



**JACKSON PARISH POLICE JURY**  
Jackson Parish Police Jury Administrative Building  
160 Industrial Drive  
Jonesboro, Louisiana 71251-3446  
Phone: (318) 259-2361  
[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

**July 11, 2022 Buildings & Grounds Committee Meeting**

**MEMBERS**

**District 1**  
TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

**District 2**  
LEWIS CHATHAM  
1575 Mariah Road  
Chatham, LA. 71226  
(318) 235-0254

**District 3**  
AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

**District 4**  
JOHN W MCCARTY  
2766 Hwy 155  
Quitman, LA 71268  
(318) 259-9694

**District 5**  
TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 475-0893

**District 6**  
REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 259-7923

**District 7**  
LYNN TREADWAY  
505 Fifth Street  
Jonesboro, LA 71251  
(318) 259-7673  
(318) 680-8510

**DATE:** Monday, July 11, 2022  
**TIME:** 11:00 AM  
**LOCATION:** Nathaniel Zeno Jr. Meeting Room  
Jackson Parish Administrative Building  
160 Industrial Drive Jonesboro, LA 71251

**AGENDA:**

**Call to Order**

**Invocation & Pledge of Allegiance**

**Public Comments**

**Agenda Items**

1. Consider and act on approving the use of the Dr. Charles H. Garrett Community Center for court purposes during the Jackson Parish Courthouse elevator modernization project
2. Discuss and, if necessary, act on any conflicting dates that may occur with rentals of the Dr. Charles H. Garrett Community Center
3. Consider and act on approving any overtime for the maintenance staff that could be incurred for the duration of the Jackson Parish Courthouse elevator modernization project
4. Discuss and, if necessary, make recommendations for approving outside setups with rentals of the Dr. Charles H. Garrett Community Center

**Set Date & Time of Next Meeting**

**Adjourn**

**Committee:** Mr. Todd Culpepper, **Chairman**  
Mr. John McCarty  
Ms. Tarneshala Cowans

*Notice Posted: Friday, July 8, 2022 4:00 PM*

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Brad Roller at (318) 259-5691 describing the assistance that is necessary.

**It is possible that a quorum of the Police Jury may be in attendance at the meeting, but no action of the Police Jury as a whole will be taken.**