



JACKSON PARISH POLICE JURY
Jackson Parish Police Jury Administrative Building
160 Industrial Drive
Jonesboro, Louisiana 71251-3446
Phone: (318) 259-2361
www.jacksonparishpolicejury.org

April 18, 2023, Regular Police Jury Meeting

MEMBERS

District 1
TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

District 2
LEWIS CHATHAM
1575 Mariah Road
Chatham, LA. 71226
(318) 235-0254

District 3
AMY C. MAGEE
2332 Walker Road
Jonesboro, LA. 71251
(318) 235-0002

District 4
JOHN W MCCARTY
2766 Hwy 155
Quitman, LA 71268
(318) 259-9694

District 5
TARNESHALA COWANS
598 Beech Springs Road
Jonesboro, LA. 71251
(318) 475-0893

District 6
REGINA H. ROWE
159 Hughes Rd.
Jonesboro, LA 71251
(318) 243-1168

District 7
LYNN TREADWAY
505 Fifth Street
Jonesboro, LA 71251
(318) 259-7673
(318) 680-8510

DATE: Tuesday, April 18, 2023
TIME: 5:30 PM
LOCATION: Dr. Charles H. Garrett Community Center
182 Industrial Drive Jonesboro, LA 71251

AGENDA:

Call to Order

Invocation & Pledge of Allegiance

Public Comments

1. Presentation by Ms. Linette Cornell, Watershed Coordinator with Kisatchie Delta Regional.

Approve Minutes

2. Adopt the minutes of the March 21, 2023, April 10, 2023, and April 12, 2023, Jury Meetings, monthly purchase orders, and the payment of all bills.

Approve Committee Reports:

Finance Committee

3. Adopt the minutes of the April 5, 2023, Finance Committee meeting
4. Discuss and act on the cancellation of Brightly Software.

Buildings & Grounds Committee

5. Adopt the minutes of the April 6, 2023, Buildings & Grounds Committee meeting
6. Consider and act on adopting the revised Building Permit Application and Checklist.

Policy & Personnel Committee

7. Adopt the minutes of the April 10, 2023, Personnel Committee meeting
8. Discuss and act on the announcement of the Maintenance Supervisor vacancy.
9. Discuss and act adopting the updated Maintenance Supervisor job description.

Parish Cleanup Committee

10. Adopt the minutes of the April 12, 2023, Parish Cleanup Committee meeting

Management Reports

11. Operations Manager Report - *Mr. Brad Roller*
12. Road Superintendent Report - *Mr. Jody Stuckey*
 - a. *Accept the Emergency/Off-Schedule Report*
13. Solid Waste Superintendent Report - *Mr. Robin Sessions*
14. Financial Report
(*report includes budget to actual comparisons for all funds*)



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Other Business

15. Engineering Report – *Mr. Paul Riley, The Riley Co. of Louisiana*
16. Firearm Free Zone Maps for Jackson Parish Schools.
17. Discuss and act on the 2023-2024 Cooperative Endeavor Agreement for \$10,000 with LSU Ag Center.
18. Consider and act on hiring Guth Associates for project administration related to the replacement of Boiler #1 at the Courthouse.
19. Consider and act on appointing Brad Roller and Emmett Gibbs as primary representative and alternate representative, respectively, to Watershed Region 2 Steering Committee.
20. Consider and act on accepting the lowest quote for Courthouse tree trimming.
21. Consider and act on the approval of the 2023 Q1 budget amendments.
22. Consider and act on Parish Board Appointments

Announcements & Notifications

Juror Comments

Adjourn

Notice Posted: Friday, April 14, 2023, 12:00 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Emmett Gibbs, Secretary/Treasurer at (318)259-2361 Ext. 3 describing the assistance that is necessary.