9. Operations Manager Report - *Mr. Brad Roller*
10. Road Superintendent Report - *Mr. Wayne Anderson*
 - a. *Accept the Emergency/Off-Schedule Report*
11. Solid Waste Superintendent Report - *Mr. Robin Sessions*
12. Financial Report
(report includes budget to actual comparisons for all funds)



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Other Business

13. Engineering Report – *Mr. Paul Riley, The Riley Co. of Louisiana*
14. Consider and act on hiring Riley Company for Engineering Services on the Lakeshore Drive Project.
15. Consider and act on approving Electrical Work at the Landfill.
16. Consider and act on Solid Waste Department's overtime schedule for 2023 upcoming holidays.
17. Consider and act on the Road Department assisting Village of North Hodge with culvert replacement.
18. Consider and act on Parish Board Appointments
19. Consider and act on accepting the 2024 Materials bids.

Announcements & Notifications

Juror Comments

Adjourn

Notice Posted: Friday, November 17, 2023, 3:30 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Emmett Gibbs, Secretary/Treasurer at (318)259-2361 Ext. 3 describing the assistance that is necessary.