



JACKSON PARISH POLICE JURY
Jackson Parish Police Jury Administrative Building
160 Industrial Drive
Jonesboro, Louisiana 71251-3446
Phone: (318) 259-2361
www.jacksonparishpolicejury.org

January 08, 2024, Regular Police Jury Meeting

MEMBERS

District 1
TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

District 2
LEWIS CHATHAM
1575 Mariah Road
Chatham, LA. 71226
(318) 235-0254

District 3
AMY C. MAGEE
2332 Walker Road
Jonesboro, LA. 71251
(318) 235-0002

District 4
SHEKETIA COMBS
P.O. Box 13
Jonesboro, LA 71251
(318) 480-1207

District 5
TARNESHALA COWANS
598 Beech Springs Road
Jonesboro, LA. 71251
(318) 475-0893

District 6
REGINA H. ROWE
159 Hughes Rd.
Jonesboro, LA 71251
(318) 243-1168

District 7
KEITH BURRIS
1439 Bear Creek Road
Quitman, LA 71268
(318) 533-5080

DATE: Monday, January 08, 2024
TIME: 5:30 PM
LOCATION: Dr. Charles H. Garrett Community Center
182 Industrial Drive Jonesboro, LA 71251

AGENDA:

Call to Order

Invocation & Pledge of Allegiance

Public Comments

1. Update and Presentations of Jackson Parish Ambulance District by Mr. Aaron Johnson.

Approve Minutes

2. Adopt the minutes of the December 19, 2023 Regular Police Jury Meetings, monthly purchase orders, and the payment of all bills.

Management Reports

3. Operations Manager Report - *Mr. Brad Roller*
4. Road Superintendent Report - *Mr. Wayne Anderson*
 - a. *Accept the Emergency/Off-Schedule Report*
5. Solid Waste Superintendent Report - *Mr. Robin Sessions*
6. Financial Report

Other Business

7. Engineering Report – *Mr. Paul Riley, The Riley Co. of Louisiana*
8. Presentation of 2024 Committees.
9. Consider and act on approving 3-year contract with Allen, Green, & Williamson, LLP.
10. Presentation of 2022 Audit Report.
11. Consider and act on approving the 2024 Solid Waste Holiday work schedule.
12. Consider and act on Parish Board Appointments

Announcements & Notifications

Juror Comments

Adjourn

Notice Posted: Thursday, January 4, 2024, 3:00 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Emmett Gibbs, Secretary/Treasurer at (318)259-2361 Ext. 3 describing the assistance that is necessary.