

# **JACKSON PARISH POLICE JURY**

Jackson Parish Police Jury Administrative Building 160 Industrial Drive Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

www.jacksonparishpolicejury.org

# August 09, 2021 Regular Police Jury Meeting

DATE: Monday, August 09, 2021

TIME: 5:30 PM

LOCATION: Dr. Charles H. Garrett Community Center

182 Industrial Drive Jonesboro, LA 71251

## MEMBERS

District 1
TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

District 2

LEWIS CHATHAM 1575 Mariah Road Chatham, LA. 71226 (318) 235-0254

#### District 3

AMY C. MAGEE 2332 Walker Road Jonesboro, LA. 71251 (318) 235-0002

#### District 4

JOHN W MCCARTY 2766 Hwy 155 Quitman, LA 71268 (318) 259-9694

#### District 5

TARNESHALA COWANS 598 Beech Springs Road Jonesboro, LA. 71251 (318) 475-0893

#### District 6

REGINA H. ROWE 159 Hughes Rd. Jonesboro, LA 71251 (318) 259-7923

#### District 7

LYNN TREADWAY 505 Fifth Street Jonesboro, LA 71251 (318) 259-7673 (318) 680-8510

## AGENDA:

Call to Order Invocation & Pledge of Allegiance

**Public Comments** 

1.

Presentation on Adopt a Road: Mr. Jeff Hairston

#### **Approve Minutes**

2. Adopt the minutes of the July 13th and 27th Meetings, monthly purchase orders, and the payment of all bills

#### **Approve Committee Reports:**

### **Grants Committee**

Adopt the minutes of the July 21st Grant Committee meeting

### Finance Committee

- 4. Adopt the minutes of the July 21st Finance Committee meeting
- 5. Consider and act on a resolution to adopt the 2021 ad valorem tax millage rates (*roll call vote*)
- Consider and act on Q2 budget amendments

### **Operations Committee**

- 7. Adopt the minutes of the July 20th Operations Committee meeting
- 8. Consider and act on recommendation to temporarily suspend the activities on the Hwy 148 bin site, pending the review of ARP grant funding
- 9. Consider and act on recommendation to authorize an appraisal on the timber and land for the landfill expansion

#### **Policy & Personnel Committee**

- 10. Adopt the minutes of the July 23rd Policy & Personnel Committee meeting
- 11. Consider and act on the recommendation to publish the Code of Ordinances as-is through Municode with the understanding that the Police Jury will need to review and update, by ordinance, the provisions to conform to present practices, regulations, and rules and to conform to the applicable state laws

#### **Management Reports**

12. Road Superintendent Report - Mr. Jody Stuckey



# JACKSON PARISH POLICE JURY

Jackson Parish Police Jury Administrative Building 160 Industrial Drive Jonesboro, Louisiana 71251-3446 Phone: (318) 259-2361

www.jacksonparishpolicejury.org

- a. Accept the Emergency/Off-Schedule Report
- 13. Solid Waste Superintendent Report Mr. Robin Sessions
- 14. Financial Report Ms. Gina Thomas (report includes budget to actual comparisons for all funds)

#### **MEMBERS**

District 1
TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

District 2 LEWIS CHATHAM 1575 Mariah Road Chatham, LA. 71226 (318) 235-0254

District 3 AMY C. MAGEE 2332 Walker Road Jonesboro, LA. 71251 (318) 235-0002

District 4 JOHN W MCCARTY 2766 Hwy 155 Quitman, LA 71268 (318) 259-9694

District 5 TARNESHALA COWANS 598 Beech Springs Road Jonesboro, LA. 71251 (318) 475-0893

> District 6 REGINA H. ROWE 159 Hughes Rd. Jonesboro, LA 71251 (318) 259-7923

**District 7** LYNN TREADWAY 505 Fifth Street Jonesboro, LA 71251 (318) 259-7673 (318) 680-8510

#### **Other Business**

- 15. Engineering Report Mr. Paul Riley, The Riley Co. of Louisiana
- 16. Consider and act on Parish Board Appointments
  - a. Appoint Tracy Rushing to the District 4 Fire Board for a 2-year term ending 12/31/2022
- Consider and act on introducing Ordinance 01-0913-2021 to amend Ordinance 03-0409-2007 to reduce the number of Directors for the Jackson Parish Heritage Museum Board to 7 members
- 18. Consider and adopt Ordinance 01-0809-2021 to change the polling location for voting precincts 17, 17A, and 18 from the Hodge Annex Building to Hodge Town Hall
- 19. Consider and act on authorizing the President to execute a Cooperative Endeavor Agreement with the Office of Veterans Affairs

### **Announcements & Notifications**

## **Juror Comments**

### **Adjourn**

Notice Posted: day, MONTH DAY, 2021, TIME

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 203 describing the assistance that is necessary.