

# JACKSON PARISH POLICE JURY

**Jackson Parish Courthouse** 500 East Court Street, Room 301 Jonesboro, Louisiana 71251-3446

> Phone: (318) 259-2361 Fax: (318) 259-5660

www.jacksonparishpolicejury.org

**Notice Posted:** 

Tuesday, May 19, 2020, 3:00 PM May 21, 2020 Operations Committee

MEMBERS

District 1 TODD CULPEPPER P. O. Box 323 Quitman, LA. 71268 (318) 259-4184 (Work) (318) 243-1084

District 2 LEWIS CHATHAM 1575 Mariah Road Chatham, LA. 71226 (318) 235-0254

District 3 AMY C. MAGEE 2332 Walker Road Jonesboro, LA. 71251 (318) 235-0002

District 4 JOHN W MCCARTY 2766 Hwy 155 Quitman, LA 71268 (318) 259-9694

District 5 TARNESHALA COWANS 598 Beech Springs Road Jonesboro, LA, 71251 (318) 475-0893

> District 6 REGINA H. ROWE 159 Hughes Rd. Jonesboro, LA 71251 (318) 259-7923

District 7 LYNN TREADWAY 505 Fifth Street Jonesboro, LA 71251 (318) 259-7673 (318) 680-8510

**MEETING DATE:** Thursday, May 21, 2020

**MEETING TIME:** 5:00 PM

**PLACE OF MEETING: Jackson Parish Courthouse** 

500 E. Court Street, Room 301

Jonesboro, LA 71251

AGENDA: Call to Order

**Invocation & Pledge of Allegiance** 

**Public Comments** 

#### **Agenda Items**

#### Road Department

- Consider and recommend action on proposed 2020 Asphalt Maintenance Program
- 2. Discuss requests from East Hodge
- 3. Consider and recommend action on repairs to Shalimar Road
- 4. Discuss and recommend action on other road issues
- Discuss and recommend definition and policy for public use road

#### **Solid Waste Department**

- Discuss and recommend action on enforcement for solid waste bin sites
- Discuss Union Parish contract negotiation for dumping fees <u>7.</u>
- **Discuss Solid Waste revenues**
- 9. Discuss closure of Pine Thicket road-side site
- 10. Discuss status of Solid Waste Annex building

#### **Administrative Department**

11. Discuss Administrative proposals for on-line permitting procedures **Adjourn** 

**Committee:** 

Ms. Amy Magee, Chairman Mr. Lewis Chatham Mr. Lynn Treadway

Gina M. Thomas, Secretary-Treasurer

Jackson Parish Police Jury

500 E. Court Street, Room 301, Jonesboro, LA. 71251

(318) 259-2361 extension 203

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 203 describing the assistance that is necessary.

It is possible that a quorum of the Police Jury may be in attendance at the meeting, but no action of the Police Jury as a whole will be taken.

# **Gina Thomas**

**From:** 3185573940@mms.att.net **Sent:** Monday, May 18, 2020 6:09 PM

**To:** Administration

We need curving at Ebony, Church. and Brown St. We have the curving just need someone to put them in. What ever you can do we will greatly appreciated for your service.

Thank you Robert Bradley

# OLICE VILLE OUISIAND ACTION OF JACKS

# **JACKSON PARISH POLICE JURY**

Jackson Parish Courthouse 500 East Court Street, Room 301 Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361 Fax: (318) 259-5660

www.jacksonparishpolicejury.org

#### **MEMBERS**

District 1 TODD CULPEPPER P. O. Box 323 Quitman, LA. 71268 (318) 259-4184 (Work)

(318) 243-1084

District 2 LEWIS CHATHAM 1575 Mariah Road Chatham, LA. 71226 (318) 235-0254

District 3 AMY C. MAGEE 2332 Walker Road Jonesboro, LA. 71251 (318) 235-0002

**District 4**JOHN W MCCARTY
2766 Hwy 155
Quitman, LA 71268
(318) 259-9694

District 5 TARNESHALA COWANS 598 Beech Springs Road Jonesboro, LA. 71251 (318) 475-0893

> District 6 REGINA H. ROWE 159 Hughes Rd. Jonesboro, LA 71251 (318) 259-7923

> **District 7**LYNN TREADWAY
> 505 Fifth Street
> Jonesboro, LA 71251
> (318) 259-7673
> (318) 680-8510









# INTERGOVERNMENTAL COOPERATIVE ENDEAVOR AGREEMENT

BE IT KNOWN, that on the dates hereinafter mentioned, before the undersigned authorities and in the presence of the undersigned legal and competent witnesses personally came and appeared:

UNION PARISH POLICE JURY (TIN 72-6001417), a political subdivision of the State of Louisiana, appearing herein by and through its authorized President, Charles Sawyer (hereinafter sometimes referred to as "UNION");

#### AND

JACKSON PARISH POLICE JURY (TIN 72-6000572), a political subdivision of the State of Louisiana, appearing herein by and through its authorized President, Eddie Langston (hereinafter sometimes referred to as "JACKSON");

Who after being duly sworn did depose and state that in accordance with the provisions of Article VI, Section 20 and Article VII, Section 14 of the Louisiana Constitution and LSA-R.S. 33:1321, et seq. (Local Services Law) they do hereby enter into the following Intergovernmental Cooperative Endeavor Agreement in accordance with the terms and conditions set forth hereinafter.

JACKSON provides garbage and/or solid waste pickup and disposal services to various citizens of Jackson Parish, Louisiana, and is in need of the services of a landfill facility for the disposal of such garbage and/or solid waste. UNION is the owner and operator of the Union Parish Landfill and in the business of accepting and disposing of garbage and/or solid waste.

The parties agree that JACKSON will haul its household garbage and/or solid waste to the Union Parish Landfill and that UNION is willing to accept and dispose of such garbage an/or solid waste. For purposes of this agreement, "household garbage and/or solid waste" shall mean garbage an/or solid waste of the nature and kind routinely produced and disposed of by residents and occupants of single or multi-family homes, residences, or dwellings. Said term shall not include industrial garbage or waste, dead animals, tree limbs, tree tops, logs, appliances, construction debris, vehicle parts, bicycle parts, machinery parts, pain, paint thinners, paint strippers, chemicals, batteries, tires and similar objects. UNION reserves the right to reject the disposal of any loads delivered to the Union Parish Landfill by JACKSON containing items other than household garbage and/or solid waste. The parties acknowledge that JACKSON can haul to alternative sites due to emergencies or holidays.

The parties further agree that there is no limit on the amount of tonnage of the garbage and/or solid waste brought to the Union Parish Landfill by JACKSON for disposal by UNION; except that any such garbage and/or solid waste to be hauled to the Union Parish Landfill by JACKSON shall be hauled by JACKSON or its authorized hauler after being gathered by, through, or in connections with its waste transfer system. It is specifically understood and agreed that the authority granted herein to JACKSON shall not apply to any present or future commercial garbage and/or solid waste haulers, or others operating independently in Jackson Parish.

This agreement shall have a fixed term of three (3) years commencing January 1, 2016 and ending December 31, 2018. The initial three (3) year term of this contract may be extended for additional two (2) year term under the same terms and conditions unless EITHER party advises the other in writing of its desire that the contract not be renewed at least 45 days prior to the end of any contract period.

The consideration or tipping fee, to be paid to UNION by JACKSON for the disposal of the garbage and/or solid waste brought to the Union Parish Landfill by JACKSON shall be as follows:

EFFECTIVE JANUARY 1, 2016, THE PRICE PER TON OF SOLID WASTE SHALL BE \$25.50. FUTURE INCREASES/DECREASES WILL BE TIED TO THE AVERAGE CONSUMER PRICE INDEX (CPI) BASED ON THE TABLE OF ALL URBAN CONSUMERS (CPI-U) PER THE U.S. DEPARTMENT OF LABOR STATISTICS FOR THE PREVIOUS YEAR. ALTHOUGH INCREASES FOR ANY GIVEN YEAR CAN NOT EXCEED FIVE (5) PERCENT, AT NO TIME WILL THE PRICE DROP BELOW THE ESTABLISHED PRICE PER TON OF \$25.50.

UNION will provide JACKSON with a billing statement immediately following the first day of each month for the garbage and/or solid waste brought to the Union Parish Landfill by JACKSON during the preceding month, which billing statements shall be paid in full by JACKSON on or before the 15th day of the month in which it is issued. The failure of JACKSON to pay any such billing on or before the 15th day of the month in which it is due may result in the imposition of a late charge of two (2%) percent of the unpaid balance due. UNION shall have the right to cancel this contract at any time that any billing statement is not paid in full within thirty (30) days of the date it is issued.

In the event performance of this agreement by UNION becomes impossible or impractical because of the passage of future legislation, or the issuance of future regulations, by the State of Louisiana or by the United States of America, this agreement shall be terminated as of the effective date of said legislation and both parties relieved from any further responsibility which either might have arising out of this agreement, except for the obligation of JACKSON to pay the consideration, or tipping fee, for the disposal of any and all garbage and/or solid waste delivered to the Union Parish Landfill by JACKSON prior to the termination of this agreement.

UNION shall notify JACKSON at least seven (7) days prior to closing the Union Parish Landfill for any holiday and will allow late delivery of loads to the Union Parish Landfill on days immediately preceding said holidays.

JACKSON and UNION agree that all prior agreements between JACKSON and UNION with respect to garbage and/or solid waste disposal are terminated and superseded by this agreement, effective the 1st day of January, 2016. All such prior agreements shall remain in effect through and including December 31, 2015.

UNION PARISH POLICE JURY	
By: Aules Sawyer P	resident
WITNESSES: Signature of Witness: Dem Hutto	
Print Name of Witness: Glenn Hutto	_
Signature of Witness On Acree	
Print Name of Witness: Don Merce	_
NOTARY PUBLIC STATE OF LOUISIANA PARISH OF UNION Print Name:	Monga
La. Bar Roll/Notary I.D. No Commission Expires:	Dan James Morgan # 56091 Commission Expires At Death
THUS DONE AND SIGNED in duplicate originals at Jonesbourge day of, 2015.	oro, Jackson Parish, Louisiana, this
JACKSON PARISH POLICE JURY	
JACKSON FARISH FOLICE JUN 1	$\mathcal{A}$
By: Alle Sand	oston President
By: Mere Sans	ngston, President

Signature of Witness: Kenneth D. Fardue

NOTARY PUBLIC STATE OF LOUISIANA PARISH OF JACKSON Print Name:

La. Bar Roll/Notary I.D. No. Commission Expires:

38986

William Todd Culpepper Notary ID # 38986 Jackson Parlsh, LA

### **Gina Thomas**

From:

Paula Strickland <pstrickland@bayou.com>

Sent:

Friday, September 07, 2018 1:47 PM

To:

'Gina Thomas'

Subject:

Union Parish Landfill

**Attachments:** 

JACKSON AGREEMENT '15 FINAL (signed).pdf

Gina,

Attached please find a Cooperative Endeavor Agreement signed in 2015. The agreement is for a term of three (3) years commencing January 1, 2016 and ending December 31, 2018. The initial three year contract can be extended for an additional two year term under the same terms and conditions.

When you get a chance please call so we can decide how to proceed.

Have a great weekend!

Paula Strickland Secretary/Treasurer Union Parish Policy Jury Office: (318) 368-3296 Fax: (318) 368-8342

Fax: (318) 368-8342 Cell: (318) 245-1235

#### PRIVACY AND CONFIDENTIALITY WARNING:

This E-mail may contain confidential information, and/or other information which is protected by law. The information is intended only for the use of the intended recipient. If you are not the intended recipient, you are hereby notified that any review, disclosure/re-disclosure, copying, storing, distributing or the taking of action in reliance on the content of this E-mail and any attachments thereto, is strictly prohibited. If you have received this E-mail in error, please notify the sender immediately and destroy the contents of this E-mail and its attachments by deleting any and all electronic copies and any and all hard copies regardless of where they are maintained or stored.

Financial Summary: Solid Waste					
Revenue Sources	2017	2018	2019	2020 Budget	
Commercial Collection & Dumping Fees	146,870	181,122	188,796	182,250	
Other Revenue (interest, recycle, scrap)	61,233	49,960	95,838	76,080	
INTER-FUND TRANSFERS - Solid Waste Fund	-	500,000	-	-	
TOTAL REVENUES	\$ 1,218,219	\$ 1,867,733	\$ 1,423,047	\$ 1,386,330	
Expenses	_				
Personnel & Benefits	— (847,183)	(849,057)	(921,345)	(1,027,625)	
Facility	(26,279)	(45,782)	(33,545)	(62,919)	
Fleet Management	(292,480)	(246,690)	(385,027)	(215,815)	
Capital	-	-	(11,000)	(50,000)	
General Operating Expenses	(132,285)	(122,163)	(188,452)	(157,000)	
Outside Services	(300,131)	(295,773)	(336,127)	(347,950)	
Inter-Governmental	(15,012)	(13,749)	(116,853)	(56,920)	
TOTAL EXPENSES	\$ (1,613,369)	\$ (1,573,214)	\$ (1,992,349)	\$ (1,918,228)	
NET GAIN/LOSS	\$ (395,150)	\$ 294,519	\$ (569,303)	\$ (531,898)	

The \$500k in 2018 was a transfer from the General Fund to the Solid Waste Fund to increase the balance.

**Fund Ending Balance** 

687,074 \$ 1,218,368 \$ 743,790 \$

211,892

Historically, the Solid Waste Fund operates at a Net Loss and does not bring in enough revenue to fund its expenses. Transfers from the General Fund are what supports the account. The model bin site construction planned for 2020 is budged through the General Fund which is dependent primarily on Ad Valorem and Severance Taxes for revenue.



# Jackson Parish Police Jury

# **Proposal for On-Line Permitting**

Throughout the COVID-19 Courthouse shutdown, the Administrative Department developed some quick procedures to enable the permitting process to continue throughout the pandemic. While we ended up with a version of an on-line process that will work in the short-term, we would like to pursue some more permanent technology that will enable us to provide a smooth, on-line platform for our residents to be able to complete this process on-line and save them a trip to the Courthouse. The following are some considerations that, if approved, we will acquire quotes and proposals to present:

- Modification to the website for an on-line permit application that can be filled out and submitted on-line
  - o Include a "mobile version" that can be done from a phone
- Credit/debit card payment option
  - o This could also be used for solid waste fees and other incidental purchases made in the office

In addition to these measures, we are also working on some more robust instructions and information that will help guide the customers through the process. Our staff will be available for questions and will continue processing it manually as needed. This will just be an alternate option made available to anyone that prefers it.