



JACKSON PARISH POLICE JURY
Jackson Parish Police Jury Administrative Building
160 Industrial Drive
Jonesboro, Louisiana 71251-3446
Phone: (318) 259-2361
www.jacksonparishpolicejury.org

November 15, 2022, Regular Police Jury Meeting

MEMBERS

District 1
TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

District 2
LEWIS CHATHAM
1575 Mariah Road
Chatham, LA. 71226
(318) 235-0254

District 3
AMY C. MAGEE
2332 Walker Road
Jonesboro, LA. 71251
(318) 235-0002

District 4
JOHN W MCCARTY
2766 Hwy 155
Quitman, LA 71268
(318) 259-9694

District 5
TARNESHALA COWANS
598 Beech Springs Road
Jonesboro, LA. 71251
(318) 475-0893

District 6
REGINA H. ROWE
159 Hughes Rd.
Jonesboro, LA 71251
(318) 243-1168

District 7
LYNN TREADWAY
505 Fifth Street
Jonesboro, LA 71251
(318) 259-7673
(318) 680-8510

DATE: Tuesday, November 15, 2022
TIME: 5:30 PM
LOCATION: Dr. Charles H. Garrett Community Center
182 Industrial Drive Jonesboro, LA 71251

AGENDA:

Call to Order

Invocation & Pledge of Allegiance

Public Comments

Approve Minutes

1. Adopt the minutes of the October 18, 2022, Regular Police Jury Meeting, monthly purchase orders, and the payment of all bills.

Approve Committee Reports:

Solid Waste Committee

2. Adopt the minutes of the October 19, 2022, Solid Waste Committee meeting
3. Consider and Act on Recommendation from Solid Waste Committee to Purchase 32 Trash Bins from ARP Funds.
4. Consider and Act on Recommendation from Solid Waste Committee to Purchase Excavator for Transfer Station.
5. Consider and Act on Recommendation from Solid Waste Committee to Set Aside \$380,000 of ARP Funds for the Purchase of a New Compactor Truck for Year 2024.
6. Consider and Act on the Recommendation from the Solid Waste Committee for the Holiday Overtime of Solid Waste Employees: 4 Employees on November 12, 2022, a Full Crew on November 26, 2022, and a Full Crew on December 26, 2022.

Management Reports

7. Operations Manager Report - *Mr. Brad Roller*
8. Road Superintendent Report - *Mr. Jody Stuckey*
 - a. *Accept the Emergency/Off-Schedule Report*
9. Solid Waste Superintendent Report - *Mr. Robin Sessions*
10. Financial Report - *Mr. Emmett Gibbs*
(report includes budget to actual comparisons for all funds)

Other Business

11. Engineering Report – *Mr. Paul Riley, The Riley Co. of Louisiana*
12. Consider and approve the use of the Community Center for the Northwest Regional 4-H Quarterly Meeting on November 30, 2022.
13. Consider and Approve the Revised Building Permit Application and Building Permit Checklist.
14. Accept 2023 Materials Bids.



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15. Consider and Approve the following 2023 LCDBG Program Policies and Resolutions: Citizen Participation Plan Policy and Resolution, Procurement Policy and Resolution, and Resolution to Pay Engineering Admin.
16. Presentation by Pattern Energy on their Southern Spirit Electric Transmission Project by Mr. Emory Belton, Jr. of the Belton Law Firm
17. Review and Approve 2023 Library Budget.
18. Review and Approve 2023 Recreation District Budget.
19. Consider and act on Parish Board Appointments

Announcements & Notifications

20. Announcement: Public Hearing for the 2023 Consolidated Budget.
21. Announcement: 2023 Liquor Applications
22. Announcement of Public Meeting for Renewal of Health Unit Ad Valorem Tax.

Juror Comments

Adjourn

Notice Posted: Monday, November 14, 2022, 4:00 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Emmett Gibbs, Secretary/Treasurer at (318)259-2361 Ext. 3 describing the assistance that is necessary.